



2.6.3(3)

Results analysis along with Result sheet  
published by the University for the  
A.Y. 2020-21

### RESULT ANALYSIS

A.Y.: 2020 - 21

| Sl.no. | Name of the program        | No. of students appeared | No. of students passed |
|--------|----------------------------|--------------------------|------------------------|
| 1      | M.Sc. Biotechnology        | 60                       | 57                     |
| 2      | M.Sc. Applied microbiology | 41                       | 40                     |
| 3      | B.Sc. Biotechnology        | 113                      | 113                    |
| 4      | BCA                        | 58                       | 50                     |
|        | TOTAL                      | 272                      | 260                    |

  
EXAM COORDINATOR

  
DIRECTOR  
Director  
MITS School of Biotechnology  
Bhubaneswar

Notification No EC-1/19591/2021 Dated. 16.12.21  
EC-1/19592/2021 Dated. 16.12.21

EXAMINATION RESULTS

B.Sc. IN BIOTECHNOLOGY (4TH SEMESTER) EXAMINATION, 2021

CENTRE : COLLEGE SCHOOL OF BIOTECHNOLOGY, MAHABENSALEM

| ROLL NO      | NAME             | PAPER-1 |    |     |     | PAPER-2 |     |                    |     | THT4 | SG4 | THT3 | SG3                | THT2 | SG2  | THT1 | SG1  | GTTL | CGPA   | RES  | REN                 | ROLLNO              |     |              |
|--------------|------------------|---------|----|-----|-----|---------|-----|--------------------|-----|------|-----|------|--------------------|------|------|------|------|------|--|------|---------------------|---------------------|-----|--------------|
|              |                  | SR      | CR | SSC | GR1 | SR1     | CR1 | SR2                | CR2 |      |     |      |                    |      |      |      |      |      |  |      |                     |                     | SR3 | CR3          |
| 152540194001 | ANJULI KATHA     | 47      | 23 | 69  | 0   | 7       | 42  | 300                | 300 | 0    | 0   | 192  | 369                | 7.00 | 323  | 7.00 | 321  | 7.20 | 310  | 7.20 | 1331                | 7.30                | P   | 152540194001 |
| 152540194002 | ANITA SMITH      | 54      | 22 | 74  | 0   | 0       | 49  | 299                | 299 | 0    | 0   | 192  | 374                | 8.00 | 240  | 5.00 | 296  | 6.60 | <del>298</del> <sup>20</sup> 660<br><del>200</del> <sup>1228</sup> 675 | 0    | 0                   | 0                   | P   | 152540194002 |
| 152540194003 | ANITA NEGI       | 42      | 25 | 67  | 0   | 7       | 42  | 295                | 295 | 0    | 0   | 192  | 362                | 7.00 | 346  | 7.00 | 282  | 6.40 | 275  | 6.20 | 1263                | 6.95                | P   | 152540194003 |
| 152540194004 | ANITA DIXI       | 47      | 20 | 67  | 0   | 7       | 42  | 305                | 301 | 0    | 0   | 192  | 372                | 7.00 | 313  | 6.60 | 333  | 7.40 | 310  | 7.20 | 1336                | 7.30                | P   | 152540194004 |
| 152540194005 | ANJITAJALI GHADA | 48      | 21 | 69  | 0   | 7       | 42  | 306                | 306 | 0    | 0   | 192  | 375                | 7.00 | 358  | 7.00 | 312  | 7.00 | 314  | 7.00 | 1359                | 7.40                | P   | 152540194005 |
| 152540194006 | ANURAG KUMAR     | 41      | 18 | 61  | 0   | 7       | 42  | 296                | 296 | 0    | 0   | 192  | 357                | 7.00 | 310  | 7.00 | 280  | 6.40 | 261  | 5.00 | 1208                | 6.75                | P   | 152540194006 |
| 152540194007 | ANURAG KUMAR     | 40      | 19 | 60  | 0   | 7       | 42  | 301                | 302 | 0    | 0   | 192  | 370                | 7.00 | 315  | 6.00 | 301  | 6.60 | 0  | 0.00 | 0                   | 0.00                | HHH | 152540194007 |
| 152540194008 | ANURAG KUMAR     | 27      | 22 | 49  | 0   | 5       | 30  | 306                | 306 | 0    | 0   | 192  | 355                | 7.40 | 291  | 6.60 | 285  | 6.40 | 271  | 6.20 | 1282                | 6.65                | F   | 152540194008 |
| 152540194009 | ANURAG KUMAR     | 41      | 23 | 67  | 0   | 7       | 42  | 312                | 312 | 0    | 0   | 192  | 379                | 7.00 | 292  | 6.40 | 314  | 7.00 | 306  | 6.00 | 1291                | 7.00                | P   | 152540194009 |
| 152540194010 | ANURAG KUMAR     | 45      | 27 | 73  | 0   | 9       | 48  | 304                | 304 | 0    | 0   | 192  | 377                | 8.00 | 259  | 7.60 | 344  | 7.40 | 332  | 7.40 | 1412                | 7.60                | P   | 152540194010 |
| 152540194011 | ANURAG KUMAR     | 46      | -- | 40  | 0   | 5       | 30  | (ANS) 0            | 0   | 0    | 0   | 0    | 44                 | 1.00 | 0.00 | 310  | 7.00 | 0.00 | 0  | 0.00 | 0                   | 0.00                | HHH | 152540194011 |
| 152540194012 | ANURAG KUMAR     | 44      | 25 | 69  | 0   | 0       | 0   | <sup>365</sup> 376 | 0   | 0    | 0   | 192  | <sup>365</sup> 376 | 6.40 | 271  | 8.00 | 371  | 8.00 | 361  | 9.00 | <sup>146</sup> 7.95 | <sup>146</sup> 7.95 | P   | 152540194012 |

PAPER-01- (RE-11) EVALUATION AND ENVIRONMENTAL BIOTECHNOLOGY, PAPER-02- PROJECT WORK

ADULTATION REGISTER

B.Sc. IN BIOTECHNOLOGY (4TH SEMESTER) EXAMINATION, 2021

CENTRE : NITS SCHOOL OF BIOTECHNOLOGY, BHUBANESWAR

| ROLLNO       | NAME                   | T401 |     |     |     |     | T402 |    |     |     |     | TGT4 | S04 | TST3 | S03  | TST2 | S02  | TOT1 | S01  | GTL | CGPA | RES  | RES  | ROLLNO |              |
|--------------|------------------------|------|-----|-----|-----|-----|------|----|-----|-----|-----|------|-----|------|------|------|------|------|------|-----|------|------|------|--------|--------------|
|              |                        | UN   | EN  | ACC | ESI | SP1 | CP1  | UN | ACC | ESI | SP2 |      |     |      |      |      |      |      |      |     |      |      |      |        | CP2          |
| FR           | FE                     | 30   | 100 |     |     | 600 | 400  |    |     | 500 |     |      |     |      |      |      |      |      |      |     |      |      |      |        |              |
| FD           | 21                     | 30   |     |     |     | 150 |      |    |     |     |     |      |     |      |      |      |      |      |      |     |      |      |      |        |              |
| 152540194013 | PARNITRI PRITYAORISINI | 49   | 27  | 76  |     | 0   | 0    | 48 | 303 | 305 | A   | B    | 192 | 373  | 8.00 | 350  | 7.60 | 343  | 7.80 | 327 | 7.20 | 1399 | 7.55 | P      | 152540194013 |
| 152540194014 | DIPOYI SHARATI PAHAI   | 49   | 21  | 63  |     | 0   | 7    | 42 | 307 | 307 | A   | B    | 192 | 370  | 7.00 | 398  | 6.60 | 304  | 6.60 | 302 | 6.60 | 1274 | 6.90 | P      | 152540194014 |
| 152540194015 | DIPOYI PARDEY          | 48   | 22  | 71  |     | 0   | 0    | 48 | 295 | 295 | A   | B    | 192 | 366  | 8.00 | 346  | 7.40 | 343  | 7.46 | 343 | 7.40 | 1398 | 7.55 | P      | 152540194015 |
| 152540194016 | ULIKA SUBHADRA NAYAK   | 45   | 21  | 66  |     | 0   | 7    | 42 | 291 | 291 | A   | B    | 192 | 367  | 7.10 | 341  | 7.40 | 320  | 7.00 | 306 | 6.80 | 1324 | 7.30 | P      | 152540194016 |
| 152540194017 | BARIPATIYA PANTI       | 48   | 23  | 71  |     | 0   | 0    | 48 | 315 | 315 | A   | B    | 192 | 386  | 8.00 | 320  | 7.00 | 342  | 7.40 | 306 | 7.00 | 1393 | 7.50 | P      | 152540194017 |
| 152540194018 | IPRITTA JENA           | 40   | 22  | 70  |     | 0   | 0    | 48 | 306 | 306 | A   | B    | 192 | 376  | 8.00 | 394  | 8.40 | 335  | 7.80 | 343 | 7.20 | 1468 | 7.00 | P      | 152540194018 |
| 152540194020 | JASMINI PUHAPATRA      | 50   | 22  | 72  |     | 0   | 0    | 48 | 284 | 284 | A   | B    | 192 | 358  | 8.00 | 346  | 7.60 | 340  | 7.80 | 326 | 7.20 | 1378 | 7.65 | P      | 152540194020 |
| 152540194021 | KAGINDINI DJHA         | 59   | 20  | 79  |     | 0   | 0    | 48 | 295 | 298 | A   | B    | 192 | 377  | 8.00 | 317  | 7.20 | 333  | 7.20 | 343 | 7.20 | 1360 | 7.40 | P      | 152540194021 |
| 152540194022 | H CHANDIYI GYANABANDI  | 46   | 24  | 72  |     | 0   | 0    | 48 | 207 | 207 | A   | B    | 192 | 359  | 8.00 | 330  | 7.20 | 341  | 7.60 | 337 | 7.40 | 1375 | 7.55 | P      | 152540194022 |
| 152540194023 | NIHITA BHARATI         | 36   | 23  | 59  |     | 0   | 6    | 36 | 208 | 208 | A   | B    | 192 | 342  | 7.60 | 283  | 6.20 | 339  | 7.00 | 306 | 6.60 | 1255 | 6.05 | P      | 152540194023 |
| 152540194024 | BARHATI SARKAR         | 39   | 22  | 61  |     | 0   | 7    | 42 | 303 | 302 | A   | B    | 192 | 363  | 7.00 | 391  | 6.40 | 297  | 6.40 | 290 | 6.20 | 1241 | 6.70 | P      | 152540194024 |
| 152540194025 | BARHATI SARKAR         | 43   | 24  | 67  |     | 0   | 7    | 42 | 356 | 356 | A   | B    | 192 | 373  | 7.60 | 299  | 6.60 | 305  | 5.80 | 307 | 6.60 | 1264 | 7.00 | P      | 152540194025 |

PAPER 021- (02-13) EVALUATION AND ENVIRONMENTAL BIOTECHNOLOGY, PAPER-002- PROJECT WORK

TAMULATING REGISTER

B.Sc. IN BIOTECHNOLOGY (4TH SEMESTER) EXAMINATION, 2022

CENTRE : RITE WING IN BIOTECHNOLOGY, DHUBAHESWAR

| ROLLNO       | NAME                        | T401 |    |    |     |    |    | T402 |     |     |    |    |     | E    |      | RES | REH  | ROLLNO |      |     |      |      |      |     |              |
|--------------|-----------------------------|------|----|----|-----|----|----|------|-----|-----|----|----|-----|------|------|-----|------|--------|------|-----|------|------|------|-----|--------------|
|              |                             | 01   | 02 | 03 | 04  | 05 | 06 | 01   | 02  | 03  | 04 | 05 | 06  | TOT1 | SG1  |     |      |        | TOT2 | SG2 |      |      |      |     |              |
| REGD NO      |                             | FR   | TS | 30 | 180 |    | 01 | 02   | 03  | 04  | 05 | 06 | 500 | 500  | 500  | 500 | 2000 |        |      |     |      |      |      |     |              |
| 152540194026 | NISHAT FATIMA               | 42   | 21 | 63 |     | 0  | 7  | 42   | 290 | 290 | A  | 0  | 192 | 353  | 7.80 | 304 | 6.60 | 320    | 7.00 | 307 | 6.00 | 1204 | 7.05 | P   | 152540194026 |
| 152540194027 | P. AGREE KUMARI             | 39   | 24 | 63 |     | 0  | 7  | 42   | 300 | 300 | A  | 0  | 192 | 363  | 7.80 | 351 | 7.40 | 341    | 7.40 | 327 | 7.20 | 1302 | 7.45 | P   | 152540194027 |
| 152540194028 | PALLAVI PRADHAN             | 45   | 19 | 64 |     | 0  | 7  | 42   | 296 | 296 | A  | 0  | 192 | 360  | 7.80 | 342 | 7.20 | 347    | 7.60 | 328 | 7.20 | 1377 | 7.45 | P   | 152540194028 |
| 152540194029 | PALLAVI RAY                 | 46   | 23 | 69 |     | 0  | 7  | 42   | 294 | 294 | A  | 0  | 192 | 359  | 7.80 | 294 | 6.60 | 297    | 6.60 | 307 | 6.00 | 1257 | 6.90 | P   | 152540194029 |
| 152540194030 | PRABHU PRASAD CHAUDHURY     | 43   | 23 | 66 |     | 0  | 7  | 42   | 300 | 300 | A  | 0  | 192 | 366  | 7.80 | 253 | 5.40 | 254    | 5.40 | 235 | 5.40 | 1100 | 6.05 | P   | 152540194030 |
| 152540194031 | PRAGATI HAYAK               | 41   | 21 | 62 |     | 0  | 7  | 42   | 307 | 307 | A  | 0  | 192 | 364  | 7.80 | 289 | 6.40 | 290    | 6.40 | 293 | 6.40 | 1244 | 6.80 | P   | 152540194031 |
| 152540194033 | PRATYASHA BEHERA            | 39   | 23 | 62 |     | 0  | 7  | 42   | 309 | 309 | A  | 0  | 192 | 365  | 7.80 | 317 | 6.80 | 336    | 7.60 | 334 | 7.60 | 1354 | 7.45 | P   | 152540194033 |
| 152540194034 | PRITYANKA DAS               | 26   | 23 | 49 |     | 0  | 5  | 30   | 297 | 297 | A  | 0  | 192 | 346  | 7.40 | 298 | 5.20 | 269    | 5.60 | 250 | 5.60 | 1097 | 5.95 | P   | 152540194034 |
| 152540194035 | PRITYANKA PRIYADARSINI SAHU | 46   | 22 | 68 |     | 0  | 7  | 42   | 292 | 292 | A  | 0  | 192 | 360  | 7.80 | 374 | 8.80 | 355    | 7.60 | 331 | 7.20 | 1420 | 7.65 | P   | 152540194035 |
| 152540194036 | PUSPANGALI SETHI            | 45   | 22 | 70 |     | 0  | 0  | 40   | 287 | 287 | A  | 0  | 192 | 357  | 8.00 |     | 0.00 | 260    | 6.00 |     | 0.00 | 0    | 0.00 | WHH | 152540194036 |
| 152540194037 | RAJASHITA BANIK             | 40   | 20 | 60 |     | 0  | 7  | 42   | 289 | 289 | A  | 0  | 192 | 355  | 7.80 | 264 | 5.00 | 310    | 7.00 | 315 | 7.00 | 1244 | 6.90 | P   | 152540194037 |
| 152540194038 | RANCHA PATTANAIK            | 46   | 20 | 66 |     | 0  | 7  | 42   | 294 | 294 | A  | 0  | 192 | 360  | 7.80 | 271 | 5.00 | 260    | 6.40 | 263 | 5.80 | 1100 | 6.45 | P   | 152540194038 |

PAPER-001- (CS-III) EVALUATION AND ENVIRONMENTAL BIOTECHNOLOGY, PAPER-002- PROJECT WORK

TRANSCRIPT REGISTER

B.Sc. IN BIOTECHNOLOGY (WITH SCHEMATIC) EXAMINATION 2021

CENTRE : GZS SCHOOL OF BIOTECHNOLOGY, BOMBAYCAMP

| ROLLNO       | NAME                          | T401 |    |     |     |     |     | T402 |     |     |     |     |      | T    |      | RES  | REH | ROLLNO |     |      |      |      |   |              |
|--------------|-------------------------------|------|----|-----|-----|-----|-----|------|-----|-----|-----|-----|------|------|------|------|-----|--------|-----|------|------|------|---|--------------|
|              |                               | UN   | CR | AGG | SR1 | SR2 | CP1 | UN   | AGG | SR2 | SR2 | CP2 | TOT1 | SG1  | TOT2 |      |     |        | SG2 | TOT3 | SG3  |      |   |              |
| REC'D BY     |                               | 70   | 30 | 100 |     |     | 400 | 400  |     |     |     | 500 | 500  | 500  | 500  | 2000 |     |        |     |      |      |      |   |              |
|              |                               | 70   | 30 | 100 |     |     | 160 |      |     |     |     |     |      |      |      |      |     |        |     |      |      |      |   |              |
| 152540194039 | ABHINAV JENA                  | 45   | 22 | 67  | B   | 7   | 42  | 307  | 302 | A   | B   | 192 | 369  | 7.00 | 279  | 6.20 | 321 | 7.20   | 376 | 7.20 | 1295 | 7.10 | P | 152540194039 |
| 152540194040 | ADITHYAN BHARTI               | 48   | 27 | 75  | B   | 8   | 48  | 330  | 310 | A   | B   | 192 | 385  | 8.00 | 375  | 8.00 | 366 | 8.00   | 379 | 8.20 | 1505 | 8.05 | P | 152540194040 |
| 152540194041 | ADITHYAN PANDIT               | 45   | 22 | 67  | B   | 7   | 42  | 304  | 304 | A   | B   | 192 | 371  | 7.00 | 288  | 6.40 | 367 | 7.00   | 303 | 6.80 | 1269 | 7.00 | P | 152540194041 |
| 152540194042 | ADITYA SUBRASHI PRADY         | 50   | 24 | 72  | B   | 8   | 48  | 307  | 307 | A   | B   | 192 | 385  | 8.00 | 354  | 7.40 | 330 | 7.20   | 331 | 7.20 | 1404 | 7.50 | P | 152540194042 |
| 152540194043 | ADITI NEHA SARAL              | 45   | 25 | 70  | B   | 8   | 48  | 296  | 296 | A   | B   | 192 | 366  | 8.00 | 314  | 6.80 | 337 | 7.20   | 327 | 7.20 | 1341 | 7.30 | P | 152540194043 |
| 152540194044 | ADITYA SUDHA DAS              | 47   | 24 | 63  | B   | 7   | 42  | 297  | 297 | A   | B   | 192 | 360  | 7.00 | 297  | 6.40 | 321 | 7.20   | 331 | 7.20 | 1309 | 7.15 | P | 152540194044 |
| 152540194045 | ADITYA BHUI                   | 47   | 20 | 67  | B   | 7   | 42  | 310  | 310 | A   | B   | 192 | 377  | 7.00 | 260  | 6.00 | 293 | 6.40   | 281 | 6.40 | 1211 | 6.45 | P | 152540194045 |
| 152540194046 | ADITHYAN PRIYADARSHINI BHARTI | 44   | 22 | 66  | B   | 7   | 42  | 315  | 315 | A   | B   | 192 | 381  | 7.00 | 313  | 7.00 | 320 | 7.20   | 322 | 7.00 | 1344 | 7.25 | P | 152540194046 |
| 152540194047 | ADITHYAN SUBRASHI BHARTI      | 48   | 27 | 67  | B   | 7   | 42  | 310  | 310 | A   | B   | 192 | 377  | 7.00 | 379  | 7.00 | 340 | 7.60   | 336 | 7.40 | 1432 | 7.45 | P | 152540194047 |
| 152540194048 | ADITHYAN SHAGATIKA BHARTI     | 47   | 23 | 60  | B   | 7   | 42  | 300  | 307 | A   | B   | 192 | 369  | 7.00 | 332  | 7.20 | 334 | 7.40   | 328 | 7.40 | 1363 | 7.45 | P | 152540194048 |
| 152540194049 | ADITHYAN BESEDA               | 41   | 20 | 61  | B   | 7   | 42  | 301  | 301 | A   | B   | 192 | 362  | 7.00 | 316  | 6.40 | 319 | 7.00   | 297 | 6.60 | 1291 | 7.00 | P | 152540194049 |
| 152540194050 | ADITHYAN PRABHAKAR            | 40   | 20 | 64  | B   | 7   | 42  | 304  | 304 | A   | B   | 216 | 309  | 6.60 | 313  | 6.80 | 304 | 6.80   | 293 | 6.60 | 1305 | 7.20 | P | 152540194050 |

PAPER 401- (C1) II) EVALUATION AND ENVIRONMENTAL BIOTECHNOLOGY, PAPER-402- SUBJECT WORK

LABORATORY REGISTER

B.Sc. IN BIOTECHNOLOGY (4TH SEMESTER) (RAGHUVIR, 2022)

CENTRE : BITE SCHOOL OF BIOTECHNOLOGY, BHUVNESHWAR

| ROLL NO      | NAME                         | T401 |    |     |     |     |     | P402 |     |     |     |     |      | E   |      |     |      |      |      |      |      |      |                   |                      |         |      |              |              |
|--------------|------------------------------|------|----|-----|-----|-----|-----|------|-----|-----|-----|-----|------|-----|------|-----|------|------|------|------|------|------|-------------------|----------------------|---------|------|--------------|--------------|
|              |                              | UN   | CH | ACC | CR1 | CP1 | CP1 | UN   | ACC | CR2 | CP2 | CP2 | TOT4 | SG4 | TOT4 | SG4 | TOT4 | SG4  | TOT4 | SG4  | TOT4 | SG4  | RES               | REN                  | ROLL NO |      |              |              |
| REGD NO      |                              | TR   | 20 | 30  | 100 |     |     | 400  | 400 |     |     | 500 |      |     | 500  |     |      | 500  |      |      | 2000 |      |                   |                      |         |      |              |              |
|              |                              | PH   | 21 | 30  |     |     |     | 150  |     |     |     |     |      |     |      |     |      |      |      |      |      |      |                   |                      |         |      |              |              |
| 152540194051 | SHWASHREE ROY                |      | 42 | 24  | 65  |     | 0   | 7    | 42  |     | 310 | 315 |      | 4   | 0    | 192 | 300  | 7.00 | 314  | 6.00 | 290  | 6.60 | 270               | 6.20                 | 1262    | 6.85 | P            | 152540194051 |
| 152540194052 | SUBHADISH TRIPATHY           |      | 38 | 26  | 58  |     | 0   | 6    | 36  |     | 297 | 297 |      | 4   | 0    | 192 | 355  | 7.60 | 264  | 6.40 | 270  | 6.00 | 256               | 5.80                 | 1163    | 6.95 | P            | 152540194052 |
| 152540194053 | SUBHAKHITA BENERA            |      | 35 | 25  | 52  |     | 0   | 6    | 36  |     | 276 | 294 |      | 4   | 0    | 192 | 351  | 7.60 | 269  | 6.00 | 250  | 5.60 | 250 <sup>20</sup> | 5.40 <sup>1120</sup> | 6.10    | P    | 152540194053 |              |
| 152540194054 | SUMAN PANDA                  |      | 44 | 26  | 64  |     | 0   | 7    | 42  |     | 307 | 302 |      | 4   | 0    | 192 | 346  | 7.00 | 295  | 6.40 | 300  | 7.00 | 297               | 6.60                 | 1254    | 6.95 | P            | 152540194054 |
| 152540194056 | SHWATE SWASTIKA PANDA        |      | 38 | 21  | 59  |     | 0   | 6    | 36  |     | 292 | 292 |      | 4   | 0    | 192 | 351  | 7.60 | 270  | 6.00 | 271  | 7.20 | 305               | 6.60                 | 1347    | 7.35 | P            | 152540194056 |
| 152540194057 | SUSMA PRIYAKASHI KUMAR       |      | 46 | 25  | 71  |     | 0   | 6    | 36  |     | 290 | 295 |      | 4   | 0    | 192 | 363  | 8.00 | 254  | 7.40 | 253  | 7.90 | 254               | 7.80                 | 1422    | 7.80 | P            | 152540194057 |
| 152540194058 | KUSHITA MOHANTY              |      | 47 | 21  | 68  |     | 0   | 7    | 42  |     | 290 | 290 |      | 4   | 0    | 192 | 366  | 7.90 | 172  | 8.00 | 327  | 7.20 | 338               | 7.40                 | 1403    | 7.60 | P            | 152540194058 |
| 152540194059 | SHWAKHA KUMAR                |      | 45 | 24  | 67  |     | 0   | 7    | 42  |     | 304 | 304 |      | 4   | 0    | 192 | 373  | 7.00 | 328  | 7.20 | 326  | 7.20 | 311               | 7.00                 | 1330    | 7.30 | P            | 152540194059 |
| 152540194060 | SHWAKHAR SARDI               |      | 46 | 23  | 67  |     | 0   | 7    | 42  |     | 302 | 302 |      | 4   | 0    | 192 | 371  | 7.00 | 322  | 7.40 | 313  | 6.60 | 315               | 6.00                 | 1321    | 7.10 | P            | 152540194060 |
| 152540194061 | SNEHAPADMA PRASAD            |      | 47 | 21  | 66  |     | 0   | 7    | 42  |     | 290 | 290 |      | 4   | 0    | 192 | 350  | 7.00 | 244  | 7.40 | 312  | 7.00 | 321               | 7.20                 | 1335    | 7.35 | P            | 152540194061 |
| 152540194062 | TANUVEE SHRUTI PRAGYAN SARDI |      | 49 | 22  | 71  |     | 0   | 6    | 36  |     | 297 | 290 |      | 4   | 0    | 192 | 360  | 8.00 | 220  | 7.00 | 302  | 6.60 | 294               | 6.60                 | 1276    | 7.05 | P            | 152540194062 |
| 152540194063 | UPASANA MISHRA               |      | 44 | 21  | 65  |     | 0   | 7    | 42  |     | 302 | 302 |      | 4   | 0    | 192 | 367  | 7.80 | 279  | 6.00 | 275  | 6.00 | 297               | 6.40                 | 1208    | 6.55 | P            | 152540194063 |

PAPER 401- (CE-II) EVALUATION AND ENVIRONMENTAL BIOTECHNOLOGY, PAPER-402- PROJECT WORK

UNIVERSITY  
EXAMINATION REGISTER

UNIVERSITY : UTKAL UNIVERSITY  
COLLEGE/DEPT : DEPT. OF COMPUTER SCIENCE  
REG. NO. : 1001

Page : 5      Notification No EC-1/16413/2021 Dated. 13.9.2021

| REG. NO.   | NAME OF THE CANDIDATE | SEX  | MATHS |    | PHYSICS |    | CHEMISTRY |    | COMPUTER SCIENCE |    | TOTAL | GRADE |
|------------|-----------------------|------|-------|----|---------|----|-----------|----|------------------|----|-------|-------|
|            |                       |      | 1     | 2  | 3       | 4  | 5         | 6  | 7                | 8  |       |       |
| 1475019001 | ABHIR KUMAR           | MALE | 40    | 40 | 40      | 40 | 40        | 40 | 40               | 40 | 280   | B     |
| 1475019002 | ADARSH KUMAR          | MALE | 40    | 40 | 40      | 40 | 40        | 40 | 40               | 40 | 280   | B     |
| 1475019003 | ADARSH KUMAR          | MALE | 40    | 40 | 40      | 40 | 40        | 40 | 40               | 40 | 280   | B     |
| 1475019004 | ADARSH KUMAR          | MALE | 40    | 40 | 40      | 40 | 40        | 40 | 40               | 40 | 280   | B     |
| 1475019005 | ADARSH KUMAR          | MALE | 40    | 40 | 40      | 40 | 40        | 40 | 40               | 40 | 280   | B     |
| 1475019006 | ADARSH KUMAR          | MALE | 40    | 40 | 40      | 40 | 40        | 40 | 40               | 40 | 280   | B     |
| 1475019007 | ADARSH KUMAR          | MALE | 40    | 40 | 40      | 40 | 40        | 40 | 40               | 40 | 280   | B     |
| 1475019008 | ADARSH KUMAR          | MALE | 40    | 40 | 40      | 40 | 40        | 40 | 40               | 40 | 280   | B     |
| 1475019009 | ADARSH KUMAR          | MALE | 40    | 40 | 40      | 40 | 40        | 40 | 40               | 40 | 280   | B     |
| 1475019010 | ADARSH KUMAR          | MALE | 40    | 40 | 40      | 40 | 40        | 40 | 40               | 40 | 280   | B     |
| 1475019011 | ADARSH KUMAR          | MALE | 40    | 40 | 40      | 40 | 40        | 40 | 40               | 40 | 280   | B     |
| 1475019012 | ADARSH KUMAR          | MALE | 40    | 40 | 40      | 40 | 40        | 40 | 40               | 40 | 280   | B     |

1ST SEM - 12, 2ND SEM - 12, 3RD SEM - 12, 4TH SEM - 12, 5TH SEM - 12, 6TH SEM - 12, 7TH SEM - 12, 8TH SEM - 12  
 1ST YEAR - 12, 2ND YEAR - 12, 3RD YEAR - 12, 4TH YEAR - 12, 5TH YEAR - 12, 6TH YEAR - 12, 7TH YEAR - 12, 8TH YEAR - 12

DEPT. OF COMPUTER SCIENCE, UTKAL UNIVERSITY, Bhubaneswar  
 DEPT. OF INFORMATION TECHNOLOGY, UTKAL UNIVERSITY, Bhubaneswar  
 DEPT. OF ELECTRICAL & ELECTRONICS ENGINEERING, UTKAL UNIVERSITY, Bhubaneswar  
 DEPT. OF MECHANICAL ENGINEERING, UTKAL UNIVERSITY, Bhubaneswar  
 DEPT. OF CIVIL ENGINEERING, UTKAL UNIVERSITY, Bhubaneswar

  
 N. Acharya  
 Head of the Cell



STATE BOARD OF  
ELECTRICAL EXAMINERS

Page 6

EXAMINATION RESULTS FOR THE MONTH OF APRIL 1984  
 (ALL CANDIDATES WHOSE NAMES ARE LISTED WERE PRESENT AT THE EXAMINATION)

EXAMINER - B

| EXAMINER    | NAME OF THE CANDIDATE | CLASS | EXAMINATION RESULTS |      |        |            | EXAMINATION SCORES |     |     |     |     | TOTAL | GRADE |             |
|-------------|-----------------------|-------|---------------------|------|--------|------------|--------------------|-----|-----|-----|-----|-------|-------|-------------|
|             |                       |       | WRITING             | ORAL | THEORY | LABORATORY | 100                | 90  | 80  | 70  | 60  |       |       |             |
| 14754124013 | ANDERSON, JOHN        | E.E.  | 85                  | 87   | 81     | 92         | 104                | 104 | 108 | 112 | 114 | 512   | 1ST   | 14754124013 |
| 14754124014 | ANDERSON, JOHN        | E.E.  | 85                  | 85   | 82     | 88         | 112                | 108 | 104 | 110 | 114 | 510   | 1ST   | 14754124014 |
| 14754124015 | ANDERSON, JOHN        | E.E.  | 84                  | 85   | 80     | 88         | 108                | 107 | 101 | 100 | 107 | 416   | 1ST   | 14754124015 |
| 14754124016 | ANDERSON, JOHN        | E.E.  | 85                  | 80   | 85     | 84         | 104                | 100 | 102 | 100 | 100 | 406   | 1ST   | 14754124016 |
| 14754124017 | ANDERSON, JOHN        | E.E.  | 86                  | 86   | 85     | 91         | 112                | 109 | 104 | 103 | 110 | 438   | 1ST   | 14754124017 |
| 14754124018 | ANDERSON, JOHN        | E.E.  | 88                  | 87   | 82     | 92         | 117                | 109 | 102 | 101 | 104 | 433   | 1ST   | 14754124018 |
| 14754124019 | ANDERSON, JOHN        | E.E.  | 87                  | 86   | 81     | 91         | 114                | 106 | 104 | 103 | 100 | 428   | 1ST   | 14754124019 |
| 14754124020 | ANDERSON, JOHN        | E.E.  | 84                  | 86   | 82     | 88         | 112                | 108 | 100 | 101 | 104 | 425   | 1ST   | 14754124020 |
| 14754124021 | ANDERSON, JOHN        | E.E.  | 89                  | 87   | 83     | 92         | 119                | 111 | 104 | 103 | 110 | 447   | 1ST   | 14754124021 |
| 14754124022 | ANDERSON, JOHN        | E.E.  | 88                  | 87   | 84     | 89         | 117                | 111 | 109 | 103 | 107 | 436   | 1ST   | 14754124022 |
| 14754124023 | ANDERSON, JOHN        | E.E.  | 86                  | 86   | 81     | 91         | 111                | 104 | 100 | 100 | 101 | 416   | 1ST   | 14754124023 |
| 14754124024 | ANDERSON, JOHN        | E.E.  | 87                  | 86   | 80     | 88         | 108                | 104 | 100 | 100 | 100 | 412   | 1ST   | 14754124024 |

EXAMINER - B  
 1st Class - 0 2nd Class - 0 3rd Class - 0 Pass - 11 Fail - 0

PLS. SIGNATURE (SEE 4-1-84) E.E. - ELECTRICAL EXAMINER E.E. - INDUSTRIAL EXAMINER  
 E.E. - ELECTRICAL EXAMINER E.E. - INSTRUMENTATION & CONTROL EXAMINER E.E. - POWER EXAMINER E.E. - WIREMAN

N. Acc  
 ELECTRICAL EXAMINER, STATE BOARD OF ELECTRICAL EXAMINERS

*Johnnie*  
 Chairman of Examiners

USAID AGENCY  
 1500 E. 21st St., Suite 1111  
 Fort Worth, TX 76102-3050  
 TEL: (817) 432-4000  
 FAX: (817) 432-4001

FOR THE YEAR ENDING 12/31/99

NAME OF THE AGENCY

| NAME OF THE AGENCY | TYPE OF CONTRIBUTION  | DATE RECEIVED | AMOUNT  | CURRENCY | EXCHANGE RATE | AMOUNT IN US DOLLARS | DATE RECEIVED | AMOUNT  | CURRENCY | EXCHANGE RATE | AMOUNT IN US DOLLARS |
|--------------------|-----------------------|---------------|---------|----------|---------------|----------------------|---------------|---------|----------|---------------|----------------------|
| USAID AGENCY       | DIRECT CONTRIBUTION   | 12/31/99      | 1000000 | USD      | 1.0000        | 1000000              | 12/31/99      | 1000000 | USD      | 1.0000        | 1000000              |
|                    |                       | 12/31/99      | 1000000 | USD      | 1.0000        | 1000000              | 12/31/99      | 1000000 | USD      | 1.0000        | 1000000              |
|                    |                       | 12/31/99      | 1000000 | USD      | 1.0000        | 1000000              | 12/31/99      | 1000000 | USD      | 1.0000        | 1000000              |
| USAID AGENCY       | INDIRECT CONTRIBUTION | 12/31/99      | 1000000 | USD      | 1.0000        | 1000000              | 12/31/99      | 1000000 | USD      | 1.0000        | 1000000              |
|                    |                       | 12/31/99      | 1000000 | USD      | 1.0000        | 1000000              | 12/31/99      | 1000000 | USD      | 1.0000        | 1000000              |
|                    |                       | 12/31/99      | 1000000 | USD      | 1.0000        | 1000000              | 12/31/99      | 1000000 | USD      | 1.0000        | 1000000              |
| USAID AGENCY       | TOTAL                 | 12/31/99      | 2000000 | USD      | 1.0000        | 2000000              | 12/31/99      | 2000000 | USD      | 1.0000        | 2000000              |
|                    |                       | 12/31/99      | 2000000 | USD      | 1.0000        | 2000000              | 12/31/99      | 2000000 | USD      | 1.0000        | 2000000              |
|                    |                       | 12/31/99      | 2000000 | USD      | 1.0000        | 2000000              | 12/31/99      | 2000000 | USD      | 1.0000        | 2000000              |

1st Class  
 2nd Class  
 3rd Class  
 4th Class  
 5th Class  
 6th Class  
 7th Class  
 8th Class  
 9th Class  
 10th Class

MAILING AND DELIVERY CHARGES ARE THE RESPONSIBILITY OF THE DONOR.  
 ALL CONTRIBUTIONS MUST BE IN US DOLLARS OR US FUNDS.  
 ALL CONTRIBUTIONS MUST BE MADE TO THE FOLLOWING ACCOUNT:

N. Ac

*[Signature]*

COMMITTEE ON ASSASSINATIONS AND ASSASSINATIONS  
 EXECUTIVE SECRETARIAT OF THE SENATE

FORM NO. 100

| OFFICE     | NAME OF THE CANDIDATE | POLITICAL PARTY | 1960 |     | 1961 |     | 1962 |     | 1963 |     | 1964 |   | TOTAL | PERCENT |
|------------|-----------------------|-----------------|------|-----|------|-----|------|-----|------|-----|------|---|-------|---------|
|            |                       |                 | 1st  | 2nd | 1st  | 2nd | 1st  | 2nd | 1st  | 2nd |      |   |       |         |
| 1459410007 | WILLIAM J. WHELAN     | ELL             | 100  | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0 | 0     | 0       |
| 1459410008 | WILLIAM J. WHELAN     | ELL             | 100  | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0 | 0     | 0       |
| 1459410009 | WILLIAM J. WHELAN     | ELL             | 100  | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0 | 0     | 0       |
| 1459410010 | WILLIAM J. WHELAN     | ELL             | 100  | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0 | 0     | 0       |
| 1459410011 | WILLIAM J. WHELAN     | ELL             | 100  | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0 | 0     | 0       |
| 1459410012 | WILLIAM J. WHELAN     | ELL             | 100  | 0   | 0    | 0   | 0    | 0   | 0    | 0   | 0    | 0 | 0     | 0       |

1st Class - 0 2nd Class - 0 3rd Class - 0 4th Class - 0 5th Class - 0 6th Class - 0 7th Class - 0 8th Class - 0 9th Class - 0 10th Class - 0

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
 DATE 11-11-2010 BY 60322 UCBAW/STP/STP

*N. Ace*  
 CHIEF OF BUREAU OF INVESTIGATION

*[Signature]*  
 Director of Operations

RECEIVED  
 11-11-2010


**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2021 ( 2018 ADMN BATCH )**

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>GRAND TOTAL<br>CORE TOTAL             | CORE-13 |    |    |     |    |       | CORE-14 |    |    |     |    |       | DSE-3 |    |    |     |    |       | DSE-4 |       |    |     |    |       | T.MARK<br>SGPA6 | T.MARK<br>SGPA1 | T.MARK<br>SGPA2 | T.MARK<br>SGPA3 | T.MARK<br>SGPA4 | T.MARK<br>SGPA5 | CGPA<br>CGPA GRADE | EXAM<br>DA<br>PUBL |         |             |         |         |
|---|---------|----|----|-----|----|-------|---------|----|----|-----|----|-------|-------|----|----|-----|----|-------|-------|-------|----|-----|----|-------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|--------------------|---------|-------------|---------|---------|
|   | ES      | MS | PR | AGG | GR | GP CP | ES      | MS | PR | AGG | GR | GP CP | ES    | MS | PR | AGG | GR | GP CP | ES    | MS    | PR | AGG | GR | GP CP |                 |                 |                 |                 |                 |                 |                    |                    | CI / TC | CI / TC     | CI / TC | CI / TC |
| 1802010190490001<br>A KIRTI<br>2180 / 2600<br>1196 / 1400             | PM      | 33 |    |     |    | 6     | PM      | 33 |    |     |    | 6     | PM    | 33 |    |     |    | 6     | PM    | 40/33 |    |     |    |       |                 | 371             | 332             | 320             | 395             | 422             | 340                | 8.82               | A+      | 1802010     |         |         |
|   | 44      | 20 | 30 | 94  | O  | 10    | 60      | 44 | 20 | 30  | 94 | O     | 10    | 60 | 44 | 20  | 30 | 94    | O     | 10    | 60 | 89  |    | 89    | A+              | 9               | 54              | 9.75            | 8.64            | 8.45            | 8.29               | 8.86               | 9.00    | Distinction |         | 07/11   |
|   |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 234/24          | 190/22          | 186/22          | 232/28          | 248/28          | 216/24          | PASS               |                    |         |             |         |         |
| 1802010190490002<br>ABHIJIT PANDA<br>1856 / 2600<br>981 / 1400        |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 337             | 238             | 269             | 328             | 389             | 295             | 7.76               | A                  | 1802010 |             |         |         |
|   | 38      | 16 | 25 | 79  | A  | 8     | 48      | 44 | 15 | 27  | 86 | A+    | 9     | 54 | 44 | 17  | 26 | 87    | A+    | 9     | 54 | 85  |    | 85    | A+              | 9               | 54              | 8.75            | 6.36            | 7.27            | 7.29               | 8.43               | 8.25    | Distinction |         | 07/11   |
|   |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 210/24          | 140/22          | 160/22          | 204/28          | 236/28          | 198/24          | PASS               |                    |         |             |         |         |
| 1802010190490003<br>ABHIJITA<br>KHAMARI<br>1655 / 2600<br>873 / 1400  |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 322             | 210             | 228             | 280             | 346             | 269             | 6.96               | B+                 | 1802010 |             |         |         |
|   | 36      | 14 | 25 | 75  | A  | 8     | 48      | 44 | 13 | 26  | 83 | A+    | 9     | 54 | 43 | 15  | 25 | 83    | A+    | 9     | 54 | 81  |    | 81    | A+              | 9               | 54              | 8.75            | 5.91            | 6.18            | 6.21               | 7.36               | 7.25    | Distinction |         | 07/11   |
|   |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 210/24          | 130/22          | 136/22          | 174/28          | 206/28          | 174/24          | PASS               |                    |         |             |         |         |
| 1802010190490004<br>ABHINANDA<br>MISHRA<br>2039 / 2600<br>1109 / 1400 |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 351             | 276             | 323             | 375             | 385             | 329             | 8.38               | A                  | 1802010 |             |         |         |
|   | 42      | 17 | 30 | 89  | A+ | 9     | 54      | 44 | 18 | 28  | 90 | O     | 10    | 60 | 44 | 16  | 26 | 86    | A+    | 9     | 54 | 86  |    | 86    | A+              | 9               | 54              | 9.25            | 7.45            | 8.64            | 8.00               | 8.43               | 8.50    | Distinction |         | 07/11   |
|   |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 222/24          | 164/22          | 190/22          | 224/28          | 236/28          | 204/24          | PASS               |                    |         |             |         |         |
| 1802010190490005<br>DEBASHREE<br>MAJHI<br>1545 / 2600<br>842 / 1400   |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 303             | 196             | 216             | 264             | 318             | 248             | 6.50               | B+                 | 1802010 |             |         |         |
|   | 30      | 13 | 24 | 67  | B+ | 7     | 42      | 43 | 12 | 27  | 82 | A+    | 9     | 54 | 34 | 14  | 26 | 74    | A     | 8     | 48 | 80  |    | 80    | A+              | 9               | 54              | 8.25            | 5.36            | 5.91            | 5.93               | 6.93               | 6.50    | Distinction |         | 07/11   |
|   |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 198/24          | 118/22          | 130/22          | 166/28          | 194/28          | 156/24          | PASS               |                    |         |             |         |         |
| 1802010190490006<br>AISHWARYA<br>MISHRA<br>1890 / 2600<br>1034 / 1400 |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 335             | 249             | 284             | 352             | 383             | 287             | 7.82               | A                  | 1802010 |             |         |         |
|   | 35      | 16 | 27 | 78  | A  | 8     | 48      | 44 | 17 | 27  | 88 | A+    | 9     | 54 | 43 | 15  | 26 | 84    | A+    | 9     | 54 | 85  |    | 85    | A+              | 9               | 54              | 8.75            | 6.64            | 7.91            | 7.43               | 8.14               | 8.00    | Distinction |         | 07/11   |
|   |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 210/24          | 146/22          | 174/22          | 208/28          | 228/28          | 192/24          | PASS               |                    |         |             |         |         |
| 1802010190490007<br>AKANKSHYA<br>DHAL<br>1803 / 2600<br>969 / 1400    |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 337             | 225             | 266             | 310             | 393             | 272             | 7.54               | A                  | 1802010 |             |         |         |
|   | 44      | 15 | 27 | 86  | A+ | 9     | 54      | 43 | 16 | 26  | 85 | A+    | 9     | 54 | 44 | 14  | 25 | 83    | A+    | 9     | 54 | 83  |    | 83    | A+              | 9               | 54              | 9.00            | 6.27            | 7.36            | 7.00               | 8.21               | 7.25    | Distinction |         | 07/11   |
|   |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 216/24          | 138/22          | 162/22          | 196/28          | 230/28          | 174/24          | PASS               |                    |         |             |         |         |
| 1802010190490008<br>ALFIYA BEGUM<br>1572 / 2600<br>853 / 1400         |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 289             | 272             | 229             | 266             | 289             | 227             | 6.57               | B+                 | 1802010 |             |         |         |
|   | 28      | 13 | 18 | 59  | B  | 6     | 36      | 40 | 14 | 24  | 78 | A     | 8     | 48 | 36 | 12  | 24 | 72    | A     | 8     | 48 | 80  |    | 80    | A+              | 9               | 54              | 7.75            | 7.00            | 6.36            | 5.71               | 6.50               | 6.25    | Distinction |         | 22/11   |
|   |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 186/24          | 154/22          | 130/22          | 160/28          | 182/28          | 150/24          | PASS               |                    |         |             |         |         |
| 1802010190490009<br>ALOK KUMAR<br>SWAIN<br>1463 / 2600<br>804 / 1400  |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 281             | 193             | 211             | 259             | 288             | 231             | 6.24               | B                  | 1802010 |             |         |         |
|   | 22      | 13 | 18 | 53  | B  | 6     | 36      | 40 | 13 | 24  | 77 | A     | 8     | 48 | 32 | 13  | 26 | 71    | A     | 8     | 48 | 80  |    | 80    | A+              | 9               | 54              | 7.75            | 5.36            | 5.91            | 5.71               | 6.43               | 6.25    | Distinction |         | 07/11   |
|   |         |    |    |     |    |       |         |    |    |     |    |       |       |    |    |     |    |       |       |       |    |     |    |       | 186/24          | 118/22          | 130/22          | 160/28          | 180/28          | 150/24          | PASS               |                    |         |             |         |         |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case  
**Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit**  
**Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)**  
**One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL

  
 CONTROLLER OF EXAMINATIONS


**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2021 ( 2018 ADMN BATCH )**

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                            | CORE-13        |    |    | CORE-14        |    |    | DSE-3          |       |    | DSE-4          |     |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK | EXAM<br>DA<br>PUBL |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
|--|----------------|----|----|----------------|----|----|----------------|-------|----|----------------|-----|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|--------------------|----|----|-------|----|----|------|------|------|------|------|------|-----------------------------------|------|--|--|--|
|  | ES             | MS | PR | AGG            | GR | GP | CP             | ES    | MS | PR             | AGG | GR |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    | GP | CP | ES    | MS | PR | AGG  | GR   | GP   | CP   |      |      |                                   |      |  |  |  |
|  | 80/50          | 20 | 30 | 100            | CR | -  | 6              | 80/50 | 20 | 30             | 100 | CR |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    | -  | 6  | 80/50 | 20 | 30 | 100  | CR   | -    | 6    |      |      |                                   |      |  |  |  |
| <b>1802010190490010</b><br>AMISHA ALIBHA<br>NAYAK<br>1896 / 2600<br>1023 / 1400  | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |       |    | BIO TECHNOLOGY |     |    | 335                                  | 231                                  | 288                                  | 364                                  | 393                                  | 285                                  | <b>7.92</b><br><b>A</b>            |        | 180201(            |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
|  | 41             | 16 | 25 | 82             | A+ | 9  | 54             | 43    | 15 | 26             | 84  | A+ | 9                                    | 54                                   | 42                                   | 17                                   | 25                                   | 84                                   | A+                                 | 9      | 54                 | 85 | 85 | A+    | 9  | 54 | 9.00 | 6.18 | 7.91 | 7.86 | 8.57 | 7.75 | <b>PASS</b>                       | 08/K |  |  |  |
|  |                |    |    |                |    |    |                |       |    |                |     |    |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
| <b>1802010190490011</b><br>AMRITA<br>PANIGRAHY<br>1949 / 2600<br>1085 / 1400     | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |       |    | BIO TECHNOLOGY |     |    | 346                                  | 283                                  | 290                                  | 363                                  | 376                                  | 291                                  | <b>8.08</b><br><b>A</b>            |        | 180201(            |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
|  | 41             | 17 | 26 | 84             | A+ | 9  | 54             | 43    | 17 | 27             | 87  | A+ | 9                                    | 54                                   | 44                                   | 17                                   | 28                                   | 89                                   | A+                                 | 9      | 54                 | 86 | 86 | A+    | 9  | 54 | 9.00 | 7.73 | 7.64 | 7.86 | 8.21 | 8.00 | <b>Distinction</b><br><b>PASS</b> | 07/K |  |  |  |
|  |                |    |    |                |    |    |                |       |    |                |     |    |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
| <b>1802010190490012</b><br>ANANTA PRASAD<br>SAHOO<br>1609 / 2600<br>860 / 1400   | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |       |    | BIO TECHNOLOGY |     |    | 309                                  | 212                                  | 243                                  | 248                                  | 344                                  | 253                                  | <b>6.92</b><br><b>B+</b>           |        | 180201(            |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
|  | 39             | 13 | 18 | 70             | A  | 8  | 48             | 41    | 13 | 24             | 78  | A  | 8                                    | 48                                   | 41                                   | 13                                   | 27                                   | 81                                   | A+                                 | 9      | 54                 | 80 | 80 | A+    | 9  | 54 | 8.50 | 6.09 | 6.73 | 5.64 | 7.57 | 7.00 | <b>PASS</b>                       | 22/K |  |  |  |
|  |                |    |    |                |    |    |                |       |    |                |     |    |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
| <b>1802010190490014</b><br>ANINDITA DAS<br>1919 / 2600<br>1033 / 1400            | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |       |    | BIO TECHNOLOGY |     |    | 335                                  | 305                                  | 304                                  | 330                                  | 367                                  | 278                                  | <b>8.00</b><br><b>A</b>            |        | 180201(            |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
|  | 39             | 16 | 26 | 81             | A+ | 9  | 54             | 42    | 17 | 27             | 86  | A+ | 9                                    | 54                                   | 42                                   | 15                                   | 26                                   | 83                                   | A+                                 | 9      | 54                 | 85 | 85 | A+    | 9  | 54 | 9.00 | 8.27 | 8.18 | 7.43 | 8.00 | 7.25 | <b>Distinction</b><br><b>PASS</b> | 07/K |  |  |  |
|  |                |    |    |                |    |    |                |       |    |                |     |    |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
| <b>1802010190490016</b><br>ANKIT BISWAS<br>1645 / 2600<br>877 / 1400             | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |       |    | BIO TECHNOLOGY |     |    | 319                                  | 195                                  | 244                                  | 268                                  | 353                                  | 266                                  | <b>7.07</b><br><b>B+</b>           |        | 180201(            |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
|  | 37             | 14 | 25 | 76             | A  | 8  | 48             | 41    | 15 | 26             | 82  | A+ | 9                                    | 54                                   | 41                                   | 13                                   | 26                                   | 80                                   | A+                                 | 9      | 54                 | 81 | 81 | A+    | 9  | 54 | 8.75 | 5.64 | 6.82 | 6.07 | 7.79 | 7.25 | <b>PASS</b>                       | 22/K |  |  |  |
|  |                |    |    |                |    |    |                |       |    |                |     |    |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
| <b>1802010190490017</b><br>ANKITA SINGH<br>1951 / 2600<br>1065 / 1400            | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |       |    | BIO TECHNOLOGY |     |    | 329                                  | 287                                  | 281                                  | 368                                  | 396                                  | 290                                  | <b>8.08</b><br><b>A</b>            |        | 180201(            |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
|  | 35             | 16 | 26 | 77             | A  | 8  | 48             | 41    | 17 | 27             | 85  | A+ | 9                                    | 54                                   | 41                                   | 15                                   | 26                                   | 82                                   | A+                                 | 9      | 54                 | 85 | 85 | A+    | 9  | 54 | 8.75 | 7.55 | 7.91 | 8.07 | 8.36 | 7.75 | <b>Distinction</b><br><b>PASS</b> | 07/K |  |  |  |
|  |                |    |    |                |    |    |                |       |    |                |     |    |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
| <b>1802010190490018</b><br>APARNA DARJEE<br>1728 / 2600<br>939 / 1400            | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |       |    | BIO TECHNOLOGY |     |    | 315                                  | 230                                  | 283                                  | 289                                  | 330                                  | 281                                  | <b>7.23</b><br><b>B+</b>           |        | 180201(            |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
|  | 38             | 15 | 15 | 68             | B+ | 7  | 42             | 41    | 16 | 26             | 83  | A+ | 9                                    | 54                                   | 41                                   | 14                                   | 27                                   | 82                                   | A+                                 | 9      | 54                 | 82 | 82 | A+    | 9  | 54 | 8.50 | 6.55 | 7.64 | 6.29 | 7.07 | 7.50 | <b>PASS</b>                       | 22/K |  |  |  |
|  |                |    |    |                |    |    |                |       |    |                |     |    |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
| <b>1802010190490019</b><br>ARCHANA<br>CHOUDHURY<br>2091 / 2600<br>1146 / 1400    | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |       |    | BIO TECHNOLOGY |     |    | 355                                  | 293                                  | 297                                  | 391                                  | 441                                  | 314                                  | <b>8.59</b><br><b>A+</b>           |        | 180201(            |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
|  | 44             | 18 | 28 | 90             | O  | 10 | 60             | 43    | 18 | 28             | 89  | A+ | 9                                    | 54                                   | 44                                   | 18                                   | 27                                   | 89                                   | A+                                 | 9      | 54                 | 87 | 87 | A+    | 9  | 54 | 9.25 | 8.09 | 8.18 | 8.43 | 9.21 | 8.25 | <b>Distinction</b><br><b>PASS</b> | 07/K |  |  |  |
|  |                |    |    |                |    |    |                |       |    |                |     |    |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
| <b>1802010190490020</b><br>ARPITA<br>PRIYADARSHINI<br>2023 / 2600<br>1089 / 1400 | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |    |    | BIO TECHNOLOGY |       |    | BIO TECHNOLOGY |     |    | 348                                  | 300                                  | 324                                  | 356                                  | 400                                  | 295                                  | <b>8.31</b><br><b>A</b>            |        | 180201(            |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |
|  | 43             | 17 | 28 | 88             | A+ | 9  | 54             | 44    | 18 | 26             | 88  | A+ | 9                                    | 54                                   | 43                                   | 16                                   | 27                                   | 86                                   | A+                                 | 9      | 54                 | 86 | 86 | A+    | 9  | 54 | 9.00 | 8.00 | 8.64 | 7.64 | 8.43 | 8.25 | <b>Distinction</b><br><b>PASS</b> | 07/K |  |  |  |
|  |                |    |    |                |    |    |                |       |    |                |     |    |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    |    |    |       |    |    |      |      |      |      |      |      |                                   |      |  |  |  |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case  
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit  
Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B-', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)  
**One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

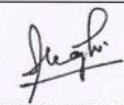
**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2021 ( 2018 ADMN BATCH )**

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                    | CORE-13        |    |    |     |    |       | CORE-14        |    |    |     |    |       | DSE-3          |    |    |     |    |       | DSE-4          |    |    |     |      |       | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REMARK | EXAM<br>DA<br>PUBL |
|--|----------------|----|----|-----|----|-------|----------------|----|----|-----|----|-------|----------------|----|----|-----|----|-------|----------------|----|----|-----|------|-------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|--------|--------------------|
|  | ES             | MS | PR | AGG | GR | GP CP | ES             | MS | PR | AGG | GR | GP CP | ES             | MS | PR | AGG | GR | GP CP | ES             | MS | PR | AGG | GR   | GP CP |                                      |                                      |                                      |                                      |                                      |                                      |   |        |                    |
|  | 80/50          | 20 | 30 | 100 | CR | - 6   | 80/50          | 20 | 30 | 100 | CR | - 6   | 80/50          | 20 | 30 | 100 | CR | - 6   | 100/80/50      | 20 | 30 | 100 | CR   | - 6   |                                      |                                      |                                      |                                      |                                      |                                      |   |        |                    |
| 1802010190490021<br>ASWASINI<br>MOHANTY<br>2033 / 2600<br>1113 / 1400    | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |      |       | 341                                  | 285                                  | 297                                  | 378                                  | 423                                  | 309                                  | 8.35  |        | 1802010            |
|  | 40             | 17 | 26 | 83  | A+ | 9 54  | 43             | 18 | 27 | 88  | A+ | 9 54  | 42             | 16 | 26 | 84  | A+ | 9 54  | 86             |    | 86 | A+  | 9 54 | 9.00  | 7.82                                 | 8.09                                 | 8.07                                 | 8.79                                 | 8.25                                 | A                                    |   | 07/K   |                    |
|  |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |      |       | 216/24                               | 172/22                               | 178/22                               | 226/28                               | 246/28                               | 198/24                               | Distinction<br>PASS                               |        |                    |
| 1802010190490022<br>AVINAB<br>MAHARANA<br>1818 / 2600<br>981 / 1400      | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |      |       | 329                                  | 237                                  | 278                                  | 323                                  | 388                                  | 263                                  | 7.59  |        | 1802010            |
|  | 36             | 16 | 26 | 78  | A  | 8 48  | 41             | 17 | 27 | 85  | A+ | 9 54  | 40             | 15 | 26 | 81  | A+ | 9 54  | 85             |    | 85 | A+  | 9 54 | 8.75  | 6.55                                 | 7.55                                 | 7.21                                 | 8.36                                 | 7.00                                 | A                                    |   | 07/K   |                    |
|  |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |      |       | 210/24                               | 144/22                               | 166/22                               | 202/28                               | 234/28                               | 168/24                               | Distinction<br>PASS                               |        |                    |
| 1802010190490023<br>BAISNABI SAHOO<br>1965 / 2600<br>1083 / 1400         | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |      |       | 335                                  | 256                                  | 273                                  | 395                                  | 407                                  | 299                                  | 8.05  |        | 1802010            |
|  | 42             | 16 | 26 | 84  | A+ | 9 54  | 41             | 18 | 26 | 85  | A+ | 9 54  | 40             | 14 | 27 | 81  | A+ | 9 54  | 85             |    | 85 | A+  | 9 54 | 9.00  | 6.73                                 | 7.45                                 | 8.21                                 | 8.86                                 | 7.75                                 | A                                    |   | 07/K   |                    |
|  |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |      |       | 216/24                               | 148/22                               | 164/22                               | 230/28                               | 248/28                               | 186/24                               | Distinction<br>PASS                               |        |                    |
| 1802010190490024<br>BANABIHARI<br>PATTNAYAK<br>1838 / 2600<br>990 / 1400 | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |      |       | 336                                  | 251                                  | 251                                  | 321                                  | 395                                  | 284                                  | 7.70  |        | 1802010            |
|  | 41             | 16 | 26 | 83  | A+ | 9 54  | 42             | 17 | 27 | 86  | A+ | 9 54  | 41             | 15 | 26 | 82  | A+ | 9 54  | 85             |    | 85 | A+  | 9 54 | 9.00  | 6.91                                 | 6.82                                 | 7.00                                 | 8.57                                 | 7.75                                 | A                                    |   | 07/K   |                    |
|  |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |      |       | 216/24                               | 152/22                               | 150/22                               | 196/28                               | 240/28                               | 186/24                               | Distinction<br>PASS                               |        |                    |
| 1802010190490025<br>BARSA RANI<br>PANIGRAHY<br>1804 / 2600<br>966 / 1400 | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |      |       | 322                                  | 236                                  | 279                                  | 325                                  | 343                                  | 299                                  | 7.50  |        | 1802010            |
|  | 37             | 15 | 26 | 78  | A  | 8 48  | 40             | 16 | 26 | 82  | A+ | 9 54  | 40             | 14 | 25 | 79  | A  | 8 48  | 83             |    | 83 | A+  | 9 54 | 8.50  | 6.27                                 | 7.64                                 | 7.00                                 | 7.36                                 | 8.25                                 | A                                    |   | 22/K   |                    |
|  |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |      |       | 204/24                               | 138/22                               | 168/22                               | 196/28                               | 206/28                               | 198/24                               | PASS  |        |                    |
| 1802010190490027<br>BIBHUDUTTA<br>PRADHAN<br>1765 / 2600<br>944 / 1400   | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |      |       | 310                                  | 242                                  | 281                                  | 313                                  | 357                                  | 262                                  | 7.39  |        | 1802010            |
|  | 36             | 13 | 26 | 75  | A  | 8 48  | 40             | 14 | 24 | 78  | A  | 8 48  | 40             | 12 | 25 | 77  | A  | 8 48  | 80             |    | 80 | A+  | 9 54 | 8.25  | 6.82                                 | 7.91                                 | 6.86                                 | 7.57                                 | 7.00                                 | B+                                   |   | 22/K   |                    |
|  |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |      |       | 198/24                               | 150/22                               | 174/22                               | 192/28                               | 212/28                               | 168/24                               | PASS  |        |                    |
| 1802010190490028<br>CHANDRIKA<br>HANSDA<br>1999 / 2600<br>1090 / 1400    | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |      |       | 333                                  | 304                                  | 309                                  | 368                                  | 399                                  | 286                                  | 8.30  |        | 1802010            |
|  | 39             | 17 | 27 | 83  | A+ | 9 54  | 40             | 18 | 24 | 82  | A+ | 9 54  | 40             | 16 | 26 | 82  | A+ | 9 54  | 86             |    | 86 | A+  | 9 54 | 9.00  | 8.18                                 | 8.36                                 | 8.07                                 | 8.43                                 | 7.75                                 | A                                    |   | 07/K   |                    |
|  |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |      |       | 216/24                               | 180/22                               | 184/22                               | 226/28                               | 236/28                               | 186/24                               | Distinction<br>PASS                               |        |                    |
| 1802010190490029<br>DEBAJYOTI RATH<br>1971 / 2600<br>1057 / 1400         | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |      |       | 336                                  | 265                                  | 296                                  | 358                                  | 403                                  | 313                                  | 8.09  |        | 1802010            |
|  | 38             | 17 | 25 | 80  | A+ | 9 54  | 41             | 17 | 27 | 85  | A+ | 9 54  | 42             | 17 | 26 | 85  | A+ | 9 54  | 86             |    | 86 | A+  | 9 54 | 9.00  | 6.91                                 | 8.09                                 | 7.43                                 | 8.57                                 | 8.50                                 | A                                    |   | 07/K   |                    |
|  |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |      |       | 216/24                               | 152/22                               | 178/22                               | 208/28                               | 240/28                               | 204/24                               | Distinction<br>PASS                               |        |                    |
| 1802010190490030<br>DEEPA<br>MAHANTA<br>1908 / 2600<br>1017 / 1400       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |    |       | BIO TECHNOLOGY |    |    |     |      |       | 334                                  | 235                                  | 302                                  | 345                                  | 389                                  | 303                                  | 7.93  |        | 1802010            |
|  | 39             | 16 | 26 | 81  | A+ | 9 54  | 41             | 17 | 27 | 85  | A+ | 9 54  | 42             | 15 | 26 | 83  | A+ | 9 54  | 85             |    | 85 | A+  | 9 54 | 9.00  | 6.55                                 | 8.36                                 | 7.21                                 | 8.21                                 | 8.25                                 | A                                    |   | 07/K   |                    |
|  |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |    |       |                |    |    |     |      |       | 216/24                               | 144/22                               | 184/22                               | 202/28                               | 230/28                               | 198/24                               | Distinction<br>PASS                               |        |                    |

ABBREVIATION : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case  
 Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit  
 Grade - Outstanding-'D', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)  
 One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

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**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2021 ( 2018 ADMN BATCH )**

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                              | CORE-13        |    |    |     |          | CORE-14        |    |    |     |          | DSE-3          |    |    |     |          | DSE-4          |    |    |     |          | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT | REM   | EXAM<br>DA<br>PUBL |                  |
|--|----------------|----|----|-----|----------|----------------|----|----|-----|----------|----------------|----|----|-----|----------|----------------|----|----|-----|----------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|---|--------------------|------------------|
|  | ES             | MS | PR | AGG | GR GP CP | ES             | MS | PR | AGG | GR GP CP | ES             | MS | PR | AGG | GR GP CP | ES             | MS | PR | AGG | GR GP CP |                                      |                                      |                                      |                                      |                                      |                                      |   |   |                    |                  |
| 1802010190490031<br>DEEPSHIKHA<br>BEHERA<br>2054 / 2600<br>1118 / 1400             | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          |                                      | 350<br>9.25<br>Pass<br>222/24        | 283<br>7.36<br>Pass<br>162/22        | 308<br>8.27<br>Pass<br>182/22        | 381<br>8.21<br>Pass<br>230/28        | 430<br>9.21<br>Pass<br>258/28        | 302<br>8.00<br>Pass<br>192/24                     | <b>8.42</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |                    | 1802010<br>07/11 |
| 1802010190490032<br>DEEPSIKHA<br>PANIGRAHI<br>2005 / 2600<br>1086 / 1400           | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          |                                      | 343<br>9.00<br>Pass<br>216/24        | 296<br>8.00<br>Pass<br>176/22        | 293<br>7.91<br>Pass<br>174/22        | 371<br>8.07<br>Pass<br>226/28        | 403<br>8.57<br>Pass<br>240/28        | 299<br>8.00<br>Pass<br>192/24                     | <b>8.27</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |                    | 1802010<br>07/11 |
| 1802010190490033<br>DIBYA<br>CHHACHHAN<br>1678 / 2600<br>905 / 1400                | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          |                                      | 315<br>8.50<br>Pass<br>204/24        | 231<br>6.55<br>Pass<br>144/22        | 258<br>7.36<br>Pass<br>162/22        | 277<br>6.29<br>Pass<br>176/28        | 354<br>7.64<br>Pass<br>214/28        | 243<br>6.75<br>Pass<br>162/24                     | <b>7.18</b><br><b>B+</b><br><b>Distinction</b><br><b>PASS</b> |                    | 1802010<br>07/11 |
| 1802010190490034<br>DIBYAJYOTI DAS<br>1660 / 2600<br>915 / 1400                    | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          |                                      | 306<br>8.25<br>Pass<br>198/24        | 214<br>6.00<br>Pass<br>132/22        | 254<br>6.91<br>Pass<br>152/22        | 268<br>6.14<br>Pass<br>172/28        | 363<br>7.79<br>Pass<br>218/28        | 255<br>6.75<br>Pass<br>162/24                     | <b>6.99</b><br><b>B+</b><br><b>Distinction</b><br><b>PASS</b> |                    | 1802010<br>22/11 |
| 1802010190490035<br>DIPALI SAHOO<br>2103 / 2600<br>1149 / 1400                     | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          |                                      | 368<br>9.75<br>Pass<br>234/24        | 314<br>8.27<br>Pass<br>182/22        | 293<br>7.91<br>Pass<br>174/22        | 404<br>8.64<br>Pass<br>242/28        | 416<br>9.00<br>Pass<br>252/28        | 308<br>8.50<br>Pass<br>204/24                     | <b>8.70</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |                    | 1802010<br>07/11 |
| 1802010190490036<br>GOKUL M<br>1740 / 2600<br>953 / 1400                           | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          |                                      | 314<br>8.25<br>Pass<br>198/24        | 242<br>6.55<br>Pass<br>144/22        | 254<br>7.09<br>Pass<br>156/22        | 306<br>6.64<br>Pass<br>186/28        | 375<br>8.00<br>Pass<br>224/28        | 249<br>6.75<br>Pass<br>162/24                     | <b>7.23</b><br><b>B+</b><br><b>Distinction</b><br><b>PASS</b> |                    | 1802010<br>07/11 |
| 1802010190490037<br>GYANENDRA<br>KUMAR<br>BAHINIPATI<br>1989 / 2600<br>1093 / 1400 | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          |                                      | 339<br>9.00<br>Pass<br>216/24        | 280<br>7.82<br>Pass<br>172/22        | 316<br>8.73<br>Pass<br>192/22        | 360<br>7.86<br>Pass<br>220/28        | 409<br>8.79<br>Pass<br>246/28        | 285<br>7.75<br>Pass<br>186/24                     | <b>8.32</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |                    | 1802010<br>07/11 |
| 1802010190490038<br>GYANENDRA<br>PADHI<br>1856 / 2600<br>1021 / 1400               | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          |                                      | 329<br>8.75<br>Pass<br>210/24        | 216<br>5.64<br>Pass<br>124/22        | 260<br>7.36<br>Pass<br>162/22        | 342<br>7.43<br>Pass<br>208/28        | 400<br>8.57<br>Pass<br>240/28        | 309<br>8.25<br>Pass<br>198/24                     | <b>7.72</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |                    | 1802010<br>07/11 |
| 1802010190490039<br>HARAPRIYA<br>SAHOO<br>1915 / 2600<br>1059 / 1400               | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          |                                      | 332<br>9.00<br>Pass<br>216/24        | 276<br>7.27<br>Pass<br>160/22        | 293<br>8.09<br>Pass<br>178/22        | 370<br>8.21<br>Pass<br>230/28        | 364<br>7.57<br>Pass<br>212/28        | 280<br>7.50<br>Pass<br>180/24                     | <b>7.95</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |                    | 1802010<br>07/11 |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case  
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit  
Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)  
**One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY  
TABULATION REGISTER  
BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2021 ( 2018 ADMN BATCH )**

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                            | CORE-13 |      |      |      | CORE-14 |      |      |         | DSE-3 |      |      |      | DSE-4 |       |      |         | T.MARK<br>SGPA6 | T.MARK<br>SGPA1 | T.MARK<br>SGPA2 | T.MARK<br>SGPA3 | T.MARK<br>SGPA4 | T.MARK<br>SGPA5 | CGPA                | EXAM<br>DA<br>PUBL |     |     |     |      |         |
|--|---------|------|------|------|---------|------|------|---------|-------|------|------|------|-------|-------|------|---------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------------|--------------------|-----|-----|-----|------|---------|
|  | ES      | MS   | PR   | AGG  | ES      | MS   | PR   | AGG     | ES    | MS   | PR   | AGG  | ES    | MS    | PR   | AGG     | RESULT          | RESULT          | RESULT          | RESULT          | RESULT          | RESULT          | CGPA GRADE          |                    |     |     |     |      |         |
|  | GR      | GP   | CP   | CR   | GR      | GP   | CP   | CR      | GR    | GP   | CP   | CR   | GR    | GP    | CP   | CR      | CI / TC         | CI / TC         | CI / TC         | CI / TC         | CI / TC         | CI / TC         | DISTINCTION         |                    |     |     |     |      |         |
| 1802010190490040<br>HIMANSHU<br>SEKHAR SAHU<br>1623 / 2600<br>898 / 1400         | 80/50   | 20   | 30   | 100  | 20      | 30   | 100  | CR - 6  | 80/50 | 20   | 30   | 100  | 20    | 30    | 100  | CR - 6  | 100/80/50       | 20              | 30              | 100             | CR - 6          | 322             | 216                 | 202                | 275 | 367 | 241 | 6.77 | 1802011 |
|  | PM      | 33   |      |      | PM      | 33   |      |         | PM    | 33   |      |      | PM    | 40/33 |      |         | 8.75            | 5.82            | 5.36            | 5.93            | 8.00            | 6.50            | B+                  | 07/K               |     |     |     |      |         |
|  | Pass    | Pass | Pass | Pass | Pass    | Pass | Pass | Pass    | Pass  | Pass | Pass | Pass | Pass  | Pass  | Pass | Pass    | 210/24          | 128/22          | 118/22          | 166/28          | 224/28          | 156/24          | Distinction<br>PASS |                    |     |     |     |      |         |
| 1802010190490041<br>JITENDRA KUMAR<br>SAHOO<br>1904 / 2600<br>1035 / 1400        | 80/50   | 20   | 30   | 100  | 20      | 30   | 100  | A+ 9 54 | 80/50 | 20   | 30   | 100  | 20    | 30    | 100  | A+ 9 54 | 85              | 85              | 85              | 85              | 85              | 85              | 7.97                | 1802011            |     |     |     |      |         |
|  | PM      | 33   |      |      | PM      | 33   |      |         | PM    | 33   |      |      | PM    | 40/33 |      |         | 9.00            | 7.91            | 7.36            | 6.93            | 8.64            | 8.00            | A                   | 07/K               |     |     |     |      |         |
|  | Pass    | Pass | Pass | Pass | Pass    | Pass | Pass | Pass    | Pass  | Pass | Pass | Pass | Pass  | Pass  | Pass | Pass    | 216/24          | 174/22          | 162/22          | 194/28          | 242/28          | 192/24          | Distinction<br>PASS |                    |     |     |     |      |         |
| 1802010190490042<br>KRITI<br>1799 / 2600<br>990 / 1400                           | 80/50   | 20   | 30   | 100  | 20      | 30   | 100  | A+ 9 54 | 80/50 | 20   | 30   | 100  | 20    | 30    | 100  | A+ 9 54 | 84              | 84              | 84              | 84              | 84              | 84              | 7.54                | 1802011            |     |     |     |      |         |
|  | PM      | 33   |      |      | PM      | 33   |      |         | PM    | 33   |      |      | PM    | 40/33 |      |         | 8.75            | 6.55            | 7.18            | 7.29            | 7.86            | 7.50            | A                   | 07/K               |     |     |     |      |         |
|  | Pass    | Pass | Pass | Pass | Pass    | Pass | Pass | Pass    | Pass  | Pass | Pass | Pass | Pass  | Pass  | Pass | Pass    | 210/24          | 144/22          | 158/22          | 204/28          | 220/28          | 180/24          | Distinction<br>PASS |                    |     |     |     |      |         |
| 1802010190490043<br>KUMAR ANKUSH<br>MOHANTY<br>1997 / 2600<br>1053 / 1400        | 80/50   | 20   | 30   | 100  | 20      | 30   | 100  | A+ 9 54 | 80/50 | 20   | 30   | 100  | 20    | 30    | 100  | A+ 9 54 | 84              | 84              | 84              | 84              | 84              | 84              | 8.30                | 1802011            |     |     |     |      |         |
|  | PM      | 33   |      |      | PM      | 33   |      |         | PM    | 33   |      |      | PM    | 40/33 |      |         | 8.75            | 8.55            | 8.91            | 7.64            | 7.93            | 8.25            | A                   | 07/K               |     |     |     |      |         |
|  | Pass    | Pass | Pass | Pass | Pass    | Pass | Pass | Pass    | Pass  | Pass | Pass | Pass | Pass  | Pass  | Pass | Pass    | 210/24          | 188/22          | 196/22          | 214/28          | 222/28          | 198/24          | PASS                |                    |     |     |     |      |         |
| 1802010190490044<br>MAHIMA PATRA<br>1703 / 2600<br>943 / 1400                    | 80/50   | 20   | 30   | 100  | 20      | 30   | 100  | A+ 9 54 | 80/50 | 20   | 30   | 100  | 20    | 30    | 100  | A+ 9 54 | 81              | 81              | 81              | 81              | 81              | 81              | 7.19                | 1802011            |     |     |     |      |         |
|  | PM      | 33   |      |      | PM      | 33   |      |         | PM    | 33   |      |      | PM    | 40/33 |      |         | 8.75            | 6.18            | 6.36            | 6.50            | 7.07            | 8.25            | B+                  | 22/K               |     |     |     |      |         |
|  | Pass    | Pass | Pass | Pass | Pass    | Pass | Pass | Pass    | Pass  | Pass | Pass | Pass | Pass  | Pass  | Pass | Pass    | 210/24          | 136/22          | 140/22          | 182/28          | 198/28          | 198/24          | PASS                |                    |     |     |     |      |         |
| 1802010190490045<br>MANISHA<br>MAHAPATRA<br>2230 / 2600<br>1240 / 1400           | 80/50   | 20   | 30   | 100  | 20      | 30   | 100  | O 10 60 | 80/50 | 20   | 30   | 100  | 20    | 30    | 100  | O 10 60 | 89              | 89              | 89              | 89              | 89              | 89              | 9.12                | 1802011            |     |     |     |      |         |
|  | PM      | 33   |      |      | PM      | 33   |      |         | PM    | 33   |      |      | PM    | 40/33 |      |         | 9.75            | 9.27            | 8.64            | 8.93            | 8.93            | 9.25            | A+                  | 07/K               |     |     |     |      |         |
|  | Pass    | Pass | Pass | Pass | Pass    | Pass | Pass | Pass    | Pass  | Pass | Pass | Pass | Pass  | Pass  | Pass | Pass    | 234/24          | 204/22          | 190/22          | 250/28          | 250/28          | 222/24          | Distinction<br>PASS |                    |     |     |     |      |         |
| 1802010190490046<br>MITALI<br>MADHUSMITA<br>MOHANTY<br>1783 / 2600<br>940 / 1400 | 80/50   | 20   | 30   | 100  | 20      | 30   | 100  | A+ 9 54 | 80/50 | 20   | 30   | 100  | 20    | 30    | 100  | A+ 9 54 | 84              | 84              | 84              | 84              | 84              | 84              | 7.36                | 1802011            |     |     |     |      |         |
|  | PM      | 33   |      |      | PM      | 33   |      |         | PM    | 33   |      |      | PM    | 40/33 |      |         | 8.75            | 6.45            | 7.00            | 6.43            | 8.21            | 7.25            | B+                  | 07/K               |     |     |     |      |         |
|  | Pass    | Pass | Pass | Pass | Pass    | Pass | Pass | Pass    | Pass  | Pass | Pass | Pass | Pass  | Pass  | Pass | Pass    | 210/24          | 142/22          | 154/22          | 180/28          | 230/28          | 174/24          | Distinction<br>PASS |                    |     |     |     |      |         |
| 1802010190490047<br>MONALI MALLICK<br>1591 / 2600<br>851 / 1400                  | 80/50   | 20   | 30   | 100  | 20      | 30   | 100  | A+ 9 54 | 80/50 | 20   | 30   | 100  | 20    | 30    | 100  | A+ 9 54 | 81              | 81              | 81              | 81              | 81              | 81              | 6.66                | 1802011            |     |     |     |      |         |
|  | PM      | 33   |      |      | PM      | 33   |      |         | PM    | 33   |      |      | PM    | 40/33 |      |         | 8.75            | 5.36            | 6.18            | 5.86            | 7.21            | 6.50            | B+                  | 07/K               |     |     |     |      |         |
|  | Pass    | Pass | Pass | Pass | Pass    | Pass | Pass | Pass    | Pass  | Pass | Pass | Pass | Pass  | Pass  | Pass | Pass    | 210/24          | 118/22          | 136/22          | 164/28          | 202/28          | 156/24          | Distinction<br>PASS |                    |     |     |     |      |         |
| 1802010190490048<br>KALPANA SINGH<br>1703 / 2600<br>928 / 1400                   | 80/50   | 20   | 30   | 100  | 20      | 30   | 100  | A+ 9 54 | 80/50 | 20   | 30   | 100  | 20    | 30    | 100  | A+ 9 54 | 82              | 82              | 82              | 82              | 82              | 82              | 7.14                | 1802011            |     |     |     |      |         |
|  | PM      | 33   |      |      | PM      | 33   |      |         | PM    | 33   |      |      | PM    | 40/33 |      |         | 8.75            | 5.82            | 6.45            | 6.93            | 7.43            | 7.25            | B+                  | 07/K               |     |     |     |      |         |
|  | Pass    | Pass | Pass | Pass | Pass    | Pass | Pass | Pass    | Pass  | Pass | Pass | Pass | Pass  | Pass  | Pass | Pass    | 210/24          | 128/22          | 142/22          | 194/28          | 208/28          | 174/24          | PASS                |                    |     |     |     |      |         |

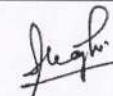
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Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

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CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                                    | CORE-13        |    |    |     |    |         | CORE-14        |       |    |    |     |         | DSE-3 |                |       |    |    |         | DSE-4 |    |    |                |         |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK | EXAM<br>DA<br>PUBL |        |        |   |    |         |       |
|--|----------------|----|----|-----|----|---------|----------------|-------|----|----|-----|---------|-------|----------------|-------|----|----|---------|-------|----|----|----------------|---------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|--------------------|--------|--------|---|----|---------|-------|
|  | ES             | MS | PR | AGG | GR | GP      | CP             | ES    | MS | PR | AGG | GR      | GP    | CP             | ES    | MS | PR | AGG     | GR    | GP | CP | ES             | MS      | PR |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    | AGG    | GR     | GP  | CP |         |       |
|  | 80/50          | 20 | 30 | 100 | CR | -       | 6              | 80/50 | 20 | 30 | 100 | CR      | -     | 6              | 80/50 | 20 | 30 | 100     | CR    | -  | 6  | 100/80/50      | 20      | 30 |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    | 100    | CR     | -   | 6  |         |       |
| <b>1802010190490049</b><br>MOUSUMI<br>BAJPAYEE<br>1575 / 2600<br>832 / 1400              | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    |    | BIO TECHNOLOGY |         |    |                                      |                                      |                                      |                                      |                                      | 298                                  | 240                                | 249    | 253                | 291    | 244    | <b>6.68</b><br><b>B+</b><br><b>Distinction</b><br><b>PASS</b> |    | 1802011 |       |
|  |                | 33 | 13 | 24  | 70 | A 8 48  |                | 38    | 14 | 23 | 75  | A 8 48  |       | 36             | 13    | 24 | 73 | A 8 48  |       | 80 |    | 80             | A+ 9 54 |    | 8.25                                 | 6.55                                 | 6.82                                 | 5.50                                 | 6.43                                 | 6.75                                 | 198/24                             | 144/22 | 150/22             | 154/28 | 180/28 | 162/24  |    |         | 07/11 |
| <b>1802010190490050</b><br>NARGIS<br>PRAWREEN<br>1808 / 2600<br>966 / 1400               | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    |    | BIO TECHNOLOGY |         |    |                                      |                                      |                                      |                                      |                                      | 316                                  | 277                                | 280    | 303                | 346    | 286    | <b>7.50</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |    | 1802011 |       |
|  |                | 35 | 16 | 26  | 77 | A 8 48  |                | 37    | 17 | 26 | 80  | A+ 9 54 |       | 32             | 15    | 27 | 74 | A 8 48  |       | 85 |    | 85             | A+ 9 54 |    | 8.50                                 | 7.45                                 | 7.27                                 | 6.71                                 | 7.43                                 | 7.75                                 | 204/24                             | 164/22 | 160/22             | 188/28 | 208/28 | 186/24  |    |         | 07/11 |
| <b>1802010190490051</b><br>SWAGATIKA<br>MISHRA<br>1620 / 2600<br>878 / 1400              | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    |    | BIO TECHNOLOGY |         |    |                                      |                                      |                                      |                                      |                                      | 308                                  | 217                                | 244    | 259                | 333    | 259    | <b>6.85</b><br><b>B+</b><br><b>Distinction</b><br><b>PASS</b> |    | 1802011 |       |
|  |                | 33 | 13 | 25  | 71 | A 8 48  |                | 40    | 13 | 25 | 78  | A 8 48  |       | 40             | 13    | 26 | 79 | A 8 48  |       | 80 |    | 80             | A+ 9 54 |    | 8.25                                 | 6.00                                 | 6.73                                 | 5.93                                 | 7.21                                 | 7.00                                 | 198/24                             | 132/22 | 148/22             | 166/28 | 202/28 | 168/24  |    |         | 22/11 |
| <b>1802010190490052</b><br>NIHARIKA SINGH<br>2097 / 2600<br>1151 / 1400                  | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    |    | BIO TECHNOLOGY |         |    |                                      |                                      |                                      |                                      |                                      | 358                                  | 306                                | 301    | 390                | 418    | 324    | <b>8.72</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |    | 1802011 |       |
|  |                | 44 | 18 | 28  | 90 | O 10 60 |                | 44    | 18 | 28 | 90  | O 10 60 |       | 44             | 18    | 29 | 91 | O 10 60 |       | 87 |    | 87             | A+ 9 54 |    | 9.75                                 | 8.36                                 | 8.09                                 | 8.29                                 | 9.00                                 | 8.75                                 | 234/24                             | 184/22 | 178/22             | 232/28 | 252/28 | 210/24  |    |         | 07/11 |
| <b>1802010190490053</b><br>NIKITA JEE<br>1813 / 2600<br>983 / 1400                       | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    |    | BIO TECHNOLOGY |         |    |                                      |                                      |                                      |                                      |                                      | 330                                  | 228                                | 280    | 314                | 376    | 285    | <b>7.58</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |    | 1802011 |       |
|  |                | 34 | 16 | 26  | 76 | A 8 48  |                | 42    | 17 | 26 | 85  | A+ 9 54 |       | 43             | 15    | 27 | 85 | A+ 9 54 |       | 84 |    | 84             | A+ 9 54 |    | 8.75                                 | 6.27                                 | 7.82                                 | 6.86                                 | 8.00                                 | 7.75                                 | 210/24                             | 138/22 | 172/22             | 192/28 | 224/28 | 186/24  |    |         | 07/11 |
| <b>1802010190490054</b><br>NISCHAY KUMAR<br>DEY<br>1669 / 2600<br>895 / 1400             | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    |    | BIO TECHNOLOGY |         |    |                                      |                                      |                                      |                                      |                                      | 316                                  | 232                                | 228    | 271                | 362    | 260    | <b>7.03</b><br><b>B+</b><br><b>Distinction</b><br><b>PASS</b> |    | 1802011 |       |
|  |                | 35 | 15 | 25  | 75 | A 8 48  |                | 38    | 16 | 25 | 79  | A 8 48  |       | 40             | 14    | 26 | 80 | A+ 9 54 |       | 82 |    | 82             | A+ 9 54 |    | 8.50                                 | 6.27                                 | 6.36                                 | 6.07                                 | 7.64                                 | 7.25                                 | 204/24                             | 138/22 | 140/22             | 170/28 | 214/28 | 174/24  |    |         | 07/11 |
| <b>1802010190490055</b><br>OM SRI RANJAN<br>PARIDA<br>1621 / 2600<br>887 / 1400          | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    |    | BIO TECHNOLOGY |         |    |                                      |                                      |                                      |                                      |                                      | 304                                  | 221                                | 240    | 256                | 352    | 248    | <b>6.86</b><br><b>B+</b><br><b>Distinction</b><br><b>PASS</b> |    | 1802011 |       |
|  |                | 37 | 13 | 25  | 75 | A 8 48  |                | 40    | 13 | 25 | 78  | A 8 48  |       | 40             | 13    | 18 | 71 | A 8 48  |       | 80 |    | 80             | A+ 9 54 |    | 8.25                                 | 6.18                                 | 6.64                                 | 5.71                                 | 7.64                                 | 6.75                                 | 198/24                             | 136/22 | 146/22             | 160/28 | 214/28 | 162/24  |    |         | 22/11 |
| <b>1802010190490056</b><br>OMKAR MISHRA<br>1918 / 2600<br>1051 / 1400                    | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    |    | BIO TECHNOLOGY |         |    |                                      |                                      |                                      |                                      |                                      | 334                                  | 254                                | 274    | 351                | 415    | 290    | <b>7.96</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |    | 1802011 |       |
|  |                | 37 | 16 | 26  | 79 | A 8 48  |                | 42    | 17 | 27 | 86  | A+ 9 54 |       | 43             | 15    | 26 | 84 | A+ 9 54 |       | 85 |    | 85             | A+ 9 54 |    | 8.75                                 | 7.00                                 | 7.36                                 | 7.64                                 | 9.00                                 | 7.75                                 | 210/24                             | 154/22 | 162/22             | 214/28 | 252/28 | 186/24  |    |         | 07/11 |
| <b>1802010190490057</b><br>PALLICITY PURNA<br>CHANDRA DORA<br>2232 / 2600<br>1222 / 1400 | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    |    | BIO TECHNOLOGY |         |    |                                      |                                      |                                      |                                      |                                      | 371                                  | 317                                | 333    | 433                | 455    | 323    | <b>9.24</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |    | 1802011 |       |
|  |                | 44 | 20 | 30  | 94 | O 10 60 |                | 44    | 20 | 30 | 94  | O 10 60 |       | 44             | 20    | 30 | 94 | O 10 60 |       | 89 |    | 89             | A+ 9 54 |    | 9.75                                 | 8.45                                 | 8.91                                 | 9.50                                 | 9.86                                 | 8.75                                 | 234/24                             | 186/22 | 196/22             | 266/28 | 276/28 | 210/24  |    |         | 07/11 |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case  
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit  
Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)  
One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

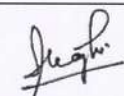
**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2021 ( 2018 ADMN BATCH )**

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                          | CORE-13        |    |    |     |    |    | CORE-14        |       |    |    |     |    | DSE-3 |                |       |    |    |     | DSE-4 |    |    |                |    |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK | EXAM<br>DA<br>PUBL |      |      |                          |      |         |      |        |        |        |        |        |        |                                   |       |
|--|----------------|----|----|-----|----|----|----------------|-------|----|----|-----|----|-------|----------------|-------|----|----|-----|-------|----|----|----------------|----|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|--------------------|------|------|--------------------------|------|---------|------|--------|--------|--------|--------|--------|--------|-----------------------------------|-------|
|  | ES             | MS | PR | AGG | GR | GP | CP             | ES    | MS | PR | AGG | GR | GP    | CP             | ES    | MS | PR | AGG | GR    | GP | CP | ES             | MS | PR |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    | AGG  | GR   | GP                       | CP   |         |      |        |        |        |        |        |        |                                   |       |
|  | 80/50          | 20 | 30 | 100 | CR | -  | 6              | 80/50 | 20 | 30 | 100 | CR | -     | 6              | 80/50 | 20 | 30 | 100 | CR    | -  | 6  | 100/80/50      | 20 | 30 |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    | 100  | CR   | -                        | 6    |         |      |        |        |        |        |        |        |                                   |       |
| <b>1802010190490058</b><br>PIYUSH KUMAR<br>BEHERA<br>1737 / 2600<br>940 / 1400 | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 324                                  | 209                                | 244    | 296                | 386  | 278  | <b>7.35</b><br><b>B+</b> |      | 180201( |      |        |        |        |        |        |        |                                   |       |
|  | 39             | 15 | 26 | 80  | A+ | 9  | 54             | 40    | 16 | 25 | 81  | A+ | 9     | 54             | 40    | 14 | 26 | 80  | A+    | 9  | 54 | 83             |    | 83 | A+                                   | 9                                    | 54                                   | 9.00                                 | 5.91                                 | 6.36                                 | 6.64                               | 8.43   | 7.50               | Pass | Pass | Pass                     | Pass | Pass    | Pass | 216/24 | 130/22 | 140/22 | 186/28 | 236/28 | 180/24 | <b>PASS</b>                       | 07/11 |
| <b>1802010190490059</b><br>POOJA RAY<br>2070 / 2600<br>1137 / 1400             | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 348                                  | 286                                | 307    | 401                | 395  | 333  | <b>8.54</b><br><b>A+</b> |      | 180201( |      |        |        |        |        |        |        |                                   |       |
|  | 44             | 17 | 27 | 88  | A+ | 9  | 54             | 44    | 18 | 27 | 89  | A+ | 9     | 54             | 43    | 16 | 26 | 85  | A+    | 9  | 54 | 86             |    | 86 | A+                                   | 9                                    | 54                                   | 9.00                                 | 7.82                                 | 8.36                                 | 8.64                               | 8.36   | 9.00               | Pass | Pass | Pass                     | Pass | Pass    | Pass | 216/24 | 172/22 | 184/22 | 242/28 | 234/28 | 216/24 | <b>Distinction</b><br><b>PASS</b> | 07/11 |
| <b>1802010190490060</b><br>POONAM<br>KACHHAP<br>1840 / 2600<br>978 / 1400      | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 321                                  | 262                                | 281    | 301                | 381  | 294  | <b>7.62</b><br><b>A</b>  |      | 180201( |      |        |        |        |        |        |        |                                   |       |
|  | 34             | 16 | 25 | 75  | A  | 8  | 48             | 40    | 17 | 25 | 82  | A+ | 9     | 54             | 39    | 15 | 26 | 80  | A+    | 9  | 54 | 84             |    | 84 | A+                                   | 9                                    | 54                                   | 8.75                                 | 6.91                                 | 7.73                                 | 6.21                               | 8.21   | 8.00               | Pass | Pass | Pass                     | Pass | Pass    | Pass | 210/24 | 152/22 | 170/22 | 174/28 | 230/28 | 192/24 | <b>PASS</b>                       | 07/11 |
| <b>1802010190490061</b><br>PRAJNA<br>PARAMITA<br>2045 / 2600<br>1116 / 1400    | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 347                                  | 286                                | 306    | 383                | 405  | 318  | <b>8.46</b><br><b>A</b>  |      | 180201( |      |        |        |        |        |        |        |                                   |       |
|  | 42             | 17 | 27 | 86  | A+ | 9  | 54             | 43    | 18 | 27 | 88  | A+ | 9     | 54             | 43    | 16 | 28 | 87  | A+    | 9  | 54 | 86             |    | 86 | A+                                   | 9                                    | 54                                   | 9.00                                 | 7.91                                 | 8.45                                 | 8.29                               | 8.57   | 8.50               | Pass | Pass | Pass                     | Pass | Pass    | Pass | 216/24 | 174/22 | 186/22 | 232/28 | 240/28 | 204/24 | <b>Distinction</b><br><b>PASS</b> | 07/11 |
| <b>1802010190490062</b><br>PRATIKSHA SAHU<br>1956 / 2600<br>1079 / 1400        | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 336                                  | 236                                | 287    | 373                | 414  | 310  | <b>8.14</b><br><b>A</b>  |      | 180201( |      |        |        |        |        |        |        |                                   |       |
|  | 40             | 16 | 26 | 82  | A+ | 9  | 54             | 42    | 17 | 27 | 86  | A+ | 9     | 54             | 42    | 15 | 26 | 83  | A+    | 9  | 54 | 85             |    | 85 | A+                                   | 9                                    | 54                                   | 9.00                                 | 6.64                                 | 7.82                                 | 8.07                               | 8.79   | 8.25               | Pass | Pass | Pass                     | Pass | Pass    | Pass | 216/24 | 146/22 | 172/22 | 226/28 | 246/28 | 198/24 | <b>PASS</b>                       | 07/11 |
| <b>1802010190490063</b><br>PRATYASHA PATI<br>1968 / 2600<br>1048 / 1400        | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 339                                  | 263                                | 302    | 372                | 387  | 305  | <b>8.12</b><br><b>A</b>  |      | 180201( |      |        |        |        |        |        |        |                                   |       |
|  | 43             | 16 | 26 | 85  | A+ | 9  | 54             | 42    | 16 | 26 | 84  | A+ | 9     | 54             | 42    | 16 | 27 | 85  | A+    | 9  | 54 | 85             |    | 85 | A+                                   | 9                                    | 54                                   | 9.00                                 | 7.09                                 | 8.09                                 | 7.86                               | 8.36   | 8.25               | Pass | Pass | Pass                     | Pass | Pass    | Pass | 216/24 | 156/22 | 178/22 | 220/28 | 234/28 | 198/24 | <b>Distinction</b><br><b>PASS</b> | 07/11 |
| <b>1802010190490064</b><br>PREETIMAYEE<br>JENA<br>1814 / 2600<br>977 / 1400    | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 338                                  | 228                                | 292    | 335                | 329  | 292  | <b>7.58</b><br><b>A</b>  |      | 180201( |      |        |        |        |        |        |        |                                   |       |
|  | 42             | 16 | 27 | 85  | A+ | 9  | 54             | 42    | 16 | 26 | 84  | A+ | 9     | 54             | 42    | 16 | 27 | 85  | A+    | 9  | 54 | 84             |    | 84 | A+                                   | 9                                    | 54                                   | 9.00                                 | 6.45                                 | 7.73                                 | 7.36                               | 7.21   | 7.75               | Pass | Pass | Pass                     | Pass | Pass    | Pass | 216/24 | 142/22 | 170/22 | 206/28 | 202/28 | 186/24 | <b>PASS</b>                       | 07/11 |
| <b>1802010190490065</b><br>PRIYA<br>2250 / 2600<br>1248 / 1400                 | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 371                                  | 322                                | 339    | 433                | 440  | 345  | <b>9.31</b><br><b>A+</b> |      | 180201( |      |        |        |        |        |        |        |                                   |       |
|  | 44             | 20 | 30 | 94  | O  | 10 | 60             | 44    | 20 | 30 | 94  | O  | 10    | 60             | 44    | 20 | 30 | 94  | O     | 10 | 60 | 89             |    | 89 | A+                                   | 9                                    | 54                                   | 9.75                                 | 8.64                                 | 9.45                                 | 9.50                               | 9.43   | 9.00               | Pass | Pass | Pass                     | Pass | Pass    | Pass | 234/24 | 190/22 | 208/22 | 266/28 | 264/28 | 216/24 | <b>Distinction</b><br><b>PASS</b> | 07/11 |
| <b>1802010190490066</b><br>PRIYA KUMARI<br>1872 / 2600<br>1035 / 1400          | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 333                                  | 241                                | 263    | 345                | 386  | 304  | <b>7.76</b><br><b>A</b>  |      | 180201( |      |        |        |        |        |        |        |                                   |       |
|  | 37             | 16 | 26 | 79  | A  | 8  | 48             | 42    | 17 | 26 | 85  | A+ | 9     | 54             | 42    | 15 | 27 | 84  | A+    | 9  | 54 | 85             |    | 85 | A+                                   | 9                                    | 54                                   | 8.75                                 | 6.64                                 | 7.09                                 | 7.64                               | 8.21   | 8.00               | Pass | Pass | Pass                     | Pass | Pass    | Pass | 210/24 | 146/22 | 156/22 | 214/28 | 230/28 | 192/24 | <b>Distinction</b><br><b>PASS</b> | 07/11 |

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Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit  
Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)  
One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS


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CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL   | CORE-13        |    |    |     |          | CORE-14        |    |    |     |          | DSE-3          |    |    |     |          | DSE-4          |    |    |         |          | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>DISTINCTION<br>FINAL RESULT             | REM  | EXAM<br>DA<br>PUBL |      |      |        |        |        |        |        |        |      |
|---|----------------|----|----|-----|----------|----------------|----|----|-----|----------|----------------|----|----|-----|----------|----------------|----|----|---------|----------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|------|--------------------|------|------|--------|--------|--------|--------|--------|--------|------|
|   | ES             | MS | PR | AGG | GR GP CP | ES             | MS | PR | AGG | GR GP CP | ES             | MS | PR | AGG | GR GP CP | ES             | MS | PR | AGG     | GR GP CP |                                      |                                      |                                      |                                      |                                      |                                      |   |      |                    |      |      |        |        |        |        |        |        |      |
|   | 80/50          | 20 | 30 | 100 | CR - 6   | 80/50          | 20 | 30 | 100 | CR - 6   | 80/50          | 20 | 30 | 100 | CR - 6   | 100/80/50      | 20 | 30 | 100     | CR - 6   |                                      |                                      |                                      |                                      |                                      |                                      |   |      |                    |      |      |        |        |        |        |        |        |      |
| <b>1802010190490067</b><br>PRIYADARSANI<br>BARIK<br>2008 / 2600<br>1093 / 1400                | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |         |          | 337                                  | 274                                  | 304                                  | 374                                  | 399                                  | 320                                  | <b>8.32</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |      | 1802010            |      |      |        |        |        |        |        |        |      |
|   | 36             | 17 | 27 | 80  | A+ 9 54  | 43             | 17 | 27 | 87  | A+ 9 54  | 41             | 17 | 26 | 84  | A+ 9 54  | 86             |    | 86 | A+ 9 54 | 9.00     | 7.36                                 | 8.36                                 | 8.07                                 | 8.57                                 | 8.50                                 | Pass                                 | Pass  | Pass | Pass               | Pass | Pass | 216/24 | 162/22 | 184/22 | 226/28 | 240/28 | 204/24 | 07/K |
| <b>1802010190490068</b><br>PRIYAMBADA<br>PRADHAN<br>1725 / 2600<br>891 / 1400                 | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |         |          | 314                                  | 220                                  | 271                                  | 284                                  | 354                                  | 282                                  | <b>7.23</b><br><b>B+</b><br><b>Distinction</b><br><b>PASS</b> |      | 1802010            |      |      |        |        |        |        |        |        |      |
|   | 38             | 15 | 26 | 79  | A 8 48   | 41             | 14 | 26 | 81  | A+ 9 54  | 30             | 16 | 25 | 71  | A 8 48   | 83             |    | 83 | A+ 9 54 | 8.50     | 6.00                                 | 7.18                                 | 6.36                                 | 7.57                                 | 7.75                                 | Pass                                 | Pass  | Pass | Pass               | Pass | Pass | 204/24 | 132/22 | 158/22 | 178/28 | 212/28 | 186/24 | 07/K |
| <b>1802010190490069</b><br>PRIYANKA<br>BHUYAN<br>2020 / 2600<br>1094 / 1400                   | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |         |          | 342                                  | 283                                  | 316                                  | 362                                  | 405                                  | 312                                  | <b>8.30</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |      | 1802010            |      |      |        |        |        |        |        |        |      |
|   | 38             | 17 | 27 | 82  | A+ 9 54  | 43             | 17 | 27 | 87  | A+ 9 54  | 44             | 17 | 26 | 87  | A+ 9 54  | 86             |    | 86 | A+ 9 54 | 9.00     | 7.82                                 | 8.36                                 | 7.79                                 | 8.57                                 | 8.25                                 | Pass                                 | Pass  | Pass | Pass               | Pass | Pass | 216/24 | 172/22 | 184/22 | 218/28 | 240/28 | 198/24 | 07/K |
| <b>1802010190490070</b><br>PRIYANKA<br>PRIYADARSHINEE<br>PARIDA<br>2180 / 2600<br>1189 / 1400 | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |         |          | 368                                  | 316                                  | 334                                  | 406                                  | 442                                  | 314                                  | <b>9.00</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |      | 1802010            |      |      |        |        |        |        |        |        |      |
|   | 44             | 20 | 27 | 91  | O 10 60  | 44             | 20 | 30 | 94  | O 10 60  | 44             | 20 | 30 | 94  | O 10 60  | 89             |    | 89 | A+ 9 54 | 9.75     | 8.55                                 | 9.09                                 | 8.64                                 | 9.43                                 | 8.50                                 | Pass                                 | Pass  | Pass | Pass               | Pass | Pass | 234/24 | 188/22 | 200/22 | 242/28 | 264/28 | 204/24 | 07/K |
| <b>1802010190490071</b><br>PUSPITA NAYAK<br>1950 / 2600<br>1070 / 1400                        | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |         |          | 331                                  | 263                                  | 302                                  | 369                                  | 375                                  | 310                                  | <b>8.16</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |      | 1802010            |      |      |        |        |        |        |        |        |      |
|   | 36             | 16 | 26 | 78  | A 8 48   | 41             | 17 | 26 | 84  | A+ 9 54  | 42             | 15 | 27 | 84  | A+ 9 54  | 85             |    | 85 | A+ 9 54 | 8.75     | 7.36                                 | 8.27                                 | 8.07                                 | 8.21                                 | 8.25                                 | Pass                                 | Pass  | Pass | Pass               | Pass | Pass | 210/24 | 162/22 | 182/22 | 226/28 | 230/28 | 198/24 | 07/K |
| <b>1802010190490072</b><br>RASHMI RANJAN<br>SWAIN<br>2014 / 2600<br>1085 / 1400               | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |         |          | 336                                  | 311                                  | 291                                  | 378                                  | 389                                  | 309                                  | <b>8.30</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |      | 1802010            |      |      |        |        |        |        |        |        |      |
|   | 37             | 17 | 26 | 80  | A+ 9 54  | 41             | 17 | 26 | 84  | A+ 9 54  | 42             | 17 | 27 | 86  | A+ 9 54  | 86             |    | 86 | A+ 9 54 | 9.00     | 8.18                                 | 7.91                                 | 8.29                                 | 8.36                                 | 8.00                                 | Pass                                 | Pass  | Pass | Pass               | Pass | Pass | 216/24 | 180/22 | 174/22 | 232/28 | 234/28 | 192/24 | 07/K |
| <b>1802010190490073</b><br>RITIKA BEURA<br>1763 / 2600<br>958 / 1400                          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |         |          | 323                                  | 210                                  | 270                                  | 318                                  | 365                                  | 277                                  | <b>7.31</b><br><b>B+</b><br><b>Distinction</b><br><b>PASS</b> |      | 1802010            |      |      |        |        |        |        |        |        |      |
|   | 37             | 16 | 18 | 71  | A 8 48   | 42             | 15 | 27 | 84  | A+ 9 54  | 41             | 17 | 26 | 84  | A+ 9 54  | 84             |    | 84 | A+ 9 54 | 8.75     | 5.91                                 | 7.36                                 | 6.64                                 | 7.64                                 | 7.50                                 | Pass                                 | Pass  | Pass | Pass               | Pass | Pass | 210/24 | 130/22 | 162/22 | 186/28 | 214/28 | 180/24 | 07/K |
| <b>1802010190490075</b><br>RUPALI PATI<br>2213 / 2600<br>1199 / 1400                          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |         |          | 371                                  | 327                                  | 331                                  | 412                                  | 429                                  | 343                                  | <b>9.01</b><br><b>A+</b><br><b>Distinction</b><br><b>PASS</b> |      | 1802010            |      |      |        |        |        |        |        |        |      |
|   | 44             | 20 | 30 | 94  | O 10 60  | 44             | 20 | 30 | 94  | O 10 60  | 44             | 20 | 30 | 94  | O 10 60  | 89             |    | 89 | A+ 9 54 | 9.75     | 8.82                                 | 8.91                                 | 8.86                                 | 8.79                                 | 9.00                                 | Pass                                 | Pass  | Pass | Pass               | Pass | Pass | 234/24 | 194/22 | 196/22 | 248/28 | 246/28 | 216/24 | 07/K |
| <b>1802010190490076</b><br>SABYASACHI<br>PANDA<br>1909 / 2600<br>1053 / 1400                  | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |         |          | 331                                  | 256                                  | 284                                  | 358                                  | 390                                  | 290                                  | <b>7.93</b><br><b>A</b><br><b>Distinction</b><br><b>PASS</b>  |      | 1802010            |      |      |        |        |        |        |        |        |      |
|   | 36             | 16 | 26 | 78  | A 8 48   | 42             | 17 | 26 | 85  | A+ 9 54  | 41             | 15 | 27 | 83  | A+ 9 54  | 85             |    | 85 | A+ 9 54 | 8.75     | 7.09                                 | 7.82                                 | 7.86                                 | 8.21                                 | 7.75                                 | Pass                                 | Pass  | Pass | Pass               | Pass | Pass | 210/24 | 156/22 | 172/22 | 220/28 | 230/28 | 186/24 | 07/K |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case  
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit  
**Grade -** Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)  
**One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2021 ( 2018 ADMN BATCH )**

GENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                     | CORE-13        |    |    |     |          | CORE-14        |    |    |     |          | DSE-3          |    |    |     |          | DSE-4          |       |    |     |          | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK | EXAM<br>DA<br>PUBL  |      |    |         |
|---|----------------|----|----|-----|----------|----------------|----|----|-----|----------|----------------|----|----|-----|----------|----------------|-------|----|-----|----------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|---------------------|------|----|---------|
|   | ES             | MS | PR | AGG | GR GP CP | ES             | MS | PR | AGG | GR GP CP | ES             | MS | PR | AGG | GR GP CP | ES             | MS    | PR | AGG | GR GP CP |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                     |      |    |         |
|   | 80/50          | 20 | 30 | 100 | CR - 6   | 80/50          | 20 | 30 | 100 | CR - 6   | 80/50          | 20 | 30 | 100 | CR - 6   | 100/80/50      | 20    | 30 | 100 | CR - 6   |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                     |      |    |         |
| 1802010190490077<br>SAGARIKA<br>SAHOO<br>2247 / 2600<br>1235 / 1400       | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |       |    |     |          |                                      |                                      |                                      | 371                                  | 349                                  | 331                                  | 418                                | 440    | 338                 | 9.28 | A+ | 180201C |
|   | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 40/33 |    |     |          |                                      |                                      | 234/24                               | 210/22                               | 196/22                               | 254/28                               | 264/28                             | 216/24 | Distinction<br>PASS | 07/K |    |         |
| 1802010190490078<br>SAI SANKALP<br>PAUL<br>1912 / 2600<br>1070 / 1400     | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |       |    |     |          |                                      |                                      |                                      | 329                                  | 284                                  | 257                                  | 348                                | 382    | 312                 | 7.99 | A  | 180201C |
|   | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 40/33 |    |     |          |                                      |                                      | 210/24                               | 172/22                               | 156/22                               | 216/28                               | 230/28                             | 198/24 | Distinction<br>PASS | 07/K |    |         |
| 1802010190490079<br>SAMAY KAR<br>1466 / 2600<br>780 / 1400                | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |       |    |     |          |                                      |                                      |                                      | 305                                  | 195                                  | 202                                  | 244                                | 305    | 215                 | 6.19 | B  | 180201C |
|   | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 40/33 |    |     |          |                                      |                                      | 198/24                               | 116/22                               | 122/22                               | 152/28                               | 184/28                             | 144/24 | PASS                | 07/K |    |         |
| 1802010190490080<br>SAMEEKSHA<br>JENA<br>1593 / 2600<br>859 / 1400        | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |       |    |     |          |                                      |                                      |                                      | 313                                  | 202                                  | 235                                  | 259                                | 328    | 256                 | 6.64 | B+ | 180201C |
|   | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 40/33 |    |     |          |                                      |                                      | 198/24                               | 118/22                               | 142/22                               | 160/28                               | 196/28                             | 168/24 | PASS                | 07/K |    |         |
| 1802010190490081<br>SAMIKSHYA RANI<br>BEHERA<br>1595 / 2600<br>869 / 1400 | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |       |    |     |          |                                      |                                      |                                      | 277                                  | 188                                  | 229                                  | 276                                | 332    | 293                 | 6.74 | B+ | 180201C |
|   | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 40/33 |    |     |          |                                      |                                      | 180/24                               | 118/22                               | 138/22                               | 172/28                               | 204/28                             | 186/24 | PASS                | 07/K |    |         |
| 1802010190490082<br>SANDIP JANA<br>1658 / 2600<br>912 / 1400              | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |       |    |     |          |                                      |                                      |                                      | 315                                  | 220                                  | 227                                  | 290                                | 326    | 280                 | 7.03 | B+ | 180201C |
|   | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 40/33 |    |     |          |                                      |                                      | 204/24                               | 138/22                               | 136/22                               | 178/28                               | 204/28                             | 180/24 | PASS                | 07/K |    |         |
| 1802010190490083<br>SANJANA<br>SATAPATHY<br>1963 / 2600<br>1085 / 1400    | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |       |    |     |          |                                      |                                      |                                      | 333                                  | 289                                  | 290                                  | 342                                | 402    | 307                 | 8.16 | A  | 180201C |
|   | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 40/33 |    |     |          |                                      |                                      | 216/24                               | 174/22                               | 168/22                               | 210/28                               | 242/28                             | 198/24 | Distinction<br>PASS | 07/K |    |         |
| 1802010190490085<br>SARMISTA DHAL<br>2111 / 2600<br>1144 / 1400           | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |       |    |     |          |                                      |                                      |                                      | 371                                  | 327                                  | 308                                  | 386                                | 405    | 314                 | 8.69 | A+ | 180201C |
|   | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 40/33 |    |     |          |                                      |                                      | 234/24                               | 192/22                               | 184/22                               | 232/28                               | 240/28                             | 204/24 | Distinction<br>PASS | 07/K |    |         |
| 1802010190490086<br>SASMITA<br>PANIGRAHY<br>2078 / 2600<br>1139 / 1400    | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |       |    |     |          |                                      |                                      |                                      | 348                                  | 290                                  | 299                                  | 381                                | 433    | 327                 | 8.53 | A+ | 180201C |
|   | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 33 |    |     |          | PM             | 40/33 |    |     |          |                                      |                                      | 216/24                               | 172/22                               | 174/22                               | 232/28                               | 258/28                             | 210/24 | PASS                | 07/K |    |         |

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 Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit  
**Grade -** Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)  
**One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

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**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2021 ( 2018 ADMN BATCH )**

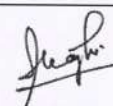
CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                           | CORE-13        |    |    |     |    |    | CORE-14        |       |    |    |     |    | DSE-3 |                |       |    |    |     | DSE-4 |    |    |                |    |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>CGPA GRADE<br>FINAL RESULT | REMARK | EXAM<br>DA<br>PUBL |     |     |                                   |         |      |
|---|----------------|----|----|-----|----|----|----------------|-------|----|----|-----|----|-------|----------------|-------|----|----|-----|-------|----|----|----------------|----|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|--------------------|-----|-----|-----------------------------------|---------|------|
|   | ES             | MS | PR | AGG | GR | GP | CP             | ES    | MS | PR | AGG | GR | GP    | CP             | ES    | MS | PR | AGG | GR    | GP | CP | ES             | MS | PR |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    | AGG | GR  | GP                                | CP      |      |
|   | 80/50          | 20 | 30 | 100 | CR | -  | 6              | 80/50 | 20 | 30 | 100 | CR | -     | 6              | 80/50 | 20 | 30 | 100 | CR    | -  | 6  | 100/80/50      | 20 | 30 |                                      |                                      |                                      |                                      |                                      |                                      |                                    |        |                    | 100 | CR  | -                                 | 6       |      |
| 1802010190490087<br>SATWA SAYAM<br>MOHANTY<br>1765 / 2600<br>947 / 1400         | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 318                                  | 289                                | 265    | 287                | 353 | 253 | 7.50<br>A<br>Distinction<br>PASS  | 1802010 | 07/K |
| 1802010190490088<br>SHARON<br>SAMIKSHA<br>TOPNO<br>2096 / 2600<br>1143 / 1400   | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 349                                  | 315                                | 307    | 392                | 408 | 325 | 8.62<br>A+<br>Distinction<br>PASS | 1802010 | 07/K |
| 1802010190490089<br>SHIBANI<br>CHOUHDURY<br>1752 / 2600<br>923 / 1400           | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 323                                  | 230                                | 236    | 288                | 374 | 301 | 7.38<br>B+<br>Distinction<br>PASS | 1802010 | 07/K |
| 1802010190490090<br>SHIREEN BEGUM<br>1933 / 2600<br>1056 / 1400                 | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 325                                  | 275                                | 290    | 369                | 377 | 297 | 8.09<br>A<br>Distinction<br>PASS  | 1802010 | 07/K |
| 1802010190490091<br>SRADHANJALI<br>BEHERA<br>1726 / 2600<br>942 / 1400          | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 320                                  | 210                                | 248    | 305                | 362 | 281 | 7.31<br>B+<br>Distinction<br>PASS | 1802010 | 08/K |
| 1802010190490092<br>SHRUTI<br>SUCHARITA<br>PRADHAN<br>1862 / 2600<br>986 / 1400 | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 332                                  | 297                                | 271    | 309                | 352 | 301 | 7.73<br>A<br>Distinction<br>PASS  | 1802010 | 07/K |
| 1802010190490093<br>SHUBHAM DAS<br>1717 / 2600<br>918 / 1400                    | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 305                                  | 246                                | 257    | 301                | 321 | 287 | 7.23<br>B+<br>Distinction<br>PASS | 1802010 | 07/K |
| 1802010190490094<br>SHUBHANKAR<br>KIRTANIYA<br>1751 / 2600<br>935 / 1400        | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 317                                  | 245                                | 263    | 298                | 351 | 277 | 7.28<br>B+<br>Distinction<br>PASS | 1802010 | 07/K |
| 1802010190490095<br>SIPRA<br>PRIYADARSHINI<br>1873 / 2600<br>1007 / 1400        | BIO TECHNOLOGY |    |    |     |    |    | BIO TECHNOLOGY |       |    |    |     |    |       | BIO TECHNOLOGY |       |    |    |     |       |    |    | BIO TECHNOLOGY |    |    |                                      |                                      |                                      |                                      |                                      | 326                                  | 256                                | 270    | 327                | 393 | 301 | 7.80<br>A<br>Distinction<br>PASS  | 1802010 | 07/K |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case  
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit  
Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2021 ( 2018 ADMN BATCH )**

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                    | CORE-13        |    |    |     |          | CORE-14        |    |    |     |          | DSE-3          |    |    |     |          | DSE-4          |    |         |      |          | T.MARK<br>SGPA6 | T.MARK<br>SGPA1 | T.MARK<br>SGPA2 | T.MARK<br>SGPA3 | T.MARK<br>SGPA4 | T.MARK<br>SGPA5 | CGPA<br>CGPA GRADE  | EXAM<br>DA |         |         |         |         |         |         |              |     |      |
|--|----------------|----|----|-----|----------|----------------|----|----|-----|----------|----------------|----|----|-----|----------|----------------|----|---------|------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------------|------------|---------|---------|---------|---------|---------|---------|--------------|-----|------|
|  | ES             | MS | PR | AGG | GR GP CP | ES             | MS | PR | AGG | GR GP CP | ES             | MS | PR | AGG | GR GP CP | ES             | MS | PR      | AGG  | GR GP CP |                 |                 |                 |                 |                 |                 |                     |            | RESULT  | RESULT  | RESULT  | RESULT  | RESULT  | RESULT  | FINAL RESULT | REM | PUBL |
|  | 80/50          | 20 | 30 | 100 | CR - 6   | 80/50          | 20 | 30 | 100 | CR - 6   | 80/50          | 20 | 30 | 100 | CR - 6   | 100/80/50      | 20 | 30      | 100  | CR - 6   |                 |                 |                 |                 |                 |                 |                     |            | CI / TC | CI / TC | CI / TC | CI / TC | CI / TC | CI / TC |              |     |      |
| 1802010190490096<br>SIVA PRIYA<br>RAIGURU<br>1890 / 2600<br>1046 / 1400  | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 335             | 260             | 266             | 326             | 379             | 324             | 7.96                | 1802010    |         |         |         |         |         |         |              |     |      |
|  | 40             | 16 | 26 | 82  | A+ 9 54  | 42             | 17 | 27 | 86  | A+ 9 54  | 41             | 15 | 27 | 83  | A+ 9 54  | 84             | 84 | A+ 9 54 | 9.00 | 7.27     | 7.36            | 7.29            | 8.07            | 8.75            | A               | 07/11           |                     |            |         |         |         |         |         |         |              |     |      |
|  | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 216/24          | 160/22          | 162/22          | 204/28          | 226/28          | 210/24          | PASS                |            |         |         |         |         |         |         |              |     |      |
| 1802010190490097<br>SOHAN KUMAR<br>SAHOO<br>2081 / 2600<br>1131 / 1400   | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 346             | 317             | 313             | 374             | 405             | 326             | 8.55                | 1802010    |         |         |         |         |         |         |              |     |      |
|  | 38             | 18 | 27 | 83  | A+ 9 54  | 42             | 18 | 28 | 88  | A+ 9 54  | 42             | 18 | 28 | 88  | A+ 9 54  | 87             | 87 | A+ 9 54 | 9.00 | 8.45     | 8.36            | 7.93            | 8.64            | 9.00            | A+              | 07/11           |                     |            |         |         |         |         |         |         |              |     |      |
|  | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 216/24          | 186/22          | 184/22          | 222/28          | 242/28          | 216/24          | Distinction<br>PASS |            |         |         |         |         |         |         |              |     |      |
| 1802010190490098<br>SOMOSHREE<br>PAUL<br>1917 / 2600<br>1041 / 1400      | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 333             | 281             | 284             | 349             | 371             | 299             | 8.01                | 1802010    |         |         |         |         |         |         |              |     |      |
|  | 36             | 16 | 26 | 78  | A 8 48   | 42             | 15 | 27 | 84  | A+ 9 54  | 42             | 17 | 27 | 86  | A+ 9 54  | 85             | 85 | A+ 9 54 | 8.75 | 7.73     | 7.82            | 7.71            | 8.07            | 8.00            | A               | 07/11           |                     |            |         |         |         |         |         |         |              |     |      |
|  | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 210/24          | 170/22          | 172/22          | 216/28          | 226/28          | 192/24          | Distinction<br>PASS |            |         |         |         |         |         |         |              |     |      |
| 1802010190490099<br>SONALI<br>PRIYADARSINI<br>1965 / 2600<br>1081 / 1400 | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 332             | 271             | 318             | 340             | 386             | 318             | 8.22                | 1802010    |         |         |         |         |         |         |              |     |      |
|  | 37             | 16 | 26 | 79  | A 8 48   | 41             | 17 | 27 | 85  | A+ 9 54  | 42             | 15 | 26 | 83  | A+ 9 54  | 85             | 85 | A+ 9 54 | 8.75 | 7.36     | 8.82            | 7.50            | 8.43            | 8.50            | A               | 07/11           |                     |            |         |         |         |         |         |         |              |     |      |
|  | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 210/24          | 162/22          | 194/22          | 210/28          | 236/28          | 204/24          | Distinction<br>PASS |            |         |         |         |         |         |         |              |     |      |
| 1802010190490100<br>SOUMYARANJAN<br>SAHOO<br>1934 / 2600<br>1061 / 1400  | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 335             | 265             | 289             | 335             | 391             | 319             | 8.11                | 1802010    |         |         |         |         |         |         |              |     |      |
|  | 39             | 16 | 27 | 82  | A+ 9 54  | 41             | 16 | 27 | 84  | A+ 9 54  | 42             | 16 | 26 | 84  | A+ 9 54  | 85             | 85 | A+ 9 54 | 9.00 | 7.27     | 7.91            | 7.29            | 8.43            | 8.75            | A               | 07/11           |                     |            |         |         |         |         |         |         |              |     |      |
|  | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 216/24          | 160/22          | 174/22          | 204/28          | 236/28          | 210/24          | Distinction<br>PASS |            |         |         |         |         |         |         |              |     |      |
| 1802010190490101<br>SUBHASHREE<br>NAYAK<br>2024 / 2600<br>1087 / 1400    | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 339             | 297             | 296             | 369             | 399             | 324             | 8.31                | 1802010    |         |         |         |         |         |         |              |     |      |
|  | 39             | 16 | 27 | 82  | A+ 9 54  | 43             | 17 | 27 | 87  | A+ 9 54  | 41             | 17 | 26 | 84  | A+ 9 54  | 86             | 86 | A+ 9 54 | 9.00 | 7.82     | 8.09            | 7.86            | 8.57            | 8.50            | A               | 07/11           |                     |            |         |         |         |         |         |         |              |     |      |
|  | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 216/24          | 172/22          | 178/22          | 220/28          | 240/28          | 204/24          | Distinction<br>PASS |            |         |         |         |         |         |         |              |     |      |
| 1802010190490102<br>SUCHITRA DASH<br>1770 / 2600<br>960 / 1400           | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 331             | 249             | 268             | 327             | 307             | 288             | 7.42                | 1802010    |         |         |         |         |         |         |              |     |      |
|  | 37             | 16 | 26 | 79  | A 8 48   | 41             | 15 | 26 | 82  | A+ 9 54  | 42             | 17 | 27 | 86  | A+ 9 54  | 84             | 84 | A+ 9 54 | 8.75 | 7.09     | 7.36            | 6.86            | 6.64            | 8.00            | B+              | 07/11           |                     |            |         |         |         |         |         |         |              |     |      |
|  | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 210/24          | 156/22          | 162/22          | 192/28          | 186/28          | 192/24          | Distinction<br>PASS |            |         |         |         |         |         |         |              |     |      |
| 1802010190490103<br>SUDHA KUMARI<br>1624 / 2600<br>929 / 1400            | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 311             | 199             | 219             | 298             | 362             | 235             | 6.88                | 1802010    |         |         |         |         |         |         |              |     |      |
|  | 38             | 16 | 18 | 72  | A 8 48   | 38             | 15 | 26 | 79  | A 8 48   | 40             | 13 | 26 | 79  | A 8 48   | 81             | 81 | A+ 9 54 | 8.25 | 5.64     | 6.18            | 6.79            | 7.86            | 6.25            | B+              | 22/11           |                     |            |         |         |         |         |         |         |              |     |      |
|  | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 198/24          | 124/22          | 136/22          | 190/28          | 220/28          | 150/24          | PASS                |            |         |         |         |         |         |         |              |     |      |
| 1802010190490104<br>SUJIT KUMAR<br>GOCHHI<br>1842 / 2600<br>994 / 1400   | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 335             | 224             | 246             | 331             | 409             | 297             | 7.66                | 1802010    |         |         |         |         |         |         |              |     |      |
|  | 40             | 16 | 27 | 83  | A+ 9 54  | 41             | 16 | 27 | 84  | A+ 9 54  | 41             | 16 | 26 | 83  | A+ 9 54  | 85             | 85 | A+ 9 54 | 9.00 | 6.09     | 6.82            | 7.43            | 8.57            | 7.75            | A               | 07/11           |                     |            |         |         |         |         |         |         |              |     |      |
|  | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |    |     |          | BIO TECHNOLOGY |    |         |      |          | 216/24          | 134/22          | 150/22          | 208/28          | 240/28          | 186/24          | Distinction<br>PASS |            |         |         |         |         |         |         |              |     |      |

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**Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit**  
**Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)**  
**One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

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CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                        | CORE-13        |    |    |     | CORE-14 |    |    |                | DSE-3 |    |     |    | DSE-4 |    |                |    | T.MARK | T.MARK | T.MARK | T.MARK | T.MARK | T.MARK  | CGPA    |         | EXAM<br>DA<br>PUBL |         |         |         |            |         |         |             |     |         |                                   |                                   |                  |
|--|----------------|----|----|-----|---------|----|----|----------------|-------|----|-----|----|-------|----|----------------|----|--------|--------|--------|--------|--------|---------|---------|---------|--------------------|---------|---------|---------|------------|---------|---------|-------------|-----|---------|-----------------------------------|-----------------------------------|------------------|
|  | ES             | MS | PR | AGG | GR      | GP | CP | ES             | MS    | PR | AGG | GR | GP    | CP | ES             | MS | PR     | AGG    | GR     | GP     | CP     | SGPA6   | SGPA1   | SGPA2   |                    | SGPA3   | SGPA4   | SGPA5   | CGPA GRADE | CGPA    | GRADE   | DISTINCTION | REM |         |                                   |                                   |                  |
|  | 80/50          | 20 | 30 | 100 | CR      | -  | 6  | 80/50          | 20    | 30 | 100 | CR | -     | 6  | 80/50          | 20 | 30     | 100    | CR     | -      | 6      | CI / TC | CI / TC | CI / TC |                    | CI / TC | CI / TC | CI / TC | CI / TC    | CI / TC | CI / TC |             |     | CI / TC | CI / TC                           |                                   |                  |
| 1802010190490105<br>SUNSHAINA<br>SAMUEL<br>1908 / 2600<br>1028 / 1400        | BIO TECHNOLOGY |    |    |     |         |    |    | BIO TECHNOLOGY |       |    |     |    |       |    | BIO TECHNOLOGY |    |        |        |        |        |        |         |         |         |                    |         |         |         |            |         |         |             |     |         | 7.99<br>A<br>Distinction<br>PASS  | 1802010<br>07/11                  |                  |
| 1802010190490106<br>SURYA PRASAD<br>DIXIT<br>1793 / 2600<br>971 / 1400       | BIO TECHNOLOGY |    |    |     |         |    |    | BIO TECHNOLOGY |       |    |     |    |       |    | BIO TECHNOLOGY |    |        |        |        |        |        |         |         |         |                    |         |         |         |            |         |         |             |     |         | 7.47<br>B+<br>Distinction<br>PASS | 1802010<br>07/11                  |                  |
| 1802010190490107<br>SUSRIYA<br>SAMMANWITA<br>2150 / 2600<br>1197 / 1400      | BIO TECHNOLOGY |    |    |     |         |    |    | BIO TECHNOLOGY |       |    |     |    |       |    | BIO TECHNOLOGY |    |        |        |        |        |        |         |         |         |                    |         |         |         |            |         |         |             |     |         | 8.91<br>A+<br>Distinction<br>PASS | 1802010<br>07/11                  |                  |
| 1802010190490108<br>SWADHIN KUMAR<br>PATEL<br>1706 / 2600<br>916 / 1400      | BIO TECHNOLOGY |    |    |     |         |    |    | BIO TECHNOLOGY |       |    |     |    |       |    | BIO TECHNOLOGY |    |        |        |        |        |        |         |         |         |                    |         |         |         |            |         |         |             |     |         |                                   | 7.07<br>B+<br>Distinction<br>PASS | 1802010<br>07/11 |
| 1802010190490109<br>SWATISHREE<br>SAHOO<br>1913 / 2600<br>1032 / 1400        | BIO TECHNOLOGY |    |    |     |         |    |    | BIO TECHNOLOGY |       |    |     |    |       |    | BIO TECHNOLOGY |    |        |        |        |        |        |         |         |         |                    |         |         |         |            |         |         |             |     |         |                                   | 7.92<br>A<br>Distinction<br>PASS  | 1802010<br>07/11 |
| 1802010190490110<br>TANISHA<br>MOHANTA<br>1781 / 2600<br>967 / 1400          | BIO TECHNOLOGY |    |    |     |         |    |    | BIO TECHNOLOGY |       |    |     |    |       |    | BIO TECHNOLOGY |    |        |        |        |        |        |         |         |         |                    |         |         |         |            |         |         |             |     |         |                                   | 7.43<br>B+<br>Distinction<br>PASS | 1802010<br>07/11 |
| 1802010190490111<br>TANUSHREE<br>PRADHAN<br>1751 / 2600<br>935 / 1400        | BIO TECHNOLOGY |    |    |     |         |    |    | BIO TECHNOLOGY |       |    |     |    |       |    | BIO TECHNOLOGY |    |        |        |        |        |        |         |         |         |                    |         |         |         |            |         |         |             |     |         |                                   | 7.42<br>B+<br>Distinction<br>PASS | 1802010<br>07/11 |
| 1802010190490112<br>TAPAS DATTA<br>MAHAPATRA<br>1654 / 2600<br>886 / 1400    | BIO TECHNOLOGY |    |    |     |         |    |    | BIO TECHNOLOGY |       |    |     |    |       |    | BIO TECHNOLOGY |    |        |        |        |        |        |         |         |         |                    |         |         |         |            |         |         |             |     |         |                                   | 6.99<br>B+<br>Distinction<br>PASS | 1802010<br>07/11 |
| 1802010190490113<br>TRUPTI TAPASI<br>MAHAPATRA<br>2124 / 2600<br>1143 / 1400 | BIO TECHNOLOGY |    |    |     |         |    |    | BIO TECHNOLOGY |       |    |     |    |       |    | BIO TECHNOLOGY |    |        |        |        |        |        |         |         |         |                    |         |         |         |            |         |         |             |     |         |                                   | 8.74<br>A+<br>PASS                | 1802010<br>07/11 |

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Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)  
One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

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**UTKAL UNIVERSITY**  
**TABULATION REGISTER**  
**BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2021 ( 2018 ADMN BATCH )**

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO<br>STUDENT NAME<br>CORE TOTAL<br>G.TOTAL                     | CORE-13        |    |    |     |    |         | CORE-14        |       |    |    |     |         | DSE-3 |                |       |    |    |         | DSE-4 |    |                |           |         |    | T.MARK<br>SGPA6<br>RESULT<br>CI / TC | T.MARK<br>SGPA1<br>RESULT<br>CI / TC | T.MARK<br>SGPA2<br>RESULT<br>CI / TC | T.MARK<br>SGPA3<br>RESULT<br>CI / TC | T.MARK<br>SGPA4<br>RESULT<br>CI / TC | T.MARK<br>SGPA5<br>RESULT<br>CI / TC | CGPA<br>GRADE<br>DISTINCTION<br>FINAL RESULT | EXAM<br>DA<br>PUBL |      |            |         |                     |      |
|---|----------------|----|----|-----|----|---------|----------------|-------|----|----|-----|---------|-------|----------------|-------|----|----|---------|-------|----|----------------|-----------|---------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--------------------|------|------------|---------|---------------------|------|
|   | ES             | MS | PR | AGG | GR | GP      | CP             | ES    | MS | PR | AGG | GR      | GP    | CP             | ES    | MS | PR | AGG     | GR    | GP | CP             | ES        | MS      | PR |                                      |                                      |                                      |                                      |                                      |                                      |  |                    | AGG  | GR         | GP      | CP                  |      |
|   | 80/50          | 20 | 30 | 100 | CR | -       | 6              | 80/50 | 20 | 30 | 100 | CR      | -     | 6              | 80/50 | 20 | 30 | 100     | CR    | -  | 6              | 100/80/50 | 20      | 30 |                                      |                                      |                                      |                                      |                                      |                                      |  |                    | 100  | CR         | -       | 6                   |      |
| 1802010190490114<br>UPASANA SAHU<br>1712 / 2600<br>923 / 1400             | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    | BIO TECHNOLOGY |           |         |    |                                      |                                      |                                      | 324                                  | 214                                  | 214                                  | 288  | 375                | 297  | 7.14<br>B+ | 180201( |                     |      |
|   |                | 38 | 15 | 24  | 77 | A 8 48  |                | 44    | 16 | 23 | 83  | A+ 9 54 |       | 41             | 14    | 27 | 82 | A+ 9 54 |       | 82 |                | 82        | A+ 9 54 |    |                                      |                                      |                                      |                                      |                                      | 8.75                                 | 5.64   | 6.00               | 6.21 | 8.00       | 8.00    | Distinction<br>PASS | 07/( |
| 1802010190490115<br>SONALI<br>PRIYADARSHINI<br>2023 / 2600<br>1112 / 1400 | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    | BIO TECHNOLOGY |           |         |    |                                      |                                      |                                      | 336                                  | 295                                  | 290                                  | 382  | 415                | 305  | 8.24<br>A  | 180201( |                     |      |
|   |                | 33 | 17 | 27  | 77 | A 8 48  |                | 42    | 17 | 28 | 87  | A+ 9 54 |       | 42             | 17    | 27 | 86 | A+ 9 54 |       | 86 |                | 86        | A+ 9 54 |    |                                      |                                      |                                      |                                      |                                      | 8.75                                 | 7.82   | 7.91               | 8.07 | 8.79       | 8.00    | Distinction<br>PASS | 07/( |
| 1802010190490116<br>PRAGNYA SAHU<br>1862 / 2600<br>1015 / 1400            | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    | BIO TECHNOLOGY |           |         |    |                                      |                                      |                                      | 333                                  | 259                                  | 260                                  | 343  | 382                | 285  | 7.76<br>A  | 180201( |                     |      |
|   |                | 39 | 16 | 25  | 80 | A+ 9 54 |                | 42    | 16 | 27 | 85  | A+ 9 54 |       | 41             | 16    | 26 | 83 | A+ 9 54 |       | 85 |                | 85        | A+ 9 54 |    |                                      |                                      |                                      |                                      |                                      | 9.00                                 | 7.09   | 7.00               | 7.43 | 8.14       | 7.75    | Distinction<br>PASS | 07/( |
| 1802010190490117<br>RHYTHM KARIR<br>1954 / 2600<br>1104 / 1400            | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    | BIO TECHNOLOGY |           |         |    |                                      |                                      |                                      | 333                                  | 267                                  | 302                                  | 376  | 373                | 303  | 8.15<br>A  | 180201( |                     |      |
|   |                | 38 | 16 | 25  | 79 | A 8 48  |                | 41    | 17 | 27 | 85  | A+ 9 54 |       | 42             | 15    | 27 | 84 | A+ 9 54 |       | 85 |                | 85        | A+ 9 54 |    |                                      |                                      |                                      |                                      |                                      | 8.75                                 | 7.45   | 8.27               | 8.21 | 8.14       | 8.00    | Distinction<br>PASS | 07/( |
| 1802010190490118<br>DEBASISH BAG<br>1725 / 2600<br>921 / 1400             | BIO TECHNOLOGY |    |    |     |    |         | BIO TECHNOLOGY |       |    |    |     |         |       | BIO TECHNOLOGY |       |    |    |         |       |    | BIO TECHNOLOGY |           |         |    |                                      |                                      |                                      | 326                                  | 215                                  | 233                                  | 310  | 373                | 268  | 7.19<br>B+ | 180201( |                     |      |
|   |                | 40 | 15 | 25  | 80 | A+ 9 54 |                | 40    | 15 | 26 | 81  | A+ 9 54 |       | 41             | 15    | 26 | 82 | A+ 9 54 |       | 83 |                | 83        | A+ 9 54 |    |                                      |                                      |                                      |                                      |                                      | 9.00                                 | 6.00   | 6.27               | 6.64 | 7.79       | 7.25    | Distinction<br>PASS | 07/( |

**ABBREVIATION :** ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case  
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit  
Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)  
**One has to secure at least 26 out of 80, 17 out of 50 in End Sem, 40% in Practical / Project, 33% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.**

PRINCIPAL

  
CONTROLLER OF EXAMINATIONS



| GRADING SYSTEM |       |                       |             |
|----------------|-------|-----------------------|-------------|
| Qualification  | Grade | Mark Secured from 100 | Grade Point |
| Outstanding    | 'O'   | 90-100                | 10          |
| Excellent      | 'A+'  | 80-89                 | 9           |
| Very Good      | 'A'   | 70-79                 | 8           |
| Good           | 'B+'  | 60-69                 | 7           |
| Above Average  | 'B'   | 50-59                 | 6           |
| Fair           | 'C'   | 45-49                 | 5           |
| Pass           | 'D'   | 33-44                 | 4           |
| Failed         | 'F'   | Below 33              | 0           |
| Absent         | 'F'   |                       | 0           |
| Malpractice    | 'M'   |                       | 0           |

*[Faint, illegible handwritten text or markings]*

UTKAL UNIVERSITY COMPUTER CELL

| ROLL NO.     | NAME OF STUDENT | MARKS | PERCENTAGE | GRADE | STATUS | REMARKS |
|--------------|-----------------|-------|------------|-------|--------|---------|
| 66220UT16058 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16059 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16060 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16061 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16062 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16063 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16064 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16065 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16066 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16067 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16068 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16069 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16070 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16071 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16072 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16073 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16074 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16075 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16076 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16077 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16078 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16079 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16080 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16081 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16082 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16083 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16084 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16085 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16086 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16087 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16088 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16089 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16090 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16091 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16092 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16093 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16094 | ...             | ...   | ...        | ...   | ...    | ...     |
| 66220UT16095 | ...             | ...   | ...        | ...   | ...    | ...     |

18 CS

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25/11/23

N. Ace

[Signature]

STATE OF TEXAS

COMMISSION ON FEDERAL DEBT

| NAME | ADDRESS | CITY | STATE | ZIP | DATE | AMOUNT | STATUS | REMARKS |
|------|---------|------|-------|-----|------|--------|--------|---------|
|------|---------|------|-------|-----|------|--------|--------|---------|

|            |     |     |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|-----|-----|
| 6622001801 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001802 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001803 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001804 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001805 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001806 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001807 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001808 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001809 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001810 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001811 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001812 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001813 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001814 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001815 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001816 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001817 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001818 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001819 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001820 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001821 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001822 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001823 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001824 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001825 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001826 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001827 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001828 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001829 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001830 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001831 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001832 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001833 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001834 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001835 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001836 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001837 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001838 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001839 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001840 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001841 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001842 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001843 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001844 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001845 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001846 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001847 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001848 | ... | ... | ... | ... | ... | ... | ... | ... |
| 6622001849 | ... | ... | ... | ... | ... | ... | ... | ... |

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41320 740 3581 743  
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41520 3548/735  
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41520 3519 731  
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41520 7-07 3501 7-11  
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3417 20 3820 3517 7-14  
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N. Ace

[Signature]

INFORMATION REPORT ON THE RESULTS OF THE EXAMINATION

1985 - THE COLLEGE OF ENGINEERING, MADRAS

| ROLL NO.     | NAME OF THE STUDENT | PART-I |    |    |    | PART-II |    |    |    | TOTAL | GRADE | MARKS | PERCENTAGE | STATUS | REMARKS |    |
|--------------|---------------------|--------|----|----|----|---------|----|----|----|-------|-------|-------|------------|--------|---------|----|
|              |                     | Q1     | Q2 | Q3 | Q4 | Q5      | Q6 | Q7 | Q8 |       |       |       |            |        |         |    |
| 662200180001 | ...                 | 10     | 20 | 10 | 10 | 10      | 20 | 10 | 10 | 60    | 60    | 60    | 60         | 60     | 60      | 60 |
| 662200180002 | ...                 | 10     | 20 | 10 | 10 | 10      | 20 | 10 | 10 | 60    | 60    | 60    | 60         | 60     | 60      | 60 |
| 662200180003 | ...                 | 10     | 20 | 10 | 10 | 10      | 20 | 10 | 10 | 60    | 60    | 60    | 60         | 60     | 60      | 60 |
| 662200180004 | ...                 | 10     | 20 | 10 | 10 | 10      | 20 | 10 | 10 | 60    | 60    | 60    | 60         | 60     | 60      | 60 |
| 662200180005 | ...                 | 10     | 20 | 10 | 10 | 10      | 20 | 10 | 10 | 60    | 60    | 60    | 60         | 60     | 60      | 60 |
| 662200180006 | ...                 | 10     | 20 | 10 | 10 | 10      | 20 | 10 | 10 | 60    | 60    | 60    | 60         | 60     | 60      | 60 |
| 662200180007 | ...                 | 10     | 20 | 10 | 10 | 10      | 20 | 10 | 10 | 60    | 60    | 60    | 60         | 60     | 60      | 60 |
| 662200180008 | ...                 | 10     | 20 | 10 | 10 | 10      | 20 | 10 | 10 | 60    | 60    | 60    | 60         | 60     | 60      | 60 |
| 662200180009 | ...                 | 10     | 20 | 10 | 10 | 10      | 20 | 10 | 10 | 60    | 60    | 60    | 60         | 60     | 60      | 60 |
| 662200180010 | ...                 | 10     | 20 | 10 | 10 | 10      | 20 | 10 | 10 | 60    | 60    | 60    | 60         | 60     | 60      | 60 |

1. THE COLLEGE ENGINEERING DEPARTMENT, UNIVERSITY OF MADRAS, CHENNAI - 600 025.  
 2. THE DEPARTMENT OF ELECTRICAL ENGINEERING, UNIVERSITY OF MADRAS, CHENNAI - 600 025.  
 3. THE DEPARTMENT OF MECHANICAL ENGINEERING, UNIVERSITY OF MADRAS, CHENNAI - 600 025.

N. Acc  
 CHAIRMAN, EXAMINATIONS, UNIVERSITY OF MADRAS

*[Signature]*  
 CHAIRMAN, EXAMINATIONS

UTKAL UNIVERSITY COMPUTER CELL

UTKAL UNIVERSITY COMPUTER CELL



BACHELOR IN COMPUTER APPLICATION EXAMINATION (6TH SEMESTER) OF 2022

CENTRE : AITS SCHOOL OF BIOTECHNOLOGY, BHUBANESHWAR

| ROLL NO      | NAME OF THE STUDENT<br>REGD. NO.       | PAPER-1<br>UN CR AC GR CP CP<br>60 15 75<br>PR 18 30 |                  |            |                  |             | PAPER-2<br>AC GR CP CP<br>25<br>10 |   |              |   |   | PAPER-3<br>UN CR AC GR CP CP<br>60 15 75<br>18 30 |   |   |              |         | PAPER-4<br>AC GR CP CP<br>25<br>10 |  |  |  |  | PAPER-5<br>UN CR AC GR CP CP<br>60 15 75<br>18 30 |  |  |  |  | PAPER-6<br>AC GR CP CP<br>25<br>10 |  |  |  |  | P7<br>100<br>40 | G.TOT<br>400 | SCPA | GT1 | SE1 | GT2 | SE2 | GT3 | SE3 | GT4 | SE4 | GT5 | SE5 | CRITL | CCPA | RESULT | ROLLNO | REA. |
|--------------|--|--|------------------|------------|------------------|-------------|------------------------------------|---|--------------|---|---|---|---|---|--------------|---------|------------------------------------|--|--|--|--|---|--|--|--|--|------------------------------------|--|--|--|--|-----------------|--------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|--------|--------|------|
| 66220UT19072 | SOURYA ANJANI SAHOO<br>13082/19        | 32 12 44 B 6 24                                      | 19 A 8 16 31 14  | 45 B 7 28  | 17 B 7 14        | 14 25 F 0 0 | 18 A 8 16 77 A 8 32                | 245 5.91 221 6.30 255 7.00 330 7.46 359 7.77 237 6.50 1647 6.86 F | 64           | 1 | 2 | 3   | 4 | 5 | 66220UT19072 | 6th Sem |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19074 | SOMALI NAYAK<br>13083/19               | 51 15 66 A+ 9 36                                     | 20 A+ 9 18 50 15 | 45 A+ 9 36 | 18 A 8 16 36 15  | 51 B+ 7 28  | 19 A 8 16 83 A+ 9 36               | 322 8.45 291 8.20 285 8.10 396 8.77 443 9.46 333 8.83 2070 8.67 1 | 66220UT19074 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19075 | SOMALI PRIYANARSDINI SAHOO<br>13084/19 | 49 15 64 A+ 9 36                                     | 21 A+ 9 18 48 15 | 43 A+ 9 36 | 19 A 8 16 41 15  | 56 A 8 32   | 20 A+ 9 18 82 A+ 9 36              | 325 8.73 269 7.20 277 7.90 393 8.62 441 9.46 324 8.75 2029 8.49 1 | 66220UT19075 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19076 | SOMANEE NAYAK<br>13085/19              | 50 14 64 A+ 9 36                                     | 22 A+ 9 18 47 15 | 42 A+ 9 36 | 20 A+ 9 18 40 15 | 55 A 8 32   | 21 A+ 9 18 85 A+ 9 36              | 329 8.82 281 7.60 279 7.90 384 8.38 436 9.31 336 9.08 2045 8.95 1 | 66220UT19076 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19077 | SOURYASREE KISHAN<br>13086/19          | 30 14 44 B 6 24                                      | 18 A 8 16 40 15  | 55 A 8 32  | 16 B+ 7 14 32 15 | 47 B+ 7 28  | 17 B+ 7 14 75 A 8 32               | 272 7.27 228 6.50 239 7.00 355 7.71 375 8.15 270 7.17 1739 7.35 1 | 66220UT19077 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19078 | SOURYA SHOSHNA BARIK<br>13087/19       | 44 14 58 A 8 32                                      | 18 A 8 16 42 15  | 57 A 8 32  | 16 B+ 7 14 34 15 | 49 B+ 7 28  | 17 B+ 7 14 71 A 8 32               | 286 7.64 246 6.50 0 0.00 383 8.46 395 8.62 291 7.75 0 0.00        | 66220UT19078 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19079 | SRITI PRIYANARSDINI SAHAI<br>13088/19  | 34 14 48 B+ 7 28                                     | 21 A+ 9 18 35 15 | 50 B+ 7 28 | 19 A 8 16 39 15  | 54 A 8 32   | 20 A+ 9 18 75 A 8 32               | 287 7.82 242 6.90 255 7.40 352 7.71 377 8.31 291 7.83 1804 7.70 1 | 66220UT19079 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19080 | SURITILPI MOHAPATRA<br>13089/19        | 34 14 48 B+ 7 28                                     | 21 A+ 9 18 42 15 | 57 A 8 32  | 19 A 8 16 39 15  | 54 A 8 32   | 20 A+ 9 18 80 A+ 9 36              | 299 8.18 266 7.50 282 7.30 366 8.00 409 8.69 312 8.42 1914 8.05 1 | 66220UT19080 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19081 | SUBHANSREE SAHOO<br>13090/19           | 44 14 58 A 8 32                                      | 18 A 8 16 44 15  | 59 A 8 32  | 16 B+ 7 14 41 15 | 56 A 8 32   | 17 B+ 7 14 74 A 8 32               | 298 7.82 245 6.90 255 7.30 361 7.92 378 8.31 321 8.67 1858 7.86 1 | 66220UT19081 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19082 | SUBHAKANTI PAWAL<br>13091/19           | 36 12 48 B+ 7 28                                     | 16 B+ 7 14 43 14 | 57 A 8 32  | 15 B+ 7 14 36 14 | 50 B+ 7 28  | 15 B+ 7 14 71 A 8 32               | 272 7.36 229 6.30 218 6.20 346 7.62 371 8.00 247 6.67 1683 7.08 1 | 66220UT19082 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19083 | SUNIL KUNJA JENA<br>13092/19           | 35 14 49 B+ 7 28                                     | 16 B+ 7 14 38 14 | 52 B+ 7 28 | 15 B+ 7 14 46 14 | 60 A+ 9 36  | 15 B+ 7 14 74 A 8 32               | 281 7.55 251 7.20 277 7.90 349 7.92 369 8.15 231 6.33 1758 7.52 1 | 66220UT19083 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19084 | SANJANA SURIYANARSHI BISWA<br>13093/19 | 32 12 44 B 6 24                                      | 15 B+ 7 14 31 15 | 46 B+ 7 28 | 15 B+ 7 14 32 15 | 47 B+ 7 28  | 15 B+ 7 14 68 B+ 7 28              | 250 6.82 226 6.40 227 6.50 0 0.00 351 7.54 264 7.17 0 0.00        | 66220UT19084 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19085 | SANJANAPARVA SAHOO<br>13094/19         | 32 13 45 B+ 7 28                                     | 17 B+ 7 14 47 15 | 62 A+ 9 36 | 15 B+ 7 14 39 15 | 54 A 8 32   | 16 B+ 7 14 74 A 8 32               | 283 7.73 255 6.70 260 7.40 341 7.82 385 8.00 248 7.00 1752 7.43 1 | 66220UT19085 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19086 | SMITI PATRA<br>13095/19                | 49 14 63 A+ 9 36                                     | 21 A+ 9 18 51 15 | 66 A+ 9 36 | 19 A 8 16 44 15  | 59 A 8 32   | 20 A+ 9 18 86 A+ 9 36              | 334 8.73 301 8.20 293 8.20 377 8.85 420 9.00 330 9.00 2075 8.69 1 | 66220UT19086 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19087 | SANGEETA OJHA<br>13096/19              | 42 12 54 A 8 32                                      | 19 A 8 16 42 15  | 57 A 8 32  | 17 B+ 7 14 41 15 | 56 A 8 32   | 18 A 8 16 78 A 8 32                | 299 7.91 256 6.80 268 7.50 353 7.77 363 7.69 296 7.92 1835 7.61 1 | 66220UT19087 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19088 | SANDALJEET PRADHAN<br>13097/19         | 37 12 49 B+ 7 28                                     | 17 B+ 7 14 30 15 | 45 B+ 7 28 | 15 B+ 7 14 36 15 | 51 B+ 7 28  | 16 B+ 7 14 65 B+ 7 28              | 258 7.00 289 5.80 0 0.00 304 6.89 347 7.46 249 6.83 0 0.00        | 66220UT19088 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19089 | SNEH SHAYAN ALI<br>13098/19            | 37 12 49 B+ 7 28                                     | 23 0 10 29 43 15 | 58 A 8 32  | 21 A+ 9 18 30 15 | 45 B+ 7 28  | 22 A+ 9 18 89 A+ 9 36              | 307 8.18 274 7.60 271 7.60 372 8.31 382 8.31 283 7.92 1889 8.01 1 | 66220UT19089 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19090 | TAPASWATI NANDA<br>13099/19            | 44 13 57 A 8 32                                      | 19 A 8 16 48 14  | 62 A+ 9 36 | 17 B+ 7 14 45 14 | 59 A 8 32   | 18 A 8 16 82 A+ 9 36               | 314 8.27 292 7.90 286 7.60 405 8.77 429 9.15 337 8.92 2063 8.48 1 | 66220UT19090 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19091 | UTTAM KUNAR<br>13100/19                | 39 12 51 B+ 7 28                                     | 20 A+ 9 18 43 14 | 57 A 8 32  | 18 A 8 16 42 14  | 56 A 8 32   | 19 A 8 16 74 A 8 32                | 295 7.91 276 7.80 260 7.30 379 8.23 377 8.31 289 7.83 1876 7.93 1 | 66220UT19091 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19093 | YARUNATH PRADHAN<br>13102/19           | 36 12 48 B+ 7 28                                     | 15 B+ 7 14 37 14 | 51 B+ 7 28 | 15 B+ 7 14 42 14 | 56 A 8 32   | 16 B+ 7 14 74 A 8 32               | 275 7.36 246 6.60 250 7.00 327 7.31 351 7.54 258 7.00 1707 7.15 1 | 66220UT19093 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |
| 66220UT19094 | ZALO HASINI<br>13103/19                | 42 12 54 A 8 32                                      | 19 A 8 16 46 15  | 61 A+ 9 36 | 19 A 8 16 44 15  | 59 A 8 32   | 20 A+ 9 18 82 A+ 9 36              | 314 8.45 312 8.50 255 7.20 359 8.00 367 8.00 309 8.25 1916 8.08 1 | 66220UT19094 |   |   |   |   |   |              |         |                                    |  |  |  |  |   |  |  |  |  |                                    |  |  |  |  |                 |              |      |     |     |     |     |     |     |     |     |     |     |       |      |        |        |      |

P1- COMPUTER GRAPHICS (60+15) P2- COMPUTER GRAPHIC LAB (25) P3- NUMERICAL TECHNIQUES (60+15)  
 P4- NUMERICAL TECHNIQUES LAB (25) P5- DBE-3 DATA SCIENCE (60+15) P6- DBE-3 LAB (25) - P7- DBE-4 (100)  
 GRADE- 0-100-PT-10.A+ 89-80-PT-9.A-79-70-PT-8. B-69-60-PT-7. B-59-50-PT-6. C-49-40-PT-5. UN/CR<40-CARD-F PT-0. \* SCPA-SEMESTER GRADE POINT AVG. :##

EXAMINATION COMPUTER CELL, UTKAL UNIVERSITY, BHUBANESHWAR

CONTROLLER OF EXAMINATIONS

2019-2022  
6th Sem