

2.6.3(2)

Results analysis along with Result sheet
published by the University for the
A.Y. 2021-22

RESULT ANALYSIS

A.Y.: 2021 - 22

| Sl.no. | Name of the program | No. of students appeared | No. of students passed |
|--------|----------------------------|--------------------------|------------------------|
| 1 | M.Sc. Biotechnology | 64 | 45 |
| 2 | M.Sc. Applied microbiology | 64 | 63 |
| 3 | B.Sc. Biotechnology | 108 | 108 |
| 4 | BCA | 90 | 79 |
| | TOTAL | 326 | 295 |



EXAM COORDINATOR



DIRECTOR

Director
MITS School of Biotechnology
Bhubaneswar

FORMULATION REGISTER

B.Sc. IN BIOTECHNOLOGY (4TH SEMESTER) EXAMINATION, 2021

CENTRE : NITS SCHOOL OF BIOTECHNOLOGY, BHUBANESWAR

| ROLLNO | NAME | T401 | | | | | | P402 | | | | | E | | | | | RES | REN | ROLLNO | | | | |
|--------------|--------------------------------------|-------|----|-----|-----|-----|-----|------|-----|-----|-----|-----|------|------|------|------|------|------|-----|--------|------|------|-----|------------------|
| | | UR | CM | AGG | SR1 | CP1 | CP1 | UR | AGG | GR2 | GP2 | CP2 | TOT4 | S64 | TOT3 | S63 | TOT2 | | | | S62 | TOT1 | S61 | GTTL |
| REGD NO | | PH 21 | 70 | 30 | 100 | | 400 | 400 | | | | 500 | 500 | 500 | 500 | 2000 | | | | | | | | |
| 15254U204001 | AISHWA MEHER 4982/20 | 50 | 20 | 70 | A | 8 | 48 | 311 | 311 | A | 8 | 192 | 381 | 8.00 | 345 | 7.60 | 358 | 7.60 | 393 | 8.20 | 1477 | 7.85 | P | 15254U204001 |
| 15254U204002 | ALINA PADHAN 4983/20 | 48 | 18 | 66 | B | 7 | 42 | 308 | 308 | A | 8 | 192 | 374 | 7.80 | 353 | 7.80 | 365 | 7.60 | 386 | 8.20 | 1478 | 7.85 | P | 15254U204002 |
| 15254U204003 | ANLAN PATI 4984/20 | 44 | 22 | 66 | B | 7 | 42 | 345 | 345 | A | 9 | 216 | 411 | 8.60 | 364 | 8.00 | 382 | 8.20 | 389 | 8.40 | 1546 | 8.30 | P | 15254U204003 |
| 15254U204004 | AMISHA MOHAPATRA 4985/20 | 38 | 18 | 56 | C | 6 | 36 | 322 | 322 | A | 9 | 216 | 378 | 8.40 | 328 | 7.20 | 336 | 7.20 | 358 | 7.80 | 1480 | 7.65 | P | 15254U204004 |
| 15254U204005 | ANKITA KULDIP 4986/20 | 48 | 20 | 68 | B | 7 | 42 | 318 | 318 | A | 8 | 192 | 386 | 7.80 | 363 | 8.00 | 365 | 8.00 | 384 | 8.40 | 1498 | 8.05 | P | 15254U204005 |
| 15254U204006 | ANKITA PRIYADAKSHINI ROUT 4987/20 | 36 | 13 | 49 | D | 5 | 30 | 302 | 302 | A | 8 | 192 | 351 | 7.40 | 304 | 6.80 | 341 | 7.40 | 376 | 8.00 | 1372 | 7.40 | P | 15254U204006 |
| 15254U204007 | ARPAN KHAMARI 4988/20 | 49 | 19 | 68 | B | 7 | 42 | 325 | 325 | A | 9 | 216 | 393 | 8.60 | 367 | 7.80 | 365 | 7.80 | 376 | 8.20 | 1501 | 8.10 | P | 15254U204007 |
| 15254U204008 | ASHUTOSH PANIGRAHI 4989/20 | 44 | 19 | 63 | B | 7 | 42 | 332 | 332 | A | 9 | 216 | 395 | 8.60 | | 0.00 | 328 | 7.00 | 372 | 8.00 | 0 | 0.00 | UHO | 15254U204008 |
| 15254U204009 | BARSHA PRIYADAKSHINI JENA 4990/20 | 31 | 16 | 47 | D | 5 | 30 | 290 | 290 | A | 8 | 192 | 337 | 7.40 | | 0.00 | 305 | 6.60 | 318 | 6.80 | 0 | 0.00 | UHO | 15254U204009 |
| 15254U204010 | BIJAYALAKSHI SINGH 4991/20 | 41 | 18 | 59 | C | 6 | 36 | 320 | 320 | A | 9 | 216 | 379 | 8.40 | | 0.00 | 323 | 7.20 | 359 | 7.80 | 0 | 0.00 | UHO | 15254U204010 |
| 15254U204011 | BISWAPRAKASH KAR 4992/20 | 53 | 23 | 76 | A | 8 | 48 | 323 | 323 | A | 9 | 216 | 399 | 8.80 | 374 | 8.00 | 385 | 8.20 | 391 | 8.40 | 1549 | 8.35 | P | 15254U204011 379 |
| 15254U204012 | DEBIDUTTA SUHASINI MISHRA 4993/20 | 52 | 25 | 77 | A | 8 | 48 | 335 | 335 | A | 9 | 216 | 412 | 8.80 | 351 | 7.60 | 373 | 8.00 | 389 | 8.20 | 1525 | 8.15 | P | 15254U204012 |

PAPER 401- (CE-II) EVALUATION AND ENVIRONMENTAL BIOTECHNOLOGY, PAPER-402- PROJECT WORK

D. Mal
EXAMINATION COMPUTER CELL, UTKAL UNIVERSITY


CONTROLLER OF EXAMINATIONS

UTKAL UNIVERSITY COMPUTER CELL

UTKAL UNIVERSITY COMPUTER CELL

V A D U L A T I O N R E G I S T E R

M . S c . I N B I O T E C H N O L O G Y (4 T H S E M E S T E R) E X A M I N A T I O N , 2 0 2 1

C E N T R E : N I T S S C H O O L O F B I O T E C H N O L O G Y , B H U B A N E S W A R

| ROLLNO REGD NO | NAME | T401 | | | | | P402 | | | | | E | | | | | RES | REN | ROLLNO | | | | | | | | | |
|-------------------------|----------------------|----------------|----------------|-----------------|------------------|------------|------------------|------------|------------|------------|-------------|------------|-------------|------------|-------------|------------|-----|------|--------|-------------|-------------|------|------|------|---|-----|--------------|-----|
| | | UN FH PH | EN 70 21 | AGG 30 30 | GR1 100 30 | GP1 CP1 | UN 400 160 | AGG 400 | GR2 CP2 | GP2 CP2 | TOT4 500 | SG4 500 | TOT3 500 | SG3 500 | TOT2 500 | SG2 500 | | | | TOT1 500 | SG1 2000 | CGPA | | | | | | |
| 15254U204013 4994/20 | DEBTOSH PATRA | ↓ | 49 | 25 | 74 | A | 8 | 48 | ↓ | 346 | 346 | A | 9 | 216 | 420 | 8.80 | 384 | 8.20 | 391 | 8.40 | 411 | 8.80 | 1606 | 8.55 | P | | 15254U204013 | 1st |
| 15254U204014 4995/20 | DIPTINAYEE JENA | | 40 | 15 | 55 | C | 6 | 36 | | 290 | 290 | A | 8 | 192 | 345 | 7.60 | | 0.00 | 356 | 7.80 | 380 | 8.20 | 0 | 0.00 | | WHO | 15254U204014 | |
| 15254U204015 4996/20 | DIWYASHITA MOHAMY | | 24 | 12 | 36 | E | 4 | 24 | | 280 | 280 | A | 8 | 192 | 316 | 7.20 | | 0.00 | 306 | 6.80 | 345 | 7.60 | 0 | 0.00 | | WHO | 15254U204015 | |
| 15254U204016 4997/20 | DURGAPADA SARKHEL | | 40 | 22 | 62 | B | 7 | 42 | | 330 | 330 | A | 9 | 216 | 392 | 8.60 | 333 | 7.40 | 366 | 8.00 | 384 | 8.00 | 1475 | 8.00 | P | | 15254U204016 | |
| 15254U204017 4998/20 | INDIRA KARMAKAR | | 49 | 21 | 70 | A | 8 | 48 | | 328 | 328 | A | 9 | 216 | 398 | 8.80 | 370 | 8.00 | 377 | 8.20 | 390 | 8.40 | 1535 | 8.35 | P | | 15254U204017 | |
| 15254U204018 4999/20 | IPSITA DAS | | 44 | 20 | 64 | B | 7 | 42 | | 300 | 300 | A | 8 | 192 | 364 | 7.80 | 373 | 8.20 | 351 | 7.60 | 371 | 8.00 | 1459 | 7.90 | P | | 15254U204018 | |
| 15254U204019 5000/20 | IPSITA ROJALIN PANDA | | 49 | 21 | 70 | A | 8 | 48 | | 294 | 294 | A | 8 | 192 | 364 | 8.00 | 333 | 7.40 | 345 | 7.40 | 381 | 8.00 | 1423 | 7.70 | P | | 15254U204019 | |
| 15254U204020 5001/20 | JWILI KANI BAL | | 42 | 17 | 59 | C | 6 | 36 | | 292 | 292 | A | 8 | 192 | 351 | 7.60 | 307 | 7.00 | 334 | 7.20 | 367 | 8.00 | 1359 | 7.45 | P | | 15254U204020 | |
| 15254U204021 5002/20 | K. MOHAM REDDY | | 51 | 25 | 76 | A | 8 | 48 | | 345 | 345 | A | 9 | 216 | 421 | 8.80 | 392 | 8.40 | 392 | 8.60 | 390 | 8.20 | 1595 | 8.50 | P | | 15254U204021 | 2nd |
| 15254U204022 5003/20 | KIRANDALA JENA | | 52 | 13 | 65 | B | 7 | 42 | | 322 | 322 | A | 9 | 216 | 387 | 8.60 | 283 | 6.20 | 331 | 7.20 | 357 | 7.60 | 1358 | 7.40 | P | | 15254U204022 | |
| 15254U204023 5004/20 | KIRANNAYEE DAS | | 28 | 14 | 42 | D | 5 | 30 | | 296 | 296 | A | 8 | 192 | 338 | 7.40 | | 0.00 | 282 | 6.20 | 283 | 6.40 | 0 | 0.00 | | WHO | 15254U204023 | |
| 15254U204024 5005/20 | KISHAN KUNAR DAS | | 36 | 16 | 52 | C | 6 | 36 | | 292 | 292 | A | 8 | 192 | 344 | 7.60 | | 0.00 | 349 | 7.40 | 367 | 7.80 | 0 | 0.00 | | WHO | 15254U204024 | |

P A P E R 4 0 1 - (C E - I I) E V A L U A T I O N A N D E N V I R O N M E N T A L B I O T E C H N O L O G Y . P A P E R - 4 0 2 - P R O J E C T W O R K

[Signature]

TABULATION REGISTER

M.Sc. IN BIOTECHNOLOGY (4TH SEMESTER) EXAMINATION, 2021

CENTRE : NITS SCHOOL OF BIOTECHNOLOGY, BHUBANESWAR

| ROLLNO | NAME | T401 | | | | | | P402 | | | | | E | | | | | RES | REN | ROLLNO | | | | |
|--------------|--|-------|----|-----|-----|-----|-----|------|-----|-----|-----|-----|------|------|------|------|------|------|-----|--------|------|------|-----|--------------|
| | | UH | CH | AGG | GR1 | GP1 | CP1 | UH | AGG | GR2 | GP2 | CP2 | TOT4 | SG4 | TOT3 | SG3 | TOT2 | | | | SG2 | TOT1 | SG1 | GTTL |
| REGD NO | | PH 70 | 30 | 100 | | | | 400 | 400 | | | 500 | | 500 | | 500 | | 500 | | 2000 | | | | |
| 15254U204037 | PRERANA PANDA 5018/20 | 38 | 19 | 57 | C | 6 | 36 | 342 | 342 | A | 9 | 216 | 399 | 8.40 | 309 | 7.00 | 338 | 7.40 | 364 | 8.00 | 1410 | 7.70 | P | 15254U204037 |
| 15254U204038 | PRIYANKA PANDA 5019/20 | 39 | 18 | 57 | C | 6 | 36 | 280 | 280 | A | 8 | 192 | 337 | 7.60 | 317 | 7.00 | 334 | 7.20 | 337 | 7.60 | 1325 | 7.35 | P | 15254U204038 |
| 15254U204039 | RAJESH KUMAR SAHOO 5020/20 | 34 | 12 | 46 | D | 5 | 30 | 290 | 290 | A | 8 | 192 | 336 | 7.40 | | 0.00 | 347 | 7.60 | 374 | 8.00 | 0 | 0.00 | WHO | 15254U204039 |
| 15254U204040 | RASHMITA NANDITA SUBHADARSINI 5021/20 | 41 | 20 | 61 | B | 7 | 42 | 280 | 280 | A | 8 | 192 | 341 | 7.80 | 318 | 7.00 | 333 | 7.20 | 338 | 7.40 | 1330 | 7.35 | P | 15254U204040 |
| 15254U204041 | RIYAJ RAJ 5022/20 | 34 | 12 | 46 | D | 5 | 30 | 292 | 292 | A | 8 | 192 | 338 | 7.40 | | 0.00 | 276 | 6.20 | 306 | 6.80 | 0 | 0.00 | WHO | 15254U204041 |
| 15254U204042 | SAIKH MD AWESH AZAM 5023/20 | 47 | 14 | 61 | B | 7 | 42 | 332 | 332 | A | 9 | 216 | 393 | 8.60 | 386 | 8.40 | 373 | 8.00 | 385 | 8.20 | 1537 | 8.30 | P | 15254U204042 |
| 15254U204043 | SANDEEP KUMAR DASH 5024/20 | 50 | 18 | 68 | B | 7 | 42 | 328 | 328 | A | 9 | 216 | 396 | 8.60 | 328 | 7.20 | 344 | 7.40 | 353 | 7.60 | 1421 | 7.70 | P | 15254U204043 |
| 15254U204044 | SANDIP KUMAR ROUTARAY 5025/20 | 40 | 16 | 56 | C | 6 | 36 | 292 | 292 | A | 8 | 192 | 348 | 7.60 | | 0.00 | 316 | 7.00 | 350 | 7.60 | 0 | 0.00 | WHO | 15254U204044 |
| 15254U204045 | SHRITIKA BAJPAL 5026/20 | 34 | 12 | 46 | D | 5 | 30 | 327 | 327 | A | 9 | 216 | 373 | 8.20 | 283 | 6.20 | 300 | 6.80 | 327 | 7.40 | 1283 | 7.15 | P | 15254U204045 |
| 15254U204046 | SHARANIKA MAHANTA 5027/20 | 43 | 22 | 65 | B | 7 | 42 | 344 | 344 | A | 9 | 216 | 409 | 8.60 | 318 | 7.00 | 346 | 7.60 | 367 | 7.80 | 1440 | 7.75 | P | 15254U204046 |
| 15254U204047 | SMIDHA SUBHADARSHINI SAHOO 5028/20 | 47 | 19 | 66 | B | 7 | 42 | 326 | 326 | A | 9 | 216 | 392 | 8.60 | 371 | 8.00 | 366 | 8.00 | 391 | 8.40 | 1520 | 8.25 | P | 15254U204047 |
| 15254U204048 | SOOSKI SUMANDA SWAIN 5029/20 | 27 | 12 | 39 | E | 4 | 24 | 280 | 280 | A | 8 | 192 | 319 | 7.20 | | 0.00 | 301 | 6.80 | 323 | 7.00 | 0 | 0.00 | WHO | 15254U204048 |

PAPER 401- (CE-II) EVALUATION AND ENVIRONMENTAL BIOTECHNOLOGY, PAPER-402- PROJECT WORK

TABULATION REGISTER

M.Sc. IN BIOTECHNOLOGY (4TH SEMESTER) EXAMINATION, 2021
CENTRE : NITS SCHOOL OF BIOTECHNOLOGY, BHUBANESWAR

| ROLLNO REGD NO | NAME | T401 | | | P402 | | | E | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------------|------|----|-----|------|-----|-----|----|------|-----|-----|-----|------|-----|------|-----|------|-----|------|-----|------|------|------|-----|--------------|
| | | UN | CM | AGG | GR1 | CP1 | CP1 | UN | AGG | GR2 | GP2 | CP2 | TOT4 | SG4 | TOT3 | SG3 | TOT2 | SG2 | TOT1 | SG1 | GTL | CGPA | RES | REN | ROLLNO |
| | | FM | 70 | 30 | 100 | | | | | | | | | | | | | | | | | | | | |
| | | PH | 21 | | 30 | | | | | | | | | | | | | | | | | | | | |
| 15254U204049 5030/20 | SOURA PRATAP JENA | (--) | 00 | (0) | | F | 0 | 0 | (--) | 0 | F | 0 | 0 | 0 | 0.00 | | 0.00 | 325 | 7.00 | 356 | 7.60 | 0 | 0.00 | WHO | 15254U204049 |
| 15254U204050 5031/20 | SUBHALAXMI DARIK | 46 | 22 | 68 | | B | 7 | 42 | 312 | 312 | A | 8 | 192 | 380 | 7.80 | 340 | 7.60 | 345 | 7.60 | 357 | 7.60 | 1422 | 7.65 | P | 15254U204050 |
| 15254U204051 5032/20 | SUBHALAXMI NAYAK | 49 | 13 | 62 | | B | 7 | 42 | 295 | 295 | A | 8 | 192 | 357 | 7.80 | | 0.00 | 309 | 7.00 | 343 | 7.40 | 0 | 0.00 | WHO | 15254U204051 |
| 15254U204052 5033/20 | SUBHALAXMI PANDA | 46 | 20 | 66 | | B | 7 | 42 | 345 | 345 | A | 9 | 216 | 411 | 8.60 | 351 | 7.80 | 364 | 8.00 | 374 | 7.80 | 1500 | 8.05 | P | 15254U204052 |
| 15254U204053 5034/20 | SURHAM KUNAR PUNJIA | 53 | 18 | 71 | | A | 8 | 48 | 330 | 330 | A | 9 | 216 | 401 | 8.80 | 300 | 6.60 | 334 | 7.20 | 366 | 7.80 | 1401 | 7.60 | P | 15254U204053 |
| 15254U204054 5035/20 | SUBRAT KUNAR MATHI | 39 | 20 | 59 | | C | 6 | 36 | 320 | 320 | A | 9 | 216 | 379 | 8.40 | 324 | 7.00 | 303 | 6.80 | 312 | 6.80 | 1318 | 7.25 | P | 15254U204054 |
| 15254U204055 5036/20 | SUBANT KUNAR MATHI | 39 | 17 | 56 | | C | 6 | 36 | 290 | 290 | A | 8 | 192 | 346 | 7.60 | 281 | 6.20 | 281 | 6.20 | 287 | 6.20 | 1195 | 6.55 | P | 15254U204055 |
| 15254U204056 5037/20 | SUNANDA NAYAK | 42 | 17 | 59 | | C | 6 | 36 | 280 | 280 | A | 8 | 192 | 339 | 7.60 | 296 | 6.60 | 314 | 7.00 | 345 | 7.40 | 1294 | 7.15 | P | 15254U204056 |
| 15254U204057 5038/20 | SUNIL KUNAR GIRI | 47 | 15 | 62 | | B | 7 | 42 | 293 | 293 | A | 8 | 192 | 355 | 7.80 | 308 | 6.60 | 319 | 6.80 | 347 | 7.40 | 1329 | 7.15 | P | 15254U204057 |
| 15254U204058 5039/20 | SUSHIL KUMARA BEHERA | 42 | 16 | 58 | | C | 6 | 36 | 295 | 295 | A | 8 | 192 | 353 | 7.60 | 314 | 6.80 | 337 | 7.40 | 349 | 7.60 | 1353 | 7.35 | P | 15254U204058 |
| 15254U204059 5040/20 | SUSHREE RAISHAKHEE PRADHAN | 45 | 15 | 60 | | B | 7 | 42 | 320 | 320 | A | 9 | 216 | 380 | 8.60 | 301 | 6.60 | 342 | 7.40 | 352 | 7.40 | 1375 | 7.50 | P | 15254U204059 |
| 15254U204060 5041/20 | SUSHREE BEAUTY JENA | 37 | 15 | 52 | | C | 6 | 36 | 322 | 322 | A | 9 | 216 | 374 | 8.40 | | 0.00 | 319 | 7.00 | 328 | 7.20 | 0 | 0.00 | WHO | 15254U204060 |

PAPER 401- (CE-II) EVALUATION AND ENVIRONMENTAL BIOTECHNOLOGY, PAPER-402- PROJECT WORK

D. Mol
EXAMINATION COMPUTER CELL, UTKAL UNIVERSITY

CONTROLLEER OF EXAMINATIONS

TABULATION REGISTER

M.Sc. IN BIOTECHNOLOGY (4TH SEMESTER) EXAMINATION, 2021

CENTRE : NITS SCHOOL OF BIOTECHNOLOGY, BHUPANESWAR

| ROLLNO REGD NO | NAME | T401 | | | | | | P402 | | | | | | E | | RES | REM | ROLLNO | | | | | | | | |
|-------------------------|-----------------------------|------|----|-----|-----|-----|-----|------|-----|-----|-----|-----|------|-----|------|------|-----|--------|-----|------|-----|------|------|------|------|--------------|
| | | UH | CM | AGE | GR1 | SP1 | CP1 | UH | AGE | GR2 | GP2 | CP2 | TOT4 | SG4 | TOT3 | | | | SG3 | TOT2 | SG2 | TOT1 | SG1 | CTTL | CGPA | |
| | | FN | 70 | 30 | 100 | | 400 | 400 | | | | 500 | | 500 | | 500 | | 500 | | 2000 | | | | | | |
| | | PK | 21 | | 30 | | 160 | | | | | | | | | | | | | | | | | | | |
| 15254H204061 5042/20 | SUSHREE PRIYADARSHINI PANDA | ↓ | 48 | 18 | 66 | B | 7 | 42 | ↓ | 290 | 290 | A | 8 | 192 | 356 | 7.80 | 327 | 7.00 | 364 | 8.00 | 372 | 8.00 | 1419 | 7.70 | P | 15254H204061 |
| 15254H204062 5043/20 | SUSHREE SAGARIKA PRADHAN | | 46 | 18 | 64 | B | 7 | 42 | | 346 | 346 | A | 9 | 216 | 410 | 8.60 | 311 | 6.60 | 347 | 7.60 | 368 | 8.20 | 1436 | 7.75 | P | 15254H204062 |
| 15254H204063 5044/20 | SWATI DAS | | 46 | 18 | 66 | B | 7 | 42 | | 340 | 340 | A | 9 | 216 | 406 | 8.60 | 321 | 7.20 | 344 | 7.60 | 360 | 8.00 | 1461 | 7.60 | P | 15254H204063 |
| 15254H204064 5045/20 | SWATI PRIYADARSHINEE NAYAK | | 52 | 19 | 71 | A | 8 | 48 | | 318 | 318 | A | 8 | 192 | 389 | 8.00 | 355 | 7.80 | 362 | 8.00 | 366 | 8.20 | 1512 | 8.00 | P | 15254H204064 |

PAPER 401- (CE-IY) EVALUATION AND ENVIRONMENTAL BIOTECHNOLOGY, PAPER-402- PROJECT WORK

D. Mal
 EXAMINATION COMPUTER CELL, UTKAL UNIVERSITY

[Signature]
 CONTROLLER OF EXAMINATIONS

[Handwritten Stamp]
 15254H204061
 15254H204062
 15254H204063
 15254H204064

EXAMINATION : B.Sc. IN APPLIED MICROBIOLOGY , 4TH SEMESTER EXAM. 2022

UITS SCHOOL OF BIOTECHNOLOGY, BBSR.

| ROLL NO | NAME OF THE STUDENT REGD. NO. | PAPER-1 | | | | PAPER-2 | | | | PAPER-3 | | | | PAPER-4 | | | | TOT4 SGPA | TOT3 SG3 | TOT2 SG2 | TOT1 SG1 | GRTOT CGPA CLAS | ROLLNO | RES. | RESULT | ROLLNO | RES. | | | | | | | | | |
|--------------|-------------------------------------|---------|----|-----|----|---------|----|-----|----|---------|-----|-----|----|---------|-----|----|----|-----------|----------|----------|----------|-----------------|--------|------|--------|--------|------|------|-----|------|------|------|--------------|--------------|--|--|
| | | UN | CH | AG | GR | UN | CH | AG | GR | UN | CH | AG | GR | UN | CH | AG | GR | | | | | | | | | | | | | | | | | | | |
| | | 70 | 30 | 100 | | 70 | 30 | 100 | | 60 | 140 | 200 | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| | | PM | 21 | 30 | | 21 | 30 | | 80 | | | | 40 | | | | | | | | | | | | | | | | | | | | | | | |
| 14754U204024 | KAJAL SAHOO 4941/20 | 39 | 18 | 57 | C | 6 | 36 | 41 | 14 | 57 | C | 6 | 36 | 171 | 171 | A+ | 9 | 108 | 78 | A | 8 | 48 | 363 | 7.60 | 299 | 6.60 | 375 | 8.00 | 255 | 5.80 | 1292 | 7.00 | P | 14754U204024 | | |
| 14754U204025 | KASTURI PRIYADARSHINI 4942/20 | 28 | 20 | 48 | D | 5 | 30 | 33 | 14 | 47 | D | 5 | 30 | 170 | 170 | A+ | 9 | 108 | 75 | A | 8 | 48 | 340 | 7.20 | 253 | 5.80 | 349 | 7.40 | 330 | 7.20 | 1272 | 6.90 | P | 14754U204025 | | |
| 14754U204026 | KUNTAL NATH 4943/20 | 45 | 17 | 62 | B | 7 | 42 | 36 | 21 | 57 | C | 6 | 36 | 170 | 170 | A+ | 9 | 108 | 80 | A+ | 9 | 54 | 369 | 8.00 | 284 | 6.20 | 372 | 8.00 | 344 | 7.60 | 1369 | 7.45 | P | 14754U204026 | | |
| 14754U204027 | LALIT KUMAR DASH 4944/20 | 19 | 14 | 33 | E | 4 | 24 | 26 | 20 | 46 | D | 5 | 30 | 170 | 170 | A+ | 9 | 108 | 75 | A | 8 | 48 | 324 | 7.00 | 241 | 5.40 | 362 | 7.80 | 307 | 6.80 | 1234 | 6.75 | F | 14754U204027 | | |
| 14754U204028 | LAXMI PRIYA PATRA 4945/20 | 20 | 14 | 34 | E | 4 | 24 | 38 | 20 | 58 | C | 6 | 36 | 174 | 174 | A+ | 9 | 108 | 81 | A+ | 9 | 54 | 347 | 7.40 | 285 | 6.20 | 368 | 7.80 | 353 | 7.80 | 1353 | 7.30 | F | 14754U204028 | | |
| 14754U204029 | LIPSA PATTANAIK 4946/20 | 28 | 13 | 41 | D | 5 | 30 | 44 | 19 | 63 | B | 7 | 42 | 170 | 170 | A+ | 9 | 108 | 75 | A | 8 | 48 | 349 | 7.60 | 263 | 5.80 | 361 | 7.80 | 331 | 7.20 | 1304 | 7.10 | P | 14754U204029 | | |
| 14754U204030 | LOPANUDRA PRADHAN 4947/20 | 46 | 15 | 61 | B | 7 | 42 | 49 | 20 | 69 | B | 7 | 42 | 170 | 170 | A+ | 9 | 108 | 80 | A+ | 9 | 54 | 390 | 8.20 | 313 | 6.80 | 384 | 8.40 | 382 | 8.00 | 1459 | 7.85 | P | 14754U204030 | | |
| 14754U204031 | MANITA PANDA 4948/20 | 45 | 22 | 67 | B | 7 | 42 | 47 | 23 | 70 | A | 8 | 48 | 174 | 174 | A+ | 9 | 108 | 85 | A+ | 9 | 54 | 396 | 8.40 | 0 | 0.00 | 412 | 8.80 | 396 | 8.60 | 0 | 0.00 | 14754U204031 | U | | |
| 14754U204032 | MAYA MONALISHA PRUSTY 4949/20 | 32 | 20 | 52 | C | 6 | 36 | 34 | 20 | 54 | C | 6 | 36 | 171 | 171 | A+ | 9 | 108 | 78 | A | 8 | 48 | 355 | 7.60 | 328 | 7.20 | 380 | 8.20 | 374 | 8.20 | 1437 | 7.80 | P | 14754U204032 | | |
| 14754U204033 | NIBEDITA BEHERA 4950/20 | 38 | 18 | 56 | C | 6 | 36 | 41 | 21 | 62 | B | 7 | 42 | 169 | 169 | A+ | 9 | 108 | 75 | A | 8 | 48 | 362 | 7.80 | 314 | 7.00 | 369 | 8.00 | 376 | 8.00 | 1421 | 7.70 | P | 14754U204033 | | |
| 14754U204034 | PAYAL SAHOO 4951/20 | 30 | 18 | 48 | D | 5 | 30 | 45 | 20 | 65 | B | 7 | 42 | 167 | 167 | A+ | 9 | 108 | 75 | A | 8 | 48 | 355 | 7.60 | 341 | 7.40 | 377 | 8.00 | 360 | 7.80 | 1433 | 7.70 | P | 14754U204034 | | |
| 14754U204035 | POONAM GUPTA 4952/20 | 34 | 18 | 52 | C | 6 | 36 | 40 | 18 | 58 | C | 6 | 36 | 169 | 169 | A+ | 9 | 108 | 76 | A | 8 | 48 | 355 | 7.60 | 300 | 6.60 | 364 | 8.00 | 348 | 7.80 | 1367 | 7.50 | P | 14754U204035 | | |
| 14754U204036 | PRALAYA KUMAR SAHOO 4953/20 | 45 | 26 | 71 | A | 8 | 48 | 40 | 25 | 65 | B | 7 | 42 | 175 | 175 | A+ | 9 | 108 | 86 | A+ | 9 | 54 | 397 | 8.40 | 371 | 8.00 | 431 | 9.00 | 407 | 8.60 | 1606 | 8.50 | P | 14754U204036 | | |
| 14754U204037 | PRATIKSHYA LENKA 4954/20 | 34 | 18 | 52 | C | 6 | 36 | 33 | 20 | 53 | C | 6 | 36 | 161 | 161 | A+ | 9 | 108 | 68 | B | 7 | 42 | 334 | 7.40 | 279 | 6.20 | 343 | 7.40 | 349 | 7.40 | 1305 | 7.10 | P | 14754U204037 | | |
| 14754U204038 | PRATIKSHYA PANIGRAHI 4955/20 | 34 | 18 | 52 | C | 6 | 36 | 37 | 20 | 57 | C | 6 | 36 | 171 | 171 | A+ | 9 | 108 | 82 | A+ | 9 | 54 | 362 | 7.80 | 273 | 6.00 | 377 | 8.20 | 372 | 8.00 | 1384 | 7.50 | P | 14754U204038 | | |
| 14754U204039 | PREM PRATYUSH PANIGRAJ 4956/20 | 36 | 17 | 53 | C | 6 | 36 | 38 | 22 | 60 | B | 7 | 42 | 174 | 174 | A+ | 9 | 108 | 84 | A+ | 9 | 54 | 371 | 8.00 | 326 | 7.00 | 391 | 8.40 | 387 | 8.20 | 1475 | 7.90 | P | 14754U204039 | | |
| 14754U204040 | PRITI GHOSH 4957/20 | 52 | 18 | 70 | A | 8 | 48 | 50 | 22 | 72 | A | 8 | 48 | 173 | 173 | A+ | 9 | 108 | 83 | A+ | 9 | 54 | 398 | 8.60 | 357 | 7.60 | 356 | 7.80 | 405 | 8.80 | 1516 | 8.20 | P | 14754U204040 | | |
| 14754U204041 | RAJESH KUMAR BHAWANTA 4958/20 | 40 | 16 | 56 | C | 6 | 36 | 38 | 20 | 58 | C | 6 | 36 | 169 | 169 | A+ | 9 | 108 | 75 | A | 8 | 48 | 358 | 7.60 | 319 | 7.00 | 361 | 7.60 | 359 | 7.60 | 1397 | 7.45 | P | 14754U204041 | | |
| 14754U204042 | RASHMI RANJAN NANDA 4959/20 | 38 | 16 | 54 | C | 6 | 36 | 42 | 22 | 64 | B | 7 | 42 | 168 | 168 | A+ | 9 | 108 | 75 | A | 8 | 48 | 361 | 7.80 | 272 | 6.00 | 350 | 7.40 | 334 | 7.40 | 1317 | 7.15 | P | 14754U204042 | | |
| 14754U204043 | RATAN KUMAR ROHANTY 4960/20 | 46 | 21 | 67 | B | 7 | 42 | 48 | 22 | 70 | A | 8 | 48 | 169 | 169 | A+ | 9 | 108 | 76 | A | 8 | 48 | 382 | 8.20 | 371 | 7.20 | 374 | 7.80 | 339 | 7.40 | 1422 | 7.65 | P | 14754U204043 | | |
| 14754U204044 | RIMA DEY 4961/20 | 28 | 14 | 42 | D | 5 | 30 | 33 | 15 | 48 | D | 5 | 30 | 160 | 160 | A+ | 9 | 108 | 65 | B | 7 | 42 | 315 | 7.00 | 302 | 6.80 | 352 | 7.40 | 344 | 7.60 | 1313 | 7.20 | P | 14754U204044 | | |
| 14754U204045 | RITUPARNA ROSSANA MISHRA 4962/20 | 31 | 22 | 53 | C | 6 | 36 | 41 | 23 | 64 | B | 7 | 42 | 171 | 171 | A+ | 9 | 108 | 78 | A | 8 | 48 | 366 | 7.80 | 303 | 6.80 | 395 | 8.80 | 363 | 8.00 | 1427 | 7.85 | P | 14754U204045 | | |
| 14754U204046 | SAGAR SWAIN 4963/20 | 27 | 14 | 41 | D | 5 | 30 | 30 | 14 | 44 | D | 5 | 30 | 168 | 168 | A+ | 9 | 108 | 75 | A | 8 | 48 | 328 | 7.20 | 255 | 5.60 | 343 | 7.20 | 312 | 6.80 | 1238 | 6.70 | P | 14754U204046 | | |

AM 401-(A) AGR. MICRO. PLANT PATHOLOGY-I/AGR. MICRO. PLANT PATHOLOGY-II (100) -CP-6 AM- 402 (B) - IND. MICROBIOLOGY-I/IND.MICRO.-II (100) -CP-6
AM 401-(C) ENV.MICROBIOLOGY-I / 402 (C) ENV.MICROBIOLOGY-II (100) -CP-6 AM- 401 (D) - PHARMA. C.MI-I/ 402 (D)- PHARMA. C.MI-II (100) -CP-6
AM 403- DISSERTATION -CLM-PRESENTATION (200) -CP-12 AM-404-SEMINAR 100 CP-6

GRADE- U-100-90-PT-10, A+-89-80-PT-9, A-79-70-PT-8, B-69-60-PT-7, C-59-50-PT-6, D-49-40-PT-5, E-39-30-PT-4, UN/CH-C30-GARD-F PT-0, F-IND-PT-2, CGPA-SEMESTER GRADE POINT AVG. : **

D. Mal
EXAMINATION COMPUTER CELL, UTKAL UNIVERSITY, BHUBANESHWAR

[Signature]
CONTROLLER OF EXAMINATIONS

EXAMINATION : B.Sc. IN APPLIED MICROBIOLOGY ; 4TH SEMESTER EXAM. 2022

AITS SCHOOL OF BIOTECHNOLOGY, BBSR,

| ROLL NO | NAME OF THE STUDENT REGD. NO. | PAPER-1 | | | | PAPER-2 | | | | PAPER-3 | | | | PAPER-4 | | | | TOT4 SGPA | TOT3 SG3 | TOT2 SG2 | TOT1 SG1 | GRTOT CGPA CLAS | ROLLNO | REN. | RESULT | ROLLNO | REN. | | | | | | | | |
|--------------|--|---------|----|-----|----|---------|----|-----|----|---------|-----|-----|----|---------|-----|----|----|-----------|----------|----------|----------|-----------------|--------|------|--------|--------|------|------|-----|------|------|------|---|--------------|--|
| | | UN | CA | AG | GR | CP | CP | UN | CA | AG | GR | CP | CP | UN | CA | AG | GR | | | | | | | | | | | CP | CP | | | | | | |
| | | 70 | 30 | 100 | | 70 | 30 | 100 | | 60 | 140 | 200 | | 100 | | | | | | | | | | | | | | 100 | | | | | | | |
| FM | 21 | 30 | | 21 | 30 | | | 80 | | | | 40 | | | | | | | | | | | | | | | | | | | | | | | |
| 1475AU204047 | SAKSHAR NISHRA 4964/20 | 53 | 20 | 73 | A | 8 | 48 | 57 | 22 | 79 | A | 8 | 48 | 170 | 170 | A+ | 9 | 108 | 75 | A | 8 | 48 | 397 | 8.40 | 341 | 7.60 | 361 | 7.80 | 371 | 8.20 | 1470 | 8.00 | P | 1475AU204047 | |
| 1475AU204048 | SARADA PRASAD GRAMACHARYA 4965/20 | 38 | 20 | 58 | C | 6 | 35 | 41 | 23 | 64 | B | 7 | 42 | 173 | 173 | A+ | 9 | 108 | 81 | A+ | 9 | 54 | 376 | 8.00 | 325 | 7.20 | 385 | 8.20 | 355 | 7.80 | 1441 | 7.80 | P | 1475AU204048 | |
| 1475AU204049 | SHASMOTEE LENKA 4966/20 | 50 | 25 | 75 | A | 8 | 48 | 57 | 24 | 81 | A+ | 9 | 54 | 170 | 170 | A+ | 9 | 108 | 77 | A | 8 | 48 | 403 | 8.60 | 366 | 8.00 | 376 | 7.80 | 289 | 6.40 | 1454 | 7.70 | P | 1475AU204049 | |
| 1475AU204050 | SINDHUGA SRINIVAS 4967/20 | 37 | 23 | 60 | B | 7 | 42 | 47 | 22 | 69 | B | 7 | 42 | 168 | 168 | A+ | 9 | 108 | 75 | A | 8 | 48 | 372 | 8.00 | 362 | 7.80 | 365 | 8.00 | 385 | 8.20 | 1484 | 8.00 | P | 1475AU204050 | |
| 1475AU204051 | SITOSHNA NISHRA 4968/20 | 42 | 14 | 56 | C | 6 | 36 | 45 | 22 | 67 | B | 7 | 42 | 171 | 171 | A+ | 9 | 108 | 78 | A | 8 | 48 | 372 | 7.80 | 313 | 7.00 | 375 | 8.00 | 263 | 5.80 | 1323 | 7.15 | P | 1475AU204051 | |
| 1475AU204052 | SONALI NAG 4969/20 | 45 | 18 | 63 | B | 7 | 42 | 47 | 22 | 69 | B | 7 | 42 | 168 | 168 | A+ | 9 | 108 | 75 | A | 8 | 48 | 375 | 8.00 | 318 | 7.00 | 365 | 7.80 | 324 | 7.20 | 1382 | 7.50 | P | 1475AU204052 | |
| 1475AU204053 | SONALI PRIYADARSHINI 4970/20 | 41 | 19 | 60 | B | 7 | 42 | 47 | 22 | 69 | B | 7 | 42 | 173 | 173 | A+ | 9 | 108 | 82 | A+ | 9 | 54 | 384 | 8.20 | 316 | 7.00 | 371 | 8.00 | 354 | 7.60 | 1425 | 7.70 | P | 1475AU204053 | |
| 1475AU204054 | SOUVIK KARAK 4971/20 | 42 | 16 | 58 | C | 6 | 36 | 44 | 20 | 64 | B | 7 | 42 | 165 | 165 | A+ | 9 | 108 | 75 | A | 8 | 48 | 362 | 7.80 | 328 | 7.20 | 364 | 7.80 | 348 | 7.40 | 1402 | 7.55 | P | 1475AU204054 | |
| 1475AU204055 | SUBHARRATA DAS 4972/20 | 43 | 22 | 65 | B | 7 | 42 | 47 | 22 | 69 | B | 7 | 42 | 172 | 172 | A+ | 9 | 108 | 82 | A+ | 9 | 54 | 388 | 8.20 | 299 | 6.80 | 392 | 8.60 | 358 | 7.80 | 1437 | 7.85 | P | 1475AU204055 | |
| 1475AU204056 | SUBHADRA PALAI 4973/20 | 47 | 22 | 69 | B | 7 | 42 | 37 | 21 | 58 | C | 6 | 35 | 168 | 168 | A+ | 9 | 108 | 74 | A | 8 | 48 | 369 | 7.80 | 337 | 7.40 | 375 | 8.00 | 336 | 7.60 | 1417 | 7.70 | P | 1475AU204056 | |
| 1475AU204057 | SILIATA PATIA 4974/20 | 39 | 22 | 61 | B | 7 | 42 | 47 | 23 | 70 | A | 8 | 48 | 173 | 173 | A+ | 9 | 108 | 81 | A+ | 9 | 54 | 385 | 8.40 | 312 | 7.00 | 391 | 8.40 | 354 | 7.60 | 1442 | 7.85 | P | 1475AU204057 | |
| 1475AU204058 | SUNITRA ROY 4975/20 | 48 | 24 | 72 | A | 8 | 48 | 45 | 22 | 67 | B | 7 | 42 | 173 | 173 | A+ | 9 | 108 | 80 | A+ | 9 | 54 | 392 | 8.40 | 335 | 7.40 | 382 | 8.00 | 351 | 7.60 | 1460 | 7.85 | P | 1475AU204058 | |
| 1475AU204059 | SUSHRUTA BHATTACHARYA 4976/20 | 50 | 24 | 74 | A | 8 | 48 | 56 | 22 | 78 | A | 8 | 48 | 172 | 172 | A+ | 9 | 108 | 83 | A+ | 9 | 54 | 407 | 8.60 | 362 | 8.00 | 363 | 7.80 | 404 | 8.60 | 1536 | 8.25 | P | 1475AU204059 | |
| 1475AU204060 | SUMASISH KAR 4977/20 | 23 | 12 | 35 | E | 4 | 24 | 30 | 15 | 45 | D | 5 | 30 | 167 | 167 | A+ | 9 | 108 | 67 | B | 7 | 42 | 314 | 6.80 | 239 | 5.20 | 347 | 7.40 | 334 | 7.40 | 1234 | 6.70 | P | 1475AU204060 | |
| 1475AU204061 | SMAGATIKA PRADHAN 4978/20 | 37 | 18 | 55 | C | 6 | 36 | 48 | 16 | 64 | B | 7 | 42 | 170 | 170 | A+ | 9 | 108 | 79 | A | 8 | 48 | 368 | 7.80 | 332 | 7.20 | 400 | 8.60 | 339 | 7.60 | 1439 | 7.80 | P | 1475AU204061 | |
| 1475AU204062 | SMARAJAHIL PARTHA 4979/20 | 33 | 22 | 55 | C | 6 | 36 | 40 | 22 | 62 | B | 7 | 42 | 170 | 170 | A+ | 9 | 108 | 78 | A | 8 | 48 | 365 | 7.80 | 323 | 7.20 | 377 | 8.00 | 365 | 8.00 | 1430 | 7.75 | P | 1475AU204062 | |
| 1475AU204063 | SMARNA PRAWA JENA 4980/20 | 43 | 22 | 65 | B | 7 | 42 | 42 | 22 | 64 | B | 7 | 42 | 171 | 171 | A+ | 9 | 108 | 81 | A+ | 9 | 54 | 381 | 8.20 | 326 | 7.00 | 385 | 8.20 | 387 | 8.20 | 1479 | 7.90 | P | 1475AU204063 | |
| 1475AU204064 | TRIDEVI PRIYADARSHINI PANDA 4981/20 | 34 | 24 | 58 | C | 6 | 36 | 45 | 22 | 67 | B | 7 | 42 | 171 | 171 | A+ | 9 | 108 | 80 | A+ | 9 | 54 | 376 | 8.00 | 304 | 6.80 | 387 | 8.40 | 305 | 6.80 | 1372 | 7.50 | P | 1475AU204064 | |

AM 401-(A) AGR. MICRO. PLANT PATHOLOGY-I/AGR. MICRO. PLANT PATHOLOGY-II (100) -CP-6 AM- 402 (B) - IND. MICROBIOLOGY-I/IND.MICRO.-II (100) -CP-6
 AM 401-(C) ENV.MICROBIOLOGY-I / 402 (C) ENV.MICROBIOLOGY-II (100) -CP-6 AM- 401 (D) - PHARMA. C.MI-I/ 402 (D)- PHARMA .C.MI-II (100) -CP-6
 AM 403- DISSERTATION -CUM-PRESENTATION (200) -CP-12 AM-404-SEMINAR 100 CP-6
 GRADE- D-100-90-PT-10,A+-89-80-PT-9,A-79-70-PT-8 , B-69-60-PT-7, C-59-50-PT-6 , D-49-40-PT-5 , E-39-30-PT-4 ,UM+CM-C30-GARD-F PT-0 , I-IND-PT-2 * SGPA-SEMESTER GRADE POINT AVG. : **

J. Noe
 EXAMINATION COMPUTER CELL, UTTAR UNIVERSITY, BHUBANESHWAR

[Signature]
 CONTROLLER OF EXAMINATIONS

Handwritten stamp: "M.C. AMB" and "10-11-2022" with a signature.

**UTKAL UNIVERSITY
TABULATION REGISTER**

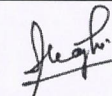
BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2022 (2019 ADMN BATCH)

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO STUDENT NAME CORE TOTAL G.TOTAL | CORE-13 | | | | | | CORE-14 | | | | | | DSE-3 | | | | | | DSE-4 | | | | | | T.MARK SGPA6 RESULT CI / TC | T.MARK SGPA1 RESULT CI / TC | T.MARK SGPA2 RESULT CI / TC | T.MARK SGPA3 RESULT CI / TC | T.MARK SGPA4 RESULT CI / TC | T.MARK SGPA5 RESULT CI / TC | CGPA CGPA GRADE FINAL RESULT | REM | | | | | |
|---|----------------|-------|----|-----|----|----|----------------|-------|-------|----|-----|----|-------|----------------|-------|-------|----|-----|-------|----|----|--------------------------|-------|----|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|--------|-------------|-----|------|--|
| | ES | MS | PR | AGG | GR | GP | CP | ES | MS | PR | AGG | GR | GP | CP | ES | MS | PR | AGG | GR | GP | CP | ES | MS | PR | | | | | | | | | AGG | GR | GP | CP | |
| | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | 100/80/60 | 20/15 | 25 | | | | | | | | | 100 | CR | - | 6 | |
| 1902010190490011 ANKITA MISHRA 1916 / 2600 1063 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | 303 | 285 | 280 | 354 | 374 | 320 | 7.91 | |
| | 46 | 11 | 22 | 79 | A | 8 | 48 | 36 | 14 | 23 | 73 | A | 8 | 48 | 53 | 16 | 69 | B+ | 7 | 42 | 82 | | | 82 | A+ | 9 | 54 | 8.00 | 7.55 | 7.36 | 7.71 | 8.21 | 8.50 | A | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 192/24 | 166/22 | 162/22 | 216/28 | 230/28 | 204/24 | PASS | | | |
| 1902010190490012 ANKITA MOHANTY 2345 / 2600 1290 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | 346 | 370 | 350 | 448 | 476 | 355 | 9.58 | |
| | 49 | 15 | 25 | 89 | A+ | 9 | 54 | 41 | 15 | 25 | 81 | A+ | 9 | 54 | 61 | 20 | 81 | A+ | 9 | 54 | 95 | | | 95 | O | 10 | 60 | 9.25 | 9.73 | 9.27 | 9.64 | 10.00 | 9.50 | O | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 222/24 | 214/22 | 204/22 | 270/28 | 280/28 | 228/24 | Distinction | | | |
| 1902010190490013 ANKITA PRIYADARSHANI ROUT 1840 / 2600 1046 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | 292 | 282 | 275 | 331 | 348 | 312 | 7.65 | |
| | 44 | 13 | 22 | 79 | A | 8 | 48 | 39 | 13 | 23 | 75 | A | 8 | 48 | 41 | 17 | 58 | B | 6 | 36 | 80 | | | 80 | A+ | 9 | 54 | 7.75 | 7.82 | 7.45 | 7.07 | 7.64 | 8.25 | A | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 186/24 | 172/22 | 164/22 | 198/28 | 214/28 | 198/24 | PASS | | | |
| 1902010190490014 ANKITA ROUT 1714 / 2600 946 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | 282 | 258 | 202 | 350 | 329 | 293 | 7.28 | |
| | 35 | 13 | 21 | 69 | B+ | 7 | 42 | 37 | 9 | 22 | 68 | B+ | 7 | 42 | 47 | 18 | 65 | B+ | 7 | 42 | 80 | | | 80 | A+ | 9 | 54 | 7.50 | 7.18 | 5.64 | 7.93 | 7.21 | 8.00 | B+ | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 180/24 | 158/22 | 124/22 | 222/28 | 202/28 | 192/24 | PASS | | | |
| 1902010190490015 ANSHUMAN DASH 1789 / 2600 980 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | 270 | 263 | 275 | 365 | 336 | 280 | 7.26 | |
| | 34 | 10 | 21 | 65 | B+ | 7 | 42 | 35 | 10 | 20 | 65 | B+ | 7 | 42 | 45 | 16 | 61 | B+ | 7 | 42 | 79 | | | 79 | A | 8 | 48 | 7.25 | 6.64 | 7.18 | 7.86 | 7.00 | 7.50 | B+ | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 174/24 | 146/22 | 158/22 | 220/28 | 196/28 | 180/24 | PASS | | | |
| 1902010190490016 ANUROOPA SAHOO 1736 / 2600 937 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | 278 | 242 | 269 | 354 | 324 | 269 | 7.26 | |
| | 34 | 14 | 21 | 69 | B+ | 7 | 42 | 37 | 8 | 22 | 67 | B+ | 7 | 42 | 45 | 18 | 63 | B+ | 7 | 42 | 79 | | | 79 | A | 8 | 48 | 7.25 | 6.36 | 7.45 | 7.64 | 7.21 | 7.50 | B+ | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 174/24 | 140/22 | 164/22 | 214/28 | 202/28 | 180/24 | PASS | | | |
| 1902010190490017 ARUSMITA DAS 1948 / 2600 1079 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | 292 | 259 | 282 | 389 | 389 | 337 | 8.04 | |
| | 44 | 14 | 22 | 80 | A+ | 9 | 54 | 37 | 14 | 23 | 74 | A | 8 | 48 | 33 | 18 | 51 | B | 6 | 36 | 87 | | | 87 | A+ | 9 | 54 | 8.00 | 6.91 | 7.36 | 8.29 | 8.43 | 9.00 | A | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 192/24 | 152/22 | 162/22 | 232/28 | 236/28 | 216/24 | PASS | | | |
| 1902010190490018 AYUSHI DAS 1967 / 2600 1085 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | 286 | 281 | 312 | 367 | 386 | 335 | 8.04 | |
| | 45 | 13 | 21 | 79 | A | 8 | 48 | 33 | 14 | 22 | 69 | B+ | 7 | 42 | 33 | 18 | 51 | B | 6 | 36 | 87 | | | 87 | A+ | 9 | 54 | 7.50 | 7.36 | 8.18 | 7.79 | 8.36 | 9.00 | A | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 180/24 | 162/22 | 180/22 | 218/28 | 234/28 | 216/24 | Distinction | | | |
| 1902010190490019 B ANJALINA 1887 / 2600 1034 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | 267 | 261 | 297 | 368 | 367 | 327 | 7.81 | |
| | 43 | 10 | 17 | 70 | A | 8 | 48 | 28 | 11 | 18 | 57 | B | 6 | 36 | 43 | 14 | 57 | B | 6 | 36 | 83 | | | 83 | A+ | 9 | 54 | 7.25 | 6.91 | 7.91 | 8.29 | 7.86 | 8.50 | A | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 174/24 | 152/22 | 174/22 | 232/28 | 220/28 | 204/24 | PASS | | | |

ABBREVIATION : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case
 Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit
Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)
 One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL



CONTROLLER OF EXAMINATIONS

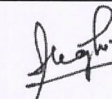
UTKAL UNIVERSITY
TABULATION REGISTER
BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2022 (2019 ADMN BATCH)

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO STUDENT NAME CORE TOTAL G.TOTAL | CORE-13 | | | | CORE-14 | | | | DSE-3 | | | | DSE-4 | | | | T.MARK | T.MARK | T.MARK | T.MARK | T.MARK | T.MARK | CGPA CGPA GRADE DISTINCTION FINAL RESULT REM | | | | | | | | | | | | | |
|--|----------------|-------|----|-----|---------|----|----|----------------|-------|----|-----|----|-------|----|----------------|-------|--------|--------|--------|--------|--------|-----------|--|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|-----------------------------------|
| | ES | MS | PR | AGG | GR | GP | CP | ES | MS | PR | AGG | GR | GP | CP | ES | MS | PR | AGG | GR | GP | CP | SGPA6 | | SGPA1 | SGPA2 | SGPA3 | SGPA4 | SGPA5 | | | | | | | | |
| | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | 100/80/60 | | 20/15 | 25 | 100 | CR | - | 6 | | | | | | | |
| 1902010190490039 JASMIN VIMAL 1799 / 2600 996 / 1400 | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 284 | 249 | 283 | 340 | 350 | 293 | 7.51 A Distinction PASS |
| | PM | | 40 | | | | | PM | | 40 | | | | | PM | | 40 | | | | | | PM | | 40 | | | | | 7.50 | 6.91 | 7.73 | 7.50 | 7.43 | 8.00 | |
| | 39 | 10 | 17 | 66 | B+ | 7 | 42 | 42 | 8 | 18 | 68 | B+ | 7 | 42 | 49 | 18 | 67 | B+ | 7 | 42 | | 83 | | 83 | A+ | 9 | 54 | Pass | Pass | Pass | Pass | Pass | Pass | | | |
| 1902010190490040 JAYA JAYSUDHA 2036 / 2600 1130 / 1400 | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 298 | 300 | 318 | 401 | 395 | 324 | 8.35 A Distinction PASS |
| | PM | | 40 | | | | | PM | | 40 | | | | | PM | | 40 | | | | | | PM | | 40 | | | | 7.75 | 7.91 | 8.45 | 8.71 | 8.64 | 8.50 | | |
| | 44 | 13 | 21 | 78 | A | 8 | 48 | 37 | 9 | 22 | 68 | B+ | 7 | 42 | 49 | 18 | 67 | B+ | 7 | 42 | | 85 | | 85 | A+ | 9 | 54 | Pass | Pass | Pass | Pass | Pass | Pass | | | |
| 1902010190490041 JAYSHREE DAS 1863 / 2600 1018 / 1400 | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 297 | 262 | 287 | 366 | 355 | 296 | 7.80 A Distinction PASS |
| | PM | | 40 | | | | | PM | | 40 | | | | | PM | | 40 | | | | | | PM | | 40 | | | | 8.25 | 6.91 | 7.82 | 7.86 | 7.86 | 8.00 | | |
| | 44 | 12 | 18 | 74 | A | 8 | 48 | 41 | 12 | 17 | 70 | A | 8 | 48 | 52 | 18 | 70 | A | 8 | 48 | | 83 | | 83 | A+ | 9 | 54 | Pass | Pass | Pass | Pass | Pass | Pass | | | |
| 1902010190490042 KASHISH AFREEN 1667 / 2600 902 / 1400 | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 256 | 231 | 267 | 338 | 328 | 247 | 6.99 B+ Distinction PASS |
| | PM | | 40 | | | | | PM | | 40 | | | | | PM | | 40 | | | | | | PM | | 40 | | | | 7.00 | 6.18 | 7.18 | 7.43 | 7.21 | 6.75 | | |
| | 36 | 9 | 21 | 66 | B+ | 7 | 42 | 28 | 7 | 19 | 54 | B | 6 | 36 | 41 | 15 | 56 | B | 6 | 36 | | 80 | | 80 | A+ | 9 | 54 | Pass | Pass | Pass | Pass | Pass | Pass | | | |
| 1902010190490043 KRISHNA KASTURIKA BHOL 1569 / 2600 850 / 1400 | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 243 | 222 | 248 | 304 | 301 | 251 | 6.64 B+ Distinction PASS |
| | PM | | 40 | | | | | PM | | 40 | | | | | PM | | 40 | | | | | | PM | | 40 | | | | 6.75 | 6.36 | 6.55 | 6.93 | 6.43 | 6.75 | | |
| | 26 | 8 | 18 | 52 | B | 6 | 36 | 29 | 10 | 17 | 56 | B | 6 | 36 | 44 | 10 | 54 | B | 6 | 36 | | 81 | | 81 | A+ | 9 | 54 | Pass | Pass | Pass | Pass | Pass | Pass | | | |
| 1902010190490045 LOPAMUDRA SINGH 2125 / 2600 1166 / 1400 | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 308 | 312 | 313 | 405 | 452 | 335 | 8.72 A+ Distinction PASS |
| | PM | | 40 | | | | | PM | | 40 | | | | | PM | | 40 | | | | | | PM | | 40 | | | | 8.25 | 8.27 | 8.27 | 8.64 | 9.64 | 9.00 | | |
| | 39 | 15 | 25 | 79 | A | 8 | 48 | 33 | 15 | 25 | 73 | A | 8 | 48 | 41 | 20 | 61 | B+ | 7 | 42 | | 95 | | 95 | O | 10 | 60 | Pass | Pass | Pass | Pass | Pass | Pass | | | |
| 1902010190490046 MANISA DAS 2041 / 2600 1140 / 1400 | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 317 | 315 | 307 | 365 | 400 | 337 | 8.36 A Distinction PASS |
| | PM | | 40 | | | | | PM | | 40 | | | | | PM | | 40 | | | | | | PM | | 40 | | | | 8.25 | 8.45 | 8.00 | 8.00 | 8.50 | 9.00 | | |
| | 49 | 14 | 24 | 87 | A+ | 9 | 54 | 38 | 14 | 24 | 76 | A | 8 | 48 | 51 | 18 | 69 | B+ | 7 | 42 | | 85 | | 85 | A+ | 9 | 54 | Pass | Pass | Pass | Pass | Pass | Pass | | | |
| 1902010190490047 MINAKSHI KAR 1813 / 2600 991 / 1400 | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 278 | 271 | 286 | 326 | 354 | 298 | 7.57 A Distinction PASS |
| | PM | | 40 | | | | | PM | | 40 | | | | | PM | | 40 | | | | | | PM | | 40 | | | | 7.75 | 7.45 | 7.64 | 7.07 | 7.57 | 8.00 | | |
| | 39 | 10 | 23 | 72 | A | 8 | 48 | 32 | 7 | 23 | 62 | B+ | 7 | 42 | 43 | 18 | 61 | B+ | 7 | 42 | | 83 | | 83 | A+ | 9 | 54 | Pass | Pass | Pass | Pass | Pass | Pass | | | |
| 1902010190490048 MONALISA NAYAK 2042 / 2600 1162 / 1400 | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | BIO TECHNOLOGY | | | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 319 | 297 | 308 | 366 | 405 | 347 | 8.39 A Distinction PASS |
| | PM | | 40 | | | | | PM | | 40 | | | | | PM | | 40 | | | | | | PM | | 40 | | | | 8.50 | 7.73 | 8.45 | 7.93 | 8.71 | 9.00 | | |
| | 49 | 14 | 24 | 87 | A+ | 9 | 54 | 48 | 12 | 24 | 84 | A+ | 9 | 54 | 48 | 16 | 64 | B+ | 7 | 42 | | 84 | | 84 | A+ | 9 | 54 | Pass | Pass | Pass | Pass | Pass | Pass | | | |

ABBREVIATION : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit
Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || **Grade Point (GP) :** (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)
One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL



CONTROLLER OF EXAMINATIONS

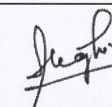
UTKAL UNIVERSITY
TABULATION REGISTER
BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2022 (2019 ADMN BATCH)

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO STUDENT NAME CORE TOTAL G.TOTAL | CORE-13 | | | | CORE-14 | | | | DSE-3 | | | | DSE-4 | | | | T.MARK SGPA6 RESULT CI / TC | T.MARK SGPA1 RESULT CI / TC | T.MARK SGPA2 RESULT CI / TC | T.MARK SGPA3 RESULT CI / TC | T.MARK SGPA4 RESULT CI / TC | T.MARK SGPA5 RESULT CI / TC | CGPA CGPA GRADE DISTINCTION FINAL RESULT REM | | | | | |
|--|----------------|-------|----|--------------|----------------|-------|----|--------------|-------|----------------|----|--------------|-----------|-------|--------------------------|--------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|-------------------------------|-------------------------------|--------------------------------|-------------------------------|-----------------------------------|
| | ES | MS | PR | AGG GR GP CP | ES | MS | PR | AGG GR GP CP | ES | MS | PR | AGG GR GP CP | ES | MS | PR | AGG GR GP CP | | | | | | | | | | | | |
| | 80/60 | 20/15 | 25 | 100 CR - 6 | 80/60 | 20/15 | 25 | 100 CR - 6 | 80/60 | 20/15 | 25 | 100 CR - 6 | 100/80/60 | 20/15 | 25 | 100 CR - 6 | | | | | | | | | | | | |
| 1902010190490049 MONALISA PARIDA 2196 / 2600 1195 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 318 8.50 Pass 204/24 | 329 8.73 Pass 192/22 | 326 8.73 Pass 192/22 | 422 9.21 Pass 258/28 | 459 10.00 Pass 280/28 | 342 9.00 Pass 216/24 | 9.07 A+ Distinction PASS |
| 1902010190490050 MOUSUMI PRIYADARSANI SETHY 1990 / 2600 1108 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 312 8.50 Pass 204/24 | 282 7.45 Pass 164/22 | 297 7.91 Pass 174/22 | 374 8.14 Pass 228/28 | 390 8.64 Pass 242/28 | 335 8.75 Pass 210/24 | 8.26 A Distinction PASS |
| 1902010190490051 OMM PATI 1844 / 2600 1043 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 279 7.75 Pass 186/24 | 281 7.73 Pass 170/22 | 278 7.55 Pass 166/22 | 358 7.86 Pass 220/28 | 360 7.79 Pass 218/28 | 288 7.75 Pass 186/24 | 7.74 A PASS |
| 1902010190490052 PAYAL CHOUDHURY 1735 / 2600 952 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 281 7.75 Pass 186/24 | 233 6.55 Pass 144/22 | 265 7.00 Pass 154/22 | 348 7.29 Pass 204/28 | 319 7.00 Pass 196/28 | 289 7.75 Pass 186/24 | 7.23 B+ PASS |
| 1902010190490053 PAYAL TRIPATHY 1985 / 2600 1105 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 301 8.25 Pass 198/24 | 302 8.18 Pass 180/22 | 284 7.73 Pass 170/22 | 370 8.29 Pass 232/28 | 393 8.64 Pass 242/28 | 335 8.75 Pass 210/24 | 8.32 A PASS |
| 1902010190490054 PHOEBE MARGARET 1906 / 2600 1022 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 290 7.75 Pass 186/24 | 264 7.18 Pass 158/22 | 283 7.73 Pass 170/22 | 370 8.00 Pass 224/28 | 378 8.21 Pass 230/28 | 321 8.50 Pass 204/24 | 7.92 A Distinction PASS |
| 1902010190490055 PIYUSH MOHAPATRA 2055 / 2600 1153 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 310 8.25 Pass 198/24 | 289 7.73 Pass 170/22 | 304 7.91 Pass 174/22 | 396 8.71 Pass 244/28 | 419 9.07 Pass 254/28 | 337 9.00 Pass 216/24 | 8.49 A Distinction PASS |
| 1902010190490056 PRADYUMNA PANDA 1867 / 2600 1036 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 286 7.50 Pass 180/24 | 244 6.45 Pass 142/22 | 267 7.45 Pass 164/22 | 368 7.86 Pass 220/28 | 372 8.21 Pass 230/28 | 330 9.00 Pass 216/24 | 7.78 A PASS |
| 1902010190490057 PRAGATI SWAIN 2080 / 2600 1165 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | 315 8.50 Pass 204/24 | 281 7.45 Pass 164/22 | 309 8.18 Pass 180/22 | 405 8.86 Pass 248/28 | 417 8.86 Pass 248/28 | 353 9.25 Pass 222/24 | 8.55 A+ Distinction PASS |

ABBREVIATION : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit
Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)
One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL



CONTROLLER OF EXAMINATIONS

**UTKAL UNIVERSITY
TABULATION REGISTER**

BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2022 (2019 ADMN BATCH)

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO STUDENT NAME CORE TOTAL G.TOTAL | CORE-13 | | | | CORE-14 | | | | DSE-3 | | | | DSE-4 | | | | T.MARK | T.MARK | T.MARK | T.MARK | T.MARK | T.MARK | CGPA | CGPA GRADE DISTINCTION FINAL RESULT | REM | | | | | | | | | | | | | | | | |
|---|----------------|-------|----|-----|----------------|----|----|-------|----------------|----|-----|----|--------------------------|----|-------|-------|--------|--------|--------|--------|--------|-----------|-------------|--|--------|-------|-------|-------|-------|------|------|------|------|------|--------|--------|--------|--------|--------|--------|--|
| | ES | MS | PR | AGG | GR | GP | CP | ES | MS | PR | AGG | GR | GP | CP | ES | MS | PR | AGG | GR | GP | CP | SGPA6 | SGPA1 | | | SGPA2 | SGPA3 | SGPA4 | SGPA5 | CGPA | | | | | | | | | | | |
| | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | 100/80/60 | 20/15 | | | 25 | 100 | CR | - | | 6 | | | | | | | | | | |
| PM | 40 | | | | PM | 40 | | | | PM | 40 | | | | PM | 40 | | | | RESULT | RESULT | RESULT | RESULT | RESULT | RESULT | | | | | | | | | | | | | | | | |
| 1902010190490058 PRAGYAN PARAMITA SAHOO 1994 / 2600 1120 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | 300 | 290 | 301 | 370 | 402 | 331 | 8.30 | A Distinction PASS | | | | | | | | | | | | | | | | | |
| | 38 | 12 | 22 | 72 | A | 8 | 48 | 41 | 12 | 22 | 75 | A | 8 | 48 | 51 | 18 | 69 | B+ | 7 | 42 | 84 | 84 | | | | A+ | 9 | 54 | 8.00 | 7.91 | 8.00 | 8.14 | 8.86 | 8.75 | 192/24 | 174/22 | 176/22 | 228/28 | 248/28 | 210/24 | |
| | | | | | | | | | | | | | | | | | | | | | | Pass | Pass | | Pass | Pass | Pass | Pass | | | | | | | | | | | | | |
| 1902010190490059 PRAGYAN PARAMITA SETHI 2045 / 2600 1150 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | 304 | 304 | 311 | 374 | 404 | 348 | 8.47 | A Distinction PASS | | | | | | | | | | | | | | | | | |
| | 43 | 13 | 21 | 77 | A | 8 | 48 | 45 | 11 | 21 | 77 | A | 8 | 48 | 49 | 17 | 66 | B+ | 7 | 42 | 84 | 84 | | | | A+ | 9 | 54 | 8.00 | 8.18 | 8.45 | 8.21 | 8.71 | 9.25 | 192/24 | 180/22 | 186/22 | 230/28 | 244/28 | 222/24 | |
| | | | | | | | | | | | | | | | | | | | | | | Pass | Pass | | Pass | Pass | Pass | Pass | | | | | | | | | | | | | |
| 1902010190490060 PRANNAY KUMAR BEHERA 1718 / 2600 939 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | 280 | 238 | 277 | 329 | 332 | 262 | 7.08 | B+ PASS | | | | | | | | | | | | | | | | | |
| | 37 | 7 | 24 | 68 | B+ | 7 | 42 | 35 | 7 | 24 | 66 | B+ | 7 | 42 | 45 | 16 | 61 | B+ | 7 | 42 | 85 | 85 | | | | A+ | 9 | 54 | 7.50 | 6.18 | 7.18 | 7.29 | 7.21 | 7.00 | 180/24 | 136/22 | 158/22 | 204/28 | 202/28 | 168/24 | |
| | | | | | | | | | | | | | | | | | | | | | | Pass | Pass | | Pass | Pass | Pass | Pass | | | | | | | | | | | | | |
| 1902010190490061 PRATIBHA PANDA 2149 / 2600 1169 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | 325 | 307 | 319 | 410 | 458 | 330 | 8.86 | A+ Distinction PASS | | | | | | | | | | | | | | | | | |
| | 37 | 15 | 25 | 77 | A | 8 | 48 | 44 | 15 | 25 | 84 | A+ | 9 | 54 | 49 | 20 | 69 | B+ | 7 | 42 | 95 | 95 | | | | O | 10 | 60 | 8.50 | 8.00 | 8.45 | 9.07 | 9.86 | 9.00 | 204/24 | 176/22 | 186/22 | 254/28 | 276/28 | 216/24 | |
| | | | | | | | | | | | | | | | | | | | | | | Pass | Pass | | Pass | Pass | Pass | Pass | | | | | | | | | | | | | |
| 1902010190490062 PREETI PRIYANKA PUROHIT 1583 / 2600 839 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | 249 | 200 | 250 | 321 | 306 | 257 | 6.72 | B+ PASS | | | | | | | | | | | | | | | | | |
| | 24 | 6 | 21 | 51 | B | 6 | 36 | 30 | 7 | 21 | 58 | B | 6 | 36 | 45 | 15 | 60 | B+ | 7 | 42 | 80 | 80 | | | | A+ | 9 | 54 | 7.00 | 5.45 | 6.82 | 7.07 | 6.79 | 7.00 | 168/24 | 120/22 | 150/22 | 198/28 | 190/28 | 168/24 | |
| | | | | | | | | | | | | | | | | | | | | | | Pass | Pass | | Pass | Pass | Pass | Pass | | | | | | | | | | | | | |
| 1902010190490063 PRINCE KUMAR BEHERA 1818 / 2600 1006 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | 269 | 261 | 285 | 340 | 360 | 303 | 7.57 | A Distinction PASS | | | | | | | | | | | | | | | | | |
| | 32 | 14 | 20 | 66 | B+ | 7 | 42 | 37 | 8 | 20 | 65 | B+ | 7 | 42 | 44 | 15 | 59 | B | 6 | 36 | 79 | 79 | | | | A | 8 | 48 | 7.00 | 7.27 | 7.73 | 7.50 | 7.64 | 8.25 | 168/24 | 160/22 | 170/22 | 210/28 | 214/28 | 198/24 | |
| | | | | | | | | | | | | | | | | | | | | | | Pass | Pass | | Pass | Pass | Pass | Pass | | | | | | | | | | | | | |
| 1902010190490064 PRITI PRIYADARSHINI SAHOO 1833 / 2600 999 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | 268 | 240 | 288 | 358 | 358 | 321 | 7.57 | A PASS | | | | | | | | | | | | | | | | | |
| | 31 | 10 | 23 | 64 | B+ | 7 | 42 | 38 | 7 | 23 | 68 | B+ | 7 | 42 | 39 | 17 | 56 | B | 6 | 36 | 80 | 80 | | | | A+ | 9 | 54 | 7.25 | 6.36 | 7.64 | 7.71 | 7.79 | 8.50 | 174/24 | 140/22 | 168/22 | 216/28 | 218/28 | 204/24 | |
| | | | | | | | | | | | | | | | | | | | | | | Pass | Pass | | Pass | Pass | Pass | Pass | | | | | | | | | | | | | |
| 1902010190490065 PRIYAMBADA SWAIN 1831 / 2600 1015 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | 273 | 263 | 270 | 347 | 362 | 316 | 7.66 | A PASS | | | | | | | | | | | | | | | | | |
| | 36 | 11 | 20 | 67 | B+ | 7 | 42 | 35 | 7 | 20 | 62 | B+ | 7 | 42 | 45 | 18 | 63 | B+ | 7 | 42 | 81 | 81 | | | | A+ | 9 | 54 | 7.50 | 7.00 | 7.27 | 7.71 | 7.86 | 8.50 | 180/24 | 154/22 | 160/22 | 216/28 | 220/28 | 204/24 | |
| | | | | | | | | | | | | | | | | | | | | | | Pass | Pass | | Pass | Pass | Pass | Pass | | | | | | | | | | | | | |
| 1902010190490066 PRIYANKA SAMAL 1864 / 2600 1022 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | 308 | 230 | 265 | 366 | 348 | 347 | 7.74 | A PASS | | | | | | | | | | | | | | | | | |
| | 42 | 12 | 24 | 78 | A | 8 | 48 | 38 | 12 | 24 | 74 | A | 8 | 48 | 52 | 18 | 70 | A | 8 | 48 | 86 | 86 | | | | A+ | 9 | 54 | 8.25 | 6.45 | 6.91 | 7.86 | 7.57 | 9.25 | 198/24 | 142/22 | 152/22 | 220/28 | 212/28 | 222/24 | |
| | | | | | | | | | | | | | | | | | | | | | | Pass | Pass | | Pass | Pass | Pass | Pass | | | | | | | | | | | | | |

ABBREVIATION : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL



CONTROLLER OF EXAMINATIONS

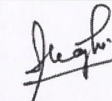
UTKAL UNIVERSITY
TABULATION REGISTER
BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2022 (2019 ADMN BATCH)

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO STUDENT NAME CORE TOTAL G.TOTAL | CORE-13 | | | | | | CORE-14 | | | | | | DSE-3 | | | | | | DSE-4 | | | | | | T.MARK SGPA6 RESULT CI / TC | T.MARK SGPA1 RESULT CI / TC | T.MARK SGPA2 RESULT CI / TC | T.MARK SGPA3 RESULT CI / TC | T.MARK SGPA4 RESULT CI / TC | T.MARK SGPA5 RESULT CI / TC | CGPA CGPA GRADE FINAL RESULT | REM | | | | |
|---|----------------|-------|------|------|------|------|----------------|-------|-------|------|------|------|----------------|------|-------|-------|------|------|--------------------------|------|------|-----------|-------|------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------|--------------------|----|----|----|
| | ES | MS | PR | AGG | GR | GP | CP | ES | MS | PR | AGG | GR | GP | CP | ES | MS | PR | AGG | GR | GP | CP | ES | MS | PR | | | | | | | | | AGG | GR | GP | CP |
| | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | 100/80/60 | 20/15 | 25 | | | | | | | | | 100 | CR | - | 6 |
| 1902010190490076 SAKSHYAMA PAIKARAY 1849 / 2600 987 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | 278 | 241 | 269 | 365 | 389 | 307 | 7.65 | | | | | |
| | 33 | 10 | 20 | 63 | B+ | 7 | 42 | 40 | 7 | 19 | 66 | B+ | 7 | 42 | 51 | 17 | 68 | B+ | 7 | 42 | 81 | | 81 | A+ | 9 | 54 | 7.50 | 6.64 | 7.18 | 7.86 | 8.21 | 8.25 | A | | | |
| | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | 180/24 | 146/22 | 158/22 | 220/28 | 230/28 | 198/24 | PASS | | | |
| 1902010190490077 SAMYAK KANJILAL 1801 / 2600 986 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | 251 | 256 | 289 | 364 | 362 | 279 | 7.49 | | | | | |
| | 28 | 10 | 19 | 57 | B | 6 | 36 | 40 | 7 | 18 | 65 | B+ | 7 | 42 | 35 | 15 | 50 | B | 6 | 36 | 79 | | 79 | A | 8 | 48 | 6.75 | 6.91 | 7.73 | 8.07 | 7.79 | 7.50 | B+ | | | |
| | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | 162/24 | 152/22 | 170/22 | 226/28 | 218/28 | 180/24 | Distinction | | | |
| 1902010190490078 SANDEEP KUMAR PALAI 1828 / 2600 985 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | 277 | 258 | 280 | 359 | 367 | 287 | 7.47 | | | | | |
| | 39 | 11 | 19 | 69 | B+ | 7 | 42 | 37 | 7 | 20 | 64 | B+ | 7 | 42 | 52 | 13 | 65 | B+ | 7 | 42 | 79 | | 79 | A | 8 | 48 | 7.25 | 7.09 | 7.18 | 7.86 | 7.79 | 7.50 | B+ | | | |
| | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | 174/24 | 156/22 | 158/22 | 220/28 | 218/28 | 180/24 | Distinction | | | |
| 1902010190490079 SANDEEP KUMAR PANDA 1839 / 2600 989 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | 282 | 252 | 285 | 370 | 379 | 271 | 7.55 | | | | | |
| | 38 | 10 | 18 | 66 | B+ | 7 | 42 | 43 | 7 | 18 | 68 | B+ | 7 | 42 | 47 | 17 | 64 | B+ | 7 | 42 | 84 | | 84 | A+ | 9 | 54 | 7.50 | 6.91 | 7.45 | 7.79 | 8.00 | 7.50 | A | | | |
| | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | 180/24 | 152/22 | 164/22 | 218/28 | 224/28 | 180/24 | Distinction | | | |
| 1902010190490080 SATABDI BEHERA 1945 / 2600 1066 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | 307 | 288 | 301 | 356 | 370 | 323 | 8.11 | | | | | |
| | 43 | 9 | 24 | 76 | A | 8 | 48 | 45 | 11 | 24 | 80 | A+ | 9 | 54 | 51 | 15 | 66 | B+ | 7 | 42 | 85 | | 85 | A+ | 9 | 54 | 8.25 | 7.73 | 8.18 | 7.71 | 8.07 | 8.75 | A | | | |
| | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | 198/24 | 170/22 | 180/22 | 216/28 | 226/28 | 210/24 | Distinction | | | |
| 1902010190490081 SATAKSHI SATAPATHY 2224 / 2600 1217 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | 338 | 328 | 326 | 420 | 459 | 353 | 9.09 | | | | | |
| | 46 | 15 | 25 | 86 | A+ | 9 | 54 | 45 | 15 | 25 | 85 | A+ | 9 | 54 | 52 | 20 | 72 | A | 8 | 48 | 95 | | 95 | O | 10 | 60 | 9.00 | 8.45 | 8.73 | 9.07 | 9.86 | 9.25 | A+ | | | |
| | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | 216/24 | 186/22 | 192/22 | 254/28 | 276/28 | 222/24 | Distinction | | | |
| 1902010190490082 SATWIK SHUBHAM 1883 / 2600 1023 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | 291 | 265 | 292 | 366 | 367 | 302 | 7.85 | | | | | |
| | 41 | 10 | 20 | 71 | A | 8 | 48 | 44 | 8 | 20 | 72 | A | 8 | 48 | 51 | 15 | 66 | B+ | 7 | 42 | 82 | | 82 | A+ | 9 | 54 | 8.00 | 7.18 | 8.00 | 7.86 | 7.79 | 8.25 | A | | | |
| | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | 192/24 | 158/22 | 176/22 | 220/28 | 218/28 | 198/24 | Distinction | | | |
| 1902010190490083 SHIBANI MOHANTY 2218 / 2600 1201 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | 325 | 327 | 332 | 421 | 457 | 356 | 9.08 | | | | | |
| | 48 | 15 | 25 | 88 | A+ | 9 | 54 | 44 | 15 | 25 | 84 | A+ | 9 | 54 | 51 | 20 | 71 | A | 8 | 48 | 82 | | 82 | A+ | 9 | 54 | 8.75 | 8.73 | 8.73 | 8.86 | 9.79 | 9.50 | A+ | | | |
| | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | 210/24 | 192/22 | 192/22 | 248/28 | 274/28 | 228/24 | Distinction | | | |
| 1902010190490084 SHIBASHISH ABHIJIT SAHU 1869 / 2600 1005 / 1400 | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY | | | | | | BIO TECHNOLOGY (PROJECT) | | | | | | 282 | 265 | 310 | 368 | 361 | 283 | 7.77 | | | | | |
| | 39 | 13 | 18 | 70 | A | 8 | 48 | 39 | 10 | 19 | 68 | B+ | 7 | 42 | 41 | 17 | 58 | B | 6 | 36 | 86 | | 86 | A+ | 9 | 54 | 7.50 | 7.36 | 8.18 | 8.00 | 7.79 | 7.75 | A | | | |
| | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | Pass | 180/24 | 162/22 | 180/22 | 224/28 | 218/28 | 186/24 | Distinction | | | |

ABBREVIATION : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit
Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)
One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL



CONTROLLER OF EXAMINATIONS

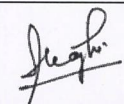
UTKAL UNIVERSITY
TABULATION REGISTER
BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2022 (2019 ADMN BATCH)

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

| EXAM ROLL NO STUDENT NAME CORE TOTAL G.TOTAL | CORE-13 | | | | CORE-14 | | | | DSE-3 | | | | DSE-4 | | | | T.MARK | T.MARK | T.MARK | T.MARK | T.MARK | T.MARK | CGPA CGPA GRADE DISTINCTION FINAL RESULT REM | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------|-------|----|-----|----------------|----|----|----|----------------|-------|----|-----|--------------------------|----|----|----|---------|--------|--------|--------|---------|--------|--|-----|-----------|--------|--------|--------|---------|---|------|--------|---------|--------|--------|--------|--------|------|------|--|--|--|--|--|--|--|--|--|
| | ES | MS | PR | AGG | GR | GP | CP | CR | ES | MS | PR | AGG | GR | GP | CP | CR | ES | MS | PR | AGG | GR | GP | | CP | SGPA6 | SGPA1 | SGPA2 | SGPA3 | SGPA4 | SGPA5 | | | | | | | | | | | | | | | | | | |
| | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | | 80/60 | 20/15 | 25 | 100 | CR | - | 6 | | 80/60 | 20/15 | 25 | 100 | CR | - | | 6 | 100/80/60 | 20/15 | 25 | 100 | CR | - | 6 | | | | | | | | | | | | | | | | | |
| | PM | | | 40 | PM | | | 40 | PM | | | 40 | PM | | | 40 | | | | | | | | | RESULT | RESULT | RESULT | RESULT | RESULT | RESULT | | | | | | | | | | | | | | | | | | |
| | CI / TC | | | | CI / TC | | | | CI / TC | | | | CI / TC | | | | CI / TC | | | | CI / TC | | | | CI / TC | | | | CI / TC | | | | CI / TC | | | | | | | | | | | | | | | |
| 1902010190490085 SHOMYA RANJAN MAHAPATRA 1952 / 2600 1056 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | | | | 289 | 275 | 310 | 372 | 387 | 319 | 8.01 A Distinction PASS | | | | | | | | | | | | | | | | | | |
| | 37 | 12 | 24 | 73 | A | 8 | 48 | 37 | 11 | 24 | 72 | A | 8 | 48 | 41 | 18 | 59 | B | 6 | 36 | 85 | | | 85 | A+ | 9 | 54 | 7.75 | 7.09 | 8.45 | 8.00 | 8.43 | 8.25 | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 186/24 | 156/22 | 186/22 | 224/28 | 236/28 | 198/24 | | | | | | | | | | | |
| 1902010190490086 SHREYOSSEE CHATTERJEE 1834 / 2600 973 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | | | | 265 | 256 | 308 | 365 | 357 | 283 | 7.50 A Distinction PASS | | | | | | | | | | | | | | | | | | |
| | 30 | 8 | 17 | 55 | B | 6 | 36 | 38 | 9 | 17 | 64 | B+ | 7 | 42 | 52 | 15 | 67 | B+ | 7 | 42 | 79 | | | 79 | A | 8 | 48 | 7.00 | 6.64 | 8.18 | 7.79 | 7.57 | 7.75 | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 168/24 | 146/22 | 180/22 | 218/28 | 212/28 | 186/24 | | | | | | | | | | | |
| 1902010190490087 SIBASISH SARANGI 2008 / 2600 1102 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | | | | 302 | 289 | 311 | 385 | 387 | 334 | 8.26 A Distinction PASS | | | | | | | | | | | | | | | | | | |
| | 40 | 13 | 23 | 76 | A | 8 | 48 | 41 | 9 | 22 | 72 | A | 8 | 48 | 51 | 18 | 69 | B+ | 7 | 42 | 85 | | | 85 | A+ | 9 | 54 | 8.00 | 7.64 | 8.45 | 8.21 | 8.21 | 9.00 | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 192/24 | 168/22 | 186/22 | 230/28 | 230/28 | 216/24 | | | | | | | | | | | |
| 1902010190490088 SMITA MISHRA 1853 / 2600 1005 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | | | | 289 | 241 | 281 | 352 | 359 | 331 | 7.57 A Distinction PASS | | | | | | | | | | | | | | | | | | |
| | 44 | 13 | 21 | 78 | A | 8 | 48 | 35 | 10 | 22 | 67 | B+ | 7 | 42 | 43 | 18 | 61 | B+ | 7 | 42 | 83 | | | 83 | A+ | 9 | 54 | 7.75 | 6.36 | 7.45 | 7.43 | 7.57 | 8.75 | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 186/24 | 140/22 | 164/22 | 208/28 | 212/28 | 210/24 | | | | | | | | | | | |
| 1902010190490089 SMITA RANI BISWAL 1850 / 2600 1015 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | | | | 310 | 255 | 290 | 326 | 345 | 324 | 7.68 A Distinction PASS | | | | | | | | | | | | | | | | | | |
| | 45 | 13 | 20 | 78 | A | 8 | 48 | 48 | 11 | 21 | 80 | A+ | 9 | 54 | 51 | 18 | 69 | B+ | 7 | 42 | 83 | | | 83 | A+ | 9 | 54 | 8.25 | 6.91 | 7.91 | 7.36 | 7.21 | 8.50 | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 198/24 | 152/22 | 174/22 | 206/28 | 202/28 | 204/24 | | | | | | | | | | | |
| 1902010190490090 SOFIA SATAPATHY 1907 / 2600 1025 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | | | | 307 | 293 | 223 | 384 | 364 | 336 | 7.80 A Distinction PASS | | | | | | | | | | | | | | | | | | |
| | 42 | 12 | 24 | 78 | A | 8 | 48 | 40 | 12 | 24 | 76 | A | 8 | 48 | 49 | 18 | 67 | B+ | 7 | 42 | 86 | | | 86 | A+ | 9 | 54 | 8.00 | 7.55 | 6.27 | 8.43 | 7.57 | 8.75 | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 192/24 | 166/22 | 138/22 | 236/28 | 212/28 | 210/24 | | | | | | | | | | | |
| 1902010190490091 SOMPREETI PAUL 1925 / 2600 1039 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | | | | 317 | 255 | 290 | 368 | 380 | 315 | 7.95 A Distinction PASS | | | | | | | | | | | | | | | | | | |
| | 47 | 12 | 22 | 81 | A+ | 9 | 54 | 46 | 12 | 22 | 80 | A+ | 9 | 54 | 53 | 18 | 71 | A | 8 | 48 | 85 | | | 85 | A+ | 9 | 54 | 8.75 | 6.91 | 7.64 | 7.79 | 8.21 | 8.25 | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 210/24 | 152/22 | 168/22 | 218/28 | 230/28 | 198/24 | | | | | | | | | | | |
| 1902010190490092 SONALI BARIK 1703 / 2600 882 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | | | | 273 | 229 | 261 | 348 | 323 | 269 | 7.15 B+ Distinction PASS | | | | | | | | | | | | | | | | | | |
| | 35 | 7 | 21 | 63 | B+ | 7 | 42 | 34 | 7 | 21 | 62 | B+ | 7 | 42 | 51 | 18 | 69 | B+ | 7 | 42 | 79 | | | 79 | A | 8 | 48 | 7.25 | 6.45 | 7.00 | 7.43 | 7.14 | 7.50 | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 174/24 | 142/22 | 154/22 | 208/28 | 200/28 | 180/24 | | | | | | | | | | | |
| 1902010190490094 SOUMYA DARSHAN PUHAN 1645 / 2600 887 / 1400 | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY | | | | BIO TECHNOLOGY (PROJECT) | | | | | | | | | | | 262 | 221 | 250 | 317 | 320 | 275 | 6.82 B+ Distinction PASS | | | | | | | | | | | | | | | | | | |
| | 36 | 10 | 18 | 64 | B+ | 7 | 42 | 33 | 7 | 19 | 59 | B | 6 | 36 | 43 | 17 | 60 | B+ | 7 | 42 | 79 | | | 79 | A | 8 | 48 | 7.00 | 6.00 | 6.73 | 6.86 | 6.79 | 7.50 | Pass | Pass | Pass | Pass | Pass | Pass | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 168/24 | 132/22 | 148/22 | 192/28 | 190/28 | 180/24 | | | | | | | | | | | |

ABBREVIATION : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit
Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)
One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL


CONTROLLER OF EXAMINATIONS

UTKAL UNIVERSITY
TABULATION REGISTER
BACHELOR OF SCIENCE HONOURS 6TH SEMESTER REGULAR C.B.C.S. EXAMINATION 2022 (2019 ADMN BATCH)

CENTER : MITS SCHOOL OF BIOTECHNOLOGY (9049)

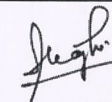
| EXAM ROLL NO STUDENT NAME CORE TOTAL G.TOTAL | CORE-13 | | | | | CORE-14 | | | | | DSE-3 | | | | | DSE-4 | | | | | T.MARK SGPA6 | T.MARK SGPA1 | T.MARK SGPA2 | T.MARK SGPA3 | T.MARK SGPA4 | T.MARK SGPA5 | CGPA CGPA GRADE DISTINCTION FINAL RESULT REM | | | | | | |
|---|----------------|-------|----|-----|----------|----------------|-------|----|-----|----------|----------------|-------|----|---------|----------|--------------------------|-------|----|---------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|---------|---------|---------|---------|---------|---------|
| | ES | MS | PR | AGG | GR GP CP | ES | MS | PR | AGG | GR GP CP | ES | MS | PR | AGG | GR GP CP | ES | MS | PR | AGG | GR GP CP | | | | | | | | RESULT | RESULT | RESULT | RESULT | RESULT | RESULT |
| | 80/60 | 20/15 | 25 | 100 | CR - 6 | 80/60 | 20/15 | 25 | 100 | CR - 6 | 80/60 | 20/15 | 25 | 100 | CR - 6 | 100/80/60 | 20/15 | 25 | 100 | CR - 6 | | | | | | | | CI / TC | CI / TC | CI / TC | CI / TC | CI / TC | CI / TC |
| 1902010190490104 SURABHI KUMARI 2147 / 2600 1173 / 1400 | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | 347 | 311 | 315 | 380 | 438 | 356 | 8.74 | | | | | | |
| | 48 | 15 | 25 | 88 | A+ 9 54 | 45 | 15 | 25 | 85 | A+ 9 54 | 59 | 20 | 79 | A 8 48 | 95 | | | 95 | O 10 60 | 9.00 | 8.45 | 8.55 | 8.00 | 9.21 | 9.25 | A+ | | | | | | | |
| | PM | | | | | PM | | | | | PM | | | | | PM | | | | | 216/24 | 186/22 | 188/22 | 224/28 | 258/28 | 222/24 | PASS | | | | | | |
| 1902010190490105 SWAPNARANI RANASINGH 1891 / 2600 1033 / 1400 | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | 291 | 255 | 280 | 366 | 369 | 330 | 7.89 | | | | | | |
| | 40 | 11 | 21 | 72 | A 8 48 | 41 | 10 | 22 | 73 | A 8 48 | 48 | 18 | 66 | B+ 7 42 | 80 | | | 80 | A+ 9 54 | 8.00 | 7.00 | 7.27 | 8.00 | 8.14 | 8.75 | A | | | | | | | |
| | PM | | | | | PM | | | | | PM | | | | | PM | | | | | 192/24 | 154/22 | 160/22 | 224/28 | 228/28 | 210/24 | PASS | | | | | | |
| 1902010190490106 SWATI SHATAROOPA SINGH 1826 / 2600 988 / 1400 | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | 299 | 231 | 285 | 357 | 357 | 297 | 7.50 | | | | | | |
| | 44 | 10 | 21 | 75 | A 8 48 | 38 | 7 | 20 | 65 | B+ 7 42 | 55 | 18 | 73 | A 8 48 | 86 | | | 86 | A+ 9 54 | 8.00 | 6.18 | 7.73 | 7.64 | 7.57 | 7.75 | A | | | | | | | |
| | PM | | | | | PM | | | | | PM | | | | | PM | | | | | 192/24 | 136/22 | 170/22 | 214/28 | 212/28 | 186/24 | PASS | | | | | | |
| 1902010190490107 SWATI SNEHA SINGH 2058 / 2600 1146 / 1400 | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | 333 | 293 | 309 | 384 | 404 | 335 | 8.43 | | | | | | |
| | 52 | 14 | 21 | 87 | A+ 9 54 | 50 | 10 | 20 | 80 | A+ 9 54 | 63 | 18 | 81 | A+ 9 54 | 85 | | | 85 | A+ 9 54 | 9.00 | 7.73 | 8.18 | 8.07 | 8.57 | 9.00 | A | | | | | | | |
| | PM | | | | | PM | | | | | PM | | | | | PM | | | | | 216/24 | 170/22 | 180/22 | 226/28 | 240/28 | 216/24 | PASS | | | | | | |
| 1902010190490108 SWATI SUMAN MISHRA 1719 / 2600 899 / 1400 | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | 261 | 262 | 288 | 331 | 324 | 253 | 7.05 | | | | | | |
| | 26 | 7 | 20 | 53 | B 6 36 | 31 | 7 | 20 | 58 | B 6 36 | 47 | 18 | 65 | B+ 7 42 | 85 | | | 85 | A+ 9 54 | 7.00 | 7.00 | 7.73 | 7.00 | 6.93 | 6.75 | B+ | | | | | | | |
| | PM | | | | | PM | | | | | PM | | | | | PM | | | | | 168/24 | 154/22 | 170/22 | 196/28 | 194/28 | 162/24 | PASS | | | | | | |
| 1902010190490109 SWETALINA PRIYADARSINI 1970 / 2600 1083 / 1400 | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | 323 | 289 | 309 | 351 | 374 | 324 | 8.08 | | | | | | |
| | 48 | 14 | 21 | 83 | A+ 9 54 | 43 | 10 | 22 | 75 | A 8 48 | 61 | 17 | 78 | A 8 48 | 87 | | | 87 | A+ 9 54 | 8.50 | 7.73 | 8.18 | 7.43 | 8.00 | 8.75 | A | | | | | | | |
| | PM | | | | | PM | | | | | PM | | | | | PM | | | | | 204/24 | 170/22 | 180/22 | 208/28 | 224/28 | 210/24 | PASS | | | | | | |
| 1902010190490110 TAPASWINI SAMANTARAY 1665 / 2600 879 / 1400 | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | 240 | 232 | 265 | 341 | 323 | 264 | 6.91 | | | | | | |
| | 26 | 7 | 17 | 50 | B 6 36 | 30 | 7 | 17 | 54 | B 6 36 | 44 | 12 | 56 | B 6 36 | 80 | | | 80 | A+ 9 54 | 6.75 | 6.18 | 7.18 | 7.43 | 7.00 | 6.75 | B+ | | | | | | | |
| | PM | | | | | PM | | | | | PM | | | | | PM | | | | | 162/24 | 136/22 | 158/22 | 208/28 | 196/28 | 162/24 | PASS | | | | | | |
| 1902010190490111 UPASANA NAYAK 2007 / 2600 1100 / 1400 | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | 301 | 292 | 305 | 368 | 400 | 341 | 8.36 | | | | | | |
| | 45 | 13 | 21 | 79 | A 8 48 | 41 | 11 | 20 | 72 | A 8 48 | 53 | 17 | 70 | A 8 48 | 80 | | | 80 | A+ 9 54 | 8.25 | 8.00 | 8.27 | 8.07 | 8.57 | 9.00 | A | | | | | | | |
| | PM | | | | | PM | | | | | PM | | | | | PM | | | | | 198/24 | 176/22 | 182/22 | 226/28 | 240/28 | 216/24 | PASS | | | | | | |
| 1902010190490112 ZAHRA PARWEZ 2340 / 2600 1260 / 1400 | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY | | | | | BIO TECHNOLOGY (PROJECT) | | | | | 362 | 353 | 348 | 444 | 469 | 364 | 9.49 | | | | | | |
| | 49 | 15 | 25 | 89 | A+ 9 54 | 51 | 15 | 25 | 91 | O 10 60 | 67 | 20 | 87 | A+ 9 54 | 95 | | | 95 | O 10 60 | 9.50 | 9.18 | 8.91 | 9.43 | 10.00 | 9.75 | A+ | | | | | | | |
| | PM | | | | | PM | | | | | PM | | | | | PM | | | | | 228/24 | 202/22 | 196/22 | 264/28 | 280/28 | 234/24 | PASS | | | | | | |

ABBREVIATION : ES-End Semester, MS-Mid Semester, PR-Practical, AGG-Aggregate, GR-Grade, GP-Grade Point, CP-Credit Point, CR-Credit, PM-Pass Mark, AB-Absent, SGPA-Semester Grade Point Average, CGPA-Cumulative Grade Point Average, B.C-Board Case
Credit Point (CP) = Credit (CR) x Grade Points (GP), Credit Index = Sum of Credit Point (CP), Semester Grade Point Average (SGPA) = Credit Index / Total Credit

Grade - Outstanding-'O', Excellent-'A+', Very Good-'A', Good-'B+', Above Average-'B', Fair-'C', Pass-'D', Failed-'F', Absent-'F', Malpractice-'M' || Grade Point (GP) : (O=10, A+=9, A=8, B+=7, B=6, C=5, D=4, F=0, M=0)

One has to secure at least 24 out of 80, 18 out of 60 in End Sem, 40% in Practical / Project, 40% in Aggregate and must appeared Mid Sem exam in order to pass in that paper.

PRINCIPAL



CONTROLLER OF EXAMINATIONS

| GRADING SYSTEM | | | |
|----------------|-------|-----------------------|-------------|
| Qualification | Grade | Mark Secured from 100 | Grade Point |
| Outstanding | 'O' | 90-100 | 10 |
| Excellent | 'A+' | 80-89 | 9 |
| Very Good | 'A' | 70-79 | 8 |
| Good | 'B+' | 60-69 | 7 |
| Above Average | 'B' | 50-59 | 6 |
| Fair | 'C' | 45-49 | 5 |
| Pass | 'D' | 40-44 | 4 |
| Failed | 'F' | Below 40 | 0 |
| Absent | 'F' | | 0 |
| Malpractice | 'M' | | 0 |

Handwritten notes in a box, possibly containing a signature or initials.

BACHELOR IN COMPUTER APPLICATION EXAMINATION (6TH SEMESTER) OF 2022

CENTRE : AITS SCHOOL OF ECOTECHNOLOGY, BHUBANESWAR

| ROLL NO | NAME OF THE STUDENT REGD. NO. | PAPER-1 | | | | PAPER-2 | | | | PAPER-3 | | | | PAPER-4 | | | | PAPER-5 | | | | PAPER-6 | | | | P7 | G.TOT 400 | SEPA 400 | GT1 400 | SG1 500 | GT2 500 | SG2 400 | GT3 500 | SG3 400 | GT4 2600 | CGPA 2600 | RESULT | ROLLNO | REN. | | | | | | | | | | | | |
|--------------|----------------------------------|---------|----|----|----|---------|----|----|----|---------|----|----|----|---------|----|----|----|---------|----|----|----|---------|----|----|----|----|--------------|-------------|------------|------------|------------|------------|------------|------------|-------------|--------------|--------|--------|------|------|------|------|------|------|------|------|------|------|------|--------------|--------------|
| | | UN | CA | AG | CR | CP | CP | AG | CR | CP | CP | UN | CA | AG | CR | CP | CP | AG | CR | CP | CP | AG | CR | CP | CP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66220UT19001 | AMISHK NAYAK 13010/19 | 42 | 12 | 54 | A | 8 | 32 | 19 | A | 8 | 16 | 41 | 14 | 55 | A | 8 | 32 | 17 | B+ | 7 | 14 | 45 | 14 | 59 | A | 8 | 32 | 18 | A | 8 | 16 | 80 | A+ | 9 | 36 | 302 | 8.09 | 255 | 6.70 | 263 | 7.40 | 335 | 7.54 | 360 | 7.92 | 251 | 7.00 | 1766 | 7.45 | 1 | 66220UT19001 |
| 66220UT19002 | AJIT KUMAR ROU 13011/19 | 40 | 12 | 52 | B+ | 7 | 28 | 20 | A+ | 9 | 18 | 33 | 13 | 46 | B+ | 7 | 28 | 18 | A | 8 | 16 | 35 | 13 | 48 | B+ | 7 | 28 | 19 | A | 8 | 16 | 77 | A | 8 | 32 | 280 | 7.55 | 221 | 6.10 | 232 | 6.30 | 323 | 7.46 | 319 | 7.15 | 234 | 6.50 | 1609 | 6.87 | 1 | 66220UT19002 |
| 66220UT19003 | AKASH SOUTAN 13012/19 | 35 | 12 | 47 | B+ | 7 | 28 | 19 | A | 8 | 16 | 41 | 15 | 56 | A | 8 | 32 | 17 | B+ | 7 | 14 | 37 | 15 | 52 | B+ | 7 | 28 | 18 | A | 8 | 16 | 86 | A+ | 9 | 36 | 295 | 7.73 | 286 | 7.90 | 271 | 7.40 | 367 | 8.08 | 405 | 8.69 | 292 | 7.75 | 1916 | 7.96 | 1 | 66220UT19003 |
| 66220UT19004 | ALOK PANDORANI 13013/19 | 30 | 12 | 42 | B | 6 | 24 | 18 | A | 8 | 16 | 38 | 15 | 53 | A | 8 | 32 | 16 | B+ | 7 | 14 | 35 | 15 | 50 | B+ | 7 | 28 | 17 | B+ | 7 | 14 | 83 | A+ | 9 | 36 | 279 | 7.45 | 246 | 7.00 | 259 | 7.40 | 0 | 0.00 | 366 | 8.08 | 250 | 6.67 | 0 | 0.00 | 66220UT19004 | |
| 66220UT19005 | ANAN PATRA 13014/19 | 40 | 12 | 52 | B+ | 7 | 28 | 19 | A | 8 | 16 | 40 | 15 | 55 | A | 8 | 32 | 17 | B+ | 7 | 14 | 39 | 15 | 54 | A | 8 | 32 | 18 | A | 8 | 16 | 74 | A | 8 | 32 | 289 | 7.73 | 278 | 7.50 | 275 | 7.60 | 351 | 7.77 | 356 | 7.46 | 259 | 7.17 | 1808 | 7.54 | 1 | 66220UT19005 |
| 66220UT19006 | ANKIT PRAMAN 13015/19 | 37 | 12 | 49 | B+ | 7 | 28 | 15 | B+ | 7 | 14 | 42 | 13 | 55 | A | 8 | 32 | 15 | B+ | 7 | 14 | 42 | 13 | 55 | A | 8 | 32 | 15 | B+ | 7 | 14 | 68 | B+ | 7 | 28 | 272 | 7.36 | 239 | 6.60 | 259 | 7.20 | 315 | 7.15 | 334 | 7.23 | 282 | 7.50 | 1701 | 7.18 | 1 | 66220UT19006 |
| 66220UT19007 | ANILIA KUMAR PAWDA 13016/19 | 29 | 14 | 43 | B | 6 | 24 | 16 | B+ | 7 | 14 | 40 | 14 | 54 | A | 8 | 32 | 15 | B+ | 7 | 14 | 35 | 14 | 49 | B+ | 7 | 28 | 15 | B+ | 7 | 14 | 71 | A | 8 | 32 | 263 | 7.18 | 268 | 7.20 | 265 | 7.40 | 331 | 7.31 | 356 | 7.69 | 270 | 7.25 | 1753 | 7.35 | 1 | 66220UT19007 |
| 66220UT19008 | ANMESH JAHA 13017/19 | 47 | 15 | 62 | A+ | 9 | 36 | 22 | A+ | 9 | 18 | 51 | 15 | 66 | A+ | 9 | 36 | 20 | A+ | 9 | 18 | 42 | 15 | 57 | A | 8 | 32 | 21 | A+ | 9 | 18 | 90 | 0 | 1040 | 338 | 9.00 | 296 | 8.00 | 288 | 8.00 | 397 | 8.69 | 440 | 9.46 | 330 | 8.75 | 2089 | 8.69 | 1 | 66220UT19008 | |
| 66220UT19009 | ARCHITA BHARL 13018/19 | 27 | 13 | 40 | B | 6 | 24 | 19 | A | 8 | 16 | 40 | 13 | 53 | A | 8 | 32 | 17 | B+ | 7 | 14 | 29 | 13 | 42 | B | 6 | 24 | 18 | A | 8 | 16 | 74 | A | 8 | 32 | 263 | 7.18 | 265 | 7.50 | 265 | 7.40 | 363 | 7.92 | 385 | 8.31 | 258 | 7.00 | 1799 | 7.58 | 1 | 66220UT19009 |
| 66220UT19010 | ASHUTOSH ROHARANA 13019/19 | 32 | 12 | 44 | B | 6 | 24 | 15 | B+ | 7 | 14 | 30 | 12 | 42 | B | 6 | 24 | 15 | B+ | 7 | 14 | 27 | 12 | 39 | B | 6 | 24 | 15 | B+ | 7 | 14 | 68 | B+ | 7 | 28 | 238 | 6.45 | 208 | 6.00 | 0 | 0.00 | 289 | 6.62 | 337 | 7.54 | 223 | 6.33 | 0 | 0.00 | 66220UT19010 | |
| 66220UT19011 | ASHUTOSH PATTNAIK 13020/19 | 36 | 12 | 48 | B+ | 7 | 28 | 19 | A | 8 | 16 | 32 | 14 | 46 | B+ | 7 | 28 | 17 | B+ | 7 | 14 | 39 | 14 | 53 | A | 8 | 32 | 18 | A | 8 | 16 | 78 | A | 8 | 32 | 279 | 7.55 | 209 | 5.80 | 239 | 6.80 | 342 | 7.54 | 361 | 7.62 | 283 | 7.00 | 1893 | 7.08 | 1 | 66220UT19011 |
| 66220UT19012 | ASHUTOSH PANDE 13021/19 | 47 | 14 | 61 | A+ | 9 | 36 | 21 | A+ | 9 | 18 | 51 | 15 | 66 | A+ | 9 | 36 | 19 | A | 8 | 16 | 50 | 15 | 65 | A+ | 9 | 36 | 20 | A+ | 9 | 18 | 86 | A+ | 9 | 36 | 338 | 8.91 | 297 | 7.90 | 287 | 7.90 | 376 | 8.31 | 407 | 8.77 | 339 | 9.08 | 2044 | 8.50 | 1 | 66220UT19012 |
| 66220UT19013 | AYUSH KUMAR SAKHI 13022/19 | 43 | 12 | 55 | A | 8 | 32 | 19 | A | 8 | 16 | 44 | 14 | 58 | A | 8 | 32 | 17 | B+ | 7 | 14 | 28 | 14 | 42 | B | 6 | 24 | 18 | A | 8 | 16 | 77 | A | 8 | 32 | 286 | 7.55 | 247 | 7.20 | 252 | 7.20 | 327 | 7.31 | 361 | 7.92 | 305 | 8.33 | 1778 | 7.60 | 1 | 66220UT19013 |
| 66220UT19014 | BARAN 13023/19 | 35 | 12 | 47 | B+ | 7 | 28 | 15 | B+ | 7 | 14 | 30 | 13 | 43 | B | 6 | 24 | 15 | B+ | 7 | 14 | 28 | 13 | 41 | B | 6 | 24 | 15 | B+ | 7 | 14 | 74 | A | 8 | 32 | 250 | 6.82 | 220 | 6.30 | 0 | 0.00 | 0 | 0.00 | 313 | 6.85 | 212 | 5.83 | 0 | 0.00 | 66220UT19014 | |
| 66220UT19015 | BHARL BALABANTARAY 13024/19 | 31 | 12 | 43 | B | 6 | 24 | 18 | A | 8 | 16 | 37 | 14 | 51 | B+ | 7 | 28 | 16 | B+ | 7 | 14 | 35 | 14 | 49 | B+ | 7 | 28 | 17 | B+ | 7 | 14 | 71 | A | 8 | 32 | 265 | 7.09 | 255 | 7.10 | 253 | 7.20 | 0 | 0.00 | 342 | 7.46 | 282 | 7.67 | 0 | 0.00 | 66220UT19015 | |
| 66220UT19016 | BHARI NARAYAN PATRA 13025/19 | 34 | 12 | 46 | B+ | 7 | 28 | 16 | B+ | 7 | 14 | 44 | 14 | 58 | A | 8 | 32 | 15 | B+ | 7 | 14 | 40 | 14 | 54 | A | 8 | 32 | 15 | B+ | 7 | 14 | 72 | A | 8 | 32 | 276 | 7.55 | 244 | 6.90 | 238 | 6.90 | 349 | 7.77 | 357 | 7.69 | 308 | 8.42 | 1772 | 7.57 | 1 | 66220UT19016 |
| 66220UT19017 | BHANGIKA BISHI 13026/19 | 45 | 13 | 58 | A | 8 | 32 | 19 | A | 8 | 16 | 50 | 14 | 64 | A+ | 9 | 36 | 17 | B+ | 7 | 14 | 41 | 14 | 55 | A | 8 | 32 | 18 | A | 8 | 16 | 83 | A+ | 9 | 36 | 314 | 8.27 | 258 | 7.30 | 265 | 7.80 | 362 | 8.00 | 378 | 8.23 | 298 | 8.08 | 1875 | 7.96 | 1 | 66220UT19017 |
| 66220UT19018 | BHASKAR BHARLIK 13027/19 | 27 | 12 | 39 | B | 6 | 24 | 16 | B+ | 7 | 14 | 34 | 14 | 48 | B+ | 7 | 28 | 15 | B+ | 7 | 14 | 28 | 14 | 42 | B | 6 | 24 | 15 | B+ | 7 | 14 | 71 | A | 8 | 32 | 246 | 6.82 | 204 | 5.70 | 272 | 7.40 | 291 | 6.69 | 311 | 7.00 | 255 | 7.00 | 1579 | 6.77 | 1 | 66220UT19018 |
| 66220UT19019 | BISMAL KISHAN 13029/19 | 37 | 12 | 49 | B+ | 7 | 28 | 21 | A+ | 9 | 18 | 41 | 13 | 54 | A | 8 | 32 | 19 | A | 8 | 16 | 36 | 13 | 49 | B+ | 7 | 28 | 20 | A+ | 9 | 18 | 86 | A+ | 9 | 36 | 298 | 8.00 | 278 | 7.80 | 271 | 7.50 | 344 | 7.85 | 366 | 8.23 | 245 | 6.67 | 1802 | 7.68 | 1 | 66220UT19019 |
| 66220UT19020 | BISMAL KISHAN 13030/19 | 30 | 12 | 42 | B | 6 | 24 | 18 | A | 8 | 16 | 41 | 13 | 54 | A | 8 | 32 | 16 | B+ | 7 | 14 | 34 | 13 | 47 | B+ | 7 | 28 | 17 | B+ | 7 | 14 | 77 | A | 8 | 32 | 271 | 7.27 | 259 | 7.40 | 261 | 7.40 | 331 | 7.62 | 358 | 7.85 | 269 | 7.33 | 1749 | 7.49 | 1 | 66220UT19020 |
| 66220UT19021 | BISMAL KISHAN 13030/19 | 40 | 12 | 52 | B+ | 7 | 28 | 18 | A | 8 | 16 | 44 | 13 | 57 | A | 8 | 32 | 16 | B+ | 7 | 14 | 30 | 13 | 43 | B | 6 | 24 | 17 | B+ | 7 | 14 | 77 | A | 8 | 32 | 280 | 7.27 | 239 | 6.70 | 250 | 7.20 | 350 | 7.69 | 368 | 7.77 | 267 | 7.17 | 1754 | 7.32 | 1 | 66220UT19021 |
| 66220UT19022 | CHANDRAY SAHU 13031/19 | 41 | 12 | 53 | A | 8 | 32 | 17 | B+ | 7 | 14 | 47 | 13 | 60 | A+ | 9 | 36 | 15 | B+ | 7 | 14 | 37 | 13 | 50 | B+ | 7 | 28 | 16 | B+ | 7 | 14 | 75 | A | 8 | 32 | 286 | 7.73 | 278 | 7.80 | 259 | 7.50 | 346 | 7.77 | 370 | 8.31 | 287 | 7.67 | 1826 | 7.81 | 1 | 66220UT19022 |
| 66220UT19023 | CHANDRAYA KUMAR ROU 13032/19 | 39 | 12 | 51 | B+ | 7 | 28 | 18 | A | 8 | 16 | 47 | 14 | 61 | A+ | 9 | 36 | 16 | B+ | 7 | 14 | 43 | 14 | 57 | A | 8 | 32 | 17 | B+ | 7 | 14 | 77 | A | 8 | 32 | 297 | 7.82 | 278 | 7.60 | 271 | 7.60 | 360 | 8.00 | 378 | 8.38 | 309 | 8.33 | 1893 | 7.98 | 1 | 66220UT19023 |

P1- COMPUTER GRAPHICS (60+15) P2- COMPUTER GRAPHIC LAB (25) P3- NUMERICAL TECHNIQUES (60+15)

P4- NUMERICAL TECHNIQUES LAB (25) P5- ISE-3 DATA SCIENCE (60+15) P6- ISE-3 LAB (25) P7- ISE-4 (100)

GRADE- 0-100-90-PT-10, A+ 80-PT-9, A 70-PT-8, B+ 60-PT-7, B 50-PT-6, C 40-PT-5, UN/CR (40-GRD-F PT-0) * SEPA-SEMESTER GRADE POINT AVG. : **

